

CONSOLIDATED AGENDA FOR THE
SAN BERNARDINO COUNTY BOARD OF SUPERVISORS REGULAR MEETING

Tuesday, February 24, 2026

DAWN ROWE
CHAIR
Third District Supervisor



JOE BACA, JR.
VICE CHAIR
Fifth District Supervisor

COL. PAUL COOK (RET.)
First District Supervisor

JESSE ARMENDAREZ
Second District Supervisor

CURT HAGMAN
Fourth District Supervisor

Chief Executive Officer
Luther Snoke

County Counsel
Laura Feingold

Clerk of the Board
Lynna Monell

NOTICE: All scheduled items will be heard in the City of Highland Police Department, 26985 Baseline Street, Highland, California.

This consolidated agenda contains a brief description of each item of business for San Bernardino County to be considered by the San Bernardino County Board of Supervisors (Board), also sitting as the Governing Board of the following entities: Big Bear Valley Recreation and Park District; Bloomington Recreation and Park District; Board Governed County Service Areas; San Bernardino County Flood Control District; County Industrial Development Authority; In-Home Supportive Services Public Authority; Inland Counties Emergency Medical Agency; Inland Empire Public Facilities Corporation; San Bernardino County Financing Authority; San Bernardino County Fire Protection District; and Successor Agency to the County of San Bernardino Redevelopment Agency.

The agenda and its supporting documents can be viewed online at <https://cob.sbcounty.gov/> or in the Office of the Clerk of the Board of Supervisors at 385 N. Arrowhead Ave, 2nd Fl., San Bernardino, CA 92415 (temporarily relocated to the 3rd Fl.). The online agenda may not include all available supporting documents or the most current version of documents. Live and archived meeting videos can be viewed at www.sbcounty.gov/Main/Pages/ViewMeetings.aspx or via the San Bernardino County YouTube channel at www.youtube.com/@SBCountyPIO/streams.

To address the Board regarding an item on the agenda, or an item within its jurisdiction but not on the agenda, complete and submit a request to speak. Requests must be submitted before the item is called for consideration. Speakers may address the Board for up to three (3) minutes total on the consent calendar, up to three (3) minutes on each discussion item, and up to three (3) minutes total on Public Comment, not to exceed a total of twelve (12) minutes for the meeting, unless it is determined that a different limit is appropriate.

Written comments may be submitted via email at BoardMeetingComments@cob.sbcounty.gov, online at publiccomments.cob.sbcounty.gov, or via U.S. Mail to San Bernardino County Clerk of the Board of Supervisors, 385 N. Arrowhead Ave, 2nd Fl., San Bernardino, CA 92415. Comments received after the posting of the agenda and prior to the start of the meeting will be forwarded to the Board for review. Comments relating to matters subject to Board consideration or discussion will also be posted online at <https://cob.sbcounty.gov/brown-act-writings-received>. Comments received after the meeting begins and through the conclusion of the meeting will be provided to the Board after the meeting adjourns. Comments received outside of this timeframe will not be forwarded.

ADA Accessibility: If you require a reasonable modification or accommodation for a disability, please call the Clerk of the Board of Supervisors at (909) 387-3841 between 8:00 a.m. and 5:00 p.m., Monday through Friday, or e-mail at COB@sbcounty.gov to request an accommodation at least 72 hours prior to the Board meeting. Later requests will be accommodated to the extent feasible.

To obtain additional information on an item, please contact the Presenter listed under each item prior to the meeting to allow the Board to move expeditiously in its deliberations.

