INSURANCE COMMISSIONER OF THE STATE OF CALIFORNIA

GRANT AWARD AGREEMENT

Fiscal Year 2020-21

Organized Automobile Fraud Activity Interdiction Program ("Urban Grant")

The Insurance Commissioner of the State of California hereby makes an award of funds to **San Bernardino County**, Office of the District Attorney, in the amount and for the purpose and duration set forth in this grant award.

This grant award consists of this agreement and the application for the grant and made a part hereof. This also incorporates, by reference, the grantee's original application for funding as supplemented and/or modified by the conditions to this agreement. By acceptance of the grant award, the grant award recipient agrees to administer the grant project in accordance with all applicable statutes, regulations and the Request-for-Application (RFA).

Duration of Grant: The grant award is for the program period, July 1, 2020 through June 30, 2021.

Purpose of Grant: This grant award is made pursuant to the provisions of California Insurance Code Section 1874.8; the emergency regulations adopted pursuant to California Insurance Code Section 1874.81, and shall be used solely for the purposes of prosecuting and eliminating organized automobile insurance fraud activity.

Amount of Grant: The grant award agreed to herein is in the amount of \$382,064. This amount has been determined by the Insurance Commissioner. However, the actual total award amount for the county is contingent on the collection and the authorization for expenditure pursuant to Government Code Section 13000 et seq. The grant award shall be distributed pursuant to Section 1874.8 of the Insurance Code and by the California Code of Regulations Subchapter 9, Article 5, Section 2698.73.

Official Authorized to Sign for Applicant/Grant Recipient	RICARDO LARA Insurance Commissioner	
Name: Jason Anderson Title: District Attorney Address: 303 West Third St., Sixth Floor	Name: George Mueller Title: Deputy Commissioner	
San Bernardino, CA 92415 Date:	Date:	
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purposes of this expenditure.		
Crista Hill, Fiscal Officer, CDI	Date	

White, Karen

From:

Brown, Robert - DA

Sent:

Tuesday, September 22, 2020 9:59 AM

To:

Walker, Claudia; White, Karen; Medina, Malina

Subject:

FW: FY 2020-21 GRANT AWARD AGREEMENT - Organized Automobile Fraud Activity

Interdiction Program

Attachments:

URBAN GAA FY 20-21 San Bernardino.pdf

Follow Up Flag:

Follow up Flagged

Flag Status:

From: Local Assistance Unit <LocalAssistanceUnit@insurance.ca.gov>

Sent: Tuesday, September 22, 2020 9:55 AM

To: Brown, Robert - DA <RBrown@sbcda.org>; Walker, Claudia <CWalker@sbcda.org>

Subject: FY 2020-21 GRANT AWARD AGREEMENT - Organized Automobile Fraud Activity Interdiction Program

The process for the Grant Award Agreements has changed. Please read and follow these instructions.

FISCAL YEAR 2020-21 GRANT AWARD AGREEMENT: ORGANIZED AUTOMOBILE FRAUD ACTIVITY INTERDICTION PROGRAM

Attached to this email is your Grant Award Agreement (GAA) for signature. You will NOT receive a paper copy in the mail.

Please have the official, designated in the Resolution from the Board of Supervisors, sign and date 2 copies of the GAA and return to the CDI Local Assistance Unit by Friday, October 30, 2020.

Signature Options (use only one):

Digital Signatures:

- o For FY 2020-2021 certified digital signatures will be accepted.
- Acceptable digital signatures are: Adobe certified signature, Docu-sign, or certified signature from comparable software.
- o Return two (2) digitally signed Grant Award Agreements to LAU@insurance.ca.gov.

Paper Signatures:

- o Print two (2) copies of the attached Grant Award Agreement
- o Obtain an original signature on both
- o Return the two (2) Grant Award Agreements with original signatures to:

CDI Enforcement Branch Headquarters Local Assistance Unit Manager 2400 Del Paso Road, Suite 250 Sacramento, CA 95834 Once all required signatures are obtained, a fully executed Grant Award Agreement will be returned to the County.

A Resolution from the Board of Supervisors authorizing the applicant to enter into a Grant Award Agreement with the California Department of Insurance (CDI) is required. The Resolution must designate, by title, the official authorized to sign the Grant Award Agreement and include a statement accepting liability for the local program. **The Resolution must be received by December 31, 2020.** Grant funds will not be distributed to the award recipient until the Resolution is received and the Grant Award Agreements are fully executed. Sample Resolution wording can be provided upon request.

Sincerely,

Jan Perschler

Janis Perschler Manager, Local Assistance Unit

CALIFORNIA DEPARTMENT OF INSURANCE

Enforcement Branch, Local Assistance Unit 2400 Del Paso Road, Suite 250, Sacramento, CA 95834 Phone: (916) 854-5774 || Cell: (916) 436-6237 Janis.Perschler@insurance.ca.gov

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BUDGET CATEGORY AND LINE ITEM DETAIL	2020-21 AWARD
A. Personnel Services - Salaries/Employee Benefits	BUDGET
All program salary and benefit rates are per the general employees current Memorandum of Understanding with the County of San Bernardino.	
1.0 FTE DEPUTY DISTRICT ATTORNEY IV	172,674
1.0 FTE SENIOR INVESTIGATOR	110,178
TOTAL SALARIES	282,852
BENEFITS FOR 2.0 FTE EMPLOYEES FOR ONE YEAR:	202,032
1.0 FTE DEPUTY DISTRICT ATTORNEY IV	52,554
Retirement	02,00
Survivor's Benefits	
Indemnification	
Vision Care Short-term Disability	
Social Security Medicare	
Workers' Compensation	
Life Insurance	
Indemnification Allowance/Cafeteria Plan Medical Insurance	
1.0 FTE SENIOR INVESTIGATOR	46,658
Retirement	
Survivor's Benefits Indemnification	
Vision Care	
Short-term Disability	
Social Security Medicare	
Workers' Compensation	
Life Insurance	
Indemnification Allowance/Cafeteria Plan Medical Insurance	
TOTAL BENEFITS	99,212
TOTAL SALARIES AND BENEFITS	382,064

BUDGET CATEGORY AND LINE-ITEM DETAIL 2020-21	
	AWARD
B. Operating Expenses	BUDGET
OFFICE EXPENSE	
	-
Consumable office supplies necessary to administer and run program.	
administer and full program.	
AUDIT ALLOWANCE	_
Financial and compliance audit per guidelines.	
COMMUNICATIONS	- ,
Communication services and long distance	
expenses necessary to administer and run program.	
MEMBERSHIP	
MEMBERSHIP	-
Allowance for membership per Memorandum of Understanding.	
TRAINING	
Tuition costs & registration fees for unit	-
training.	
a ammag.	
DATA PROCESSING	_
County mandated charges for ISD services.	
SUBSCRIPTIONS AND PUBLICATIONS	-
Legal updates and publications pertaining unit.	
OTHER TRAVEL	
Funds for travel to trainings, seminars and meetings for	-
unit.	
PROFESSIONAL SERVICES	-
Charges for online research.	
County mandated charges for ISD services.	
TOTAL	
	CONT'D

BUDGET CATEGORY AND LINE-ITEM DETAIL 2020-21		
DODGET GATEGORY AND EINE TEIN DETAIL	AWARD	
B. Operating Expenses cont'd	BUDGET	
	DODOLI	
RENTS/LEASES EQUIPMENT	-	
Computers		
NON-INVENTORIABLE EQUIPMENT	_	
To replace office equipment	-	
necessary to administer and run the		
ll ·		
Urban program efficiently.		
PRINTING SERVICES		
	-	
Request based on program needs including quick copy		
costs, printed envelopes and forms.		
PRIVATE MILEAGE	-	
Reimburse for use of personal vehicle.		
INSURANCE	-	
County charges for general liability, auto liability and other		
insurance requirements.		
FORENSIC INVESTIGATIONS	-	
Forensic computer upgrades, hard drives for imaging,		
supplies and software upgrades		
COMMUNITY OUTREACH	-	
Advertising & related materials		
*		
INDIRECT EXPENSES	_	
AIR TRAVEL	-	
Airline charges for personnel attending trainings		
a manual and gar tan paradismand disminings		
TOTAL OPERATING EXPENSES		
	-	

BUDGET CATEGORY AND LINE ITEM DETAIL	2020-21
C. Equipment	AWARD BUDGET
o. Equipment	BODGET
	-
CATEGORY TOTAL	-
PROJECTED PROGRAM BUDGET	382,064
CARRYOVER TOTAL	-
INTEREST TOTAL	-