PLEASE SILENCE CELL PHONES AND OTHER ELECTRONIC DEVICES UPON ENTERING THE CHAMBERS

PUBLIC COMMENT ON CLOSED SESSION AGENDA ITEMS

CLOSED SESSION

7:30 A.M. – CONVENE MEETING OF THE BOARD OF SUPERVISORS – City of Highland Police Department

1) BOARD OF SUPERVISORS

Conference with Legal Counsel - Existing Litigation (Government Code section 54956.9(d)(1))

1. Carmen Carrillo v. Mark Vasquez, et al., San Bernardino County Superior Court Case No. CIVSB2205343

Conference with Labor Negotiator (Government Code section 54957.6)

2. Agency designated representative: Leo Gonzalez
Employee organizations:
 - Teamsters Local 1932 - All Units

PUBLIC SESSION

8:00 A.M. – RECONVENE MEETING OF THE BOARD OF SUPERVISORS – City of Highland Police Department

Invocation and Pledge of Allegiance - Fourth District

Memorial Adjournments

Board of Supervisors

First District – Supervisor Col. Paul Cook (Ret.)

- Raymond Frank Beeson, 87, of Apple Valley
- Robert Edward Chestnut, Sr., 76, of Phelan
- Perry Lynn Schuyler, 78, of Apple Valley
- Lorna Kay Ward, 71, of Apple Valley

Second District – Supervisor Jesse Armendarez

- Guadalupe Carvajal Aguayo, 84, of Fontana
- Salvador Aldrete, 72, of Fontana
- Madonna Marie Burke, 98, of Upland
- Nora Leonel Cabral, 58, of Fontana
- Ralph Cavallo, 80, of Upland
- Luz Nenita Chua, 81, of Fontana
- Raymond Perez Garcia, 64, of Fontana
- Tranquilino Aguilar Gutierrez, 70, of Fontana
- Michael William Hall, 74, of Fontana
- Thomas Lee Horne, 78, of Rancho Cucamonga
- Shan-Hsiang Hsieh, 78, of Upland
- Carolyn Ann Hubanks, 92, of Rancho Cucamonga
- Francisca Hernandez Lopez, 71, of Fontana

- Esther Evangeline McClary, 88, of Upland
- Mark Anthony Meza, 60, of Rancho Cucamonga
- Georgianne Irene Milller, 69, of Rancho Cucamonga
- Holly Anne Moyes, 79, of Rancho Cucamonga
- Catherine Ann Negron, 62, of Fontana
- Maria Contreras Orozco, 70, of Fontana
- Theresa Hernandez Pedroza, 91, of Fontana
- Nicolas Cordova Rodriguez, 51, of Upland
- John Walter Sharpe, Jr., 71, of Upland
- Fausto Tello, 78, of Rancho Cucamonga
- Maria Carmen Valdez, 95, of Rancho Cucamonga
- Consuelo Vasquez, 54, of Fontana
- Matthew Dean Wright, 57, of Rancho Cucamonga

Third District – Supervisor Dawn Rowe

- Leon Hines Armantrout, 91, of Redlands
- Lawrence E. Dwight, 79, of Redlands
- Sandra Steers, 73, of Fawnskin

Fourth District – Supervisor Curt Hagman

- Helena Maria Alcaraz, 87, of Chino
- Virginia Bobadilla, 59, of Ontario
- Tony Lemos Campos, 98, of Chino
- Walter Castro, 75, of Ontario
- Robert William Cole, 58, of Chino
- Mary Therese Doyle, 72, of Adelanto
- Donald Haubold Dragovich, 91, of Ontario
- Edward Trejo Gonzalez, 89, of Ontario
- Sandra Lee Harp, 73, of Ontario
- Nancy Louella Hawley, 88, of Chino
- Cathleen Lorraine Lacher, 67, of Chino
- Manuel H. Magallanes, 77, of Ontario
- Ana Maria Montenegro Mancinas, 69, of Ontario
- John Eric McLees, 57, of Upland
- Virginia Lee Phillips, 87, of Upland
- Elizabeth Ann Porter, 74, of Upland
- Anthony Rangel, 43, of Chino Hills
- Dorothy Diana Sawyer, 80, of Ontario
- Mary Lou Fuentes Trujillo, 83, of Ontario
- Kay Louise Vierra, 87, of Chino Hills
- Clarence Robert Wilson, 79, of Ontario

Fifth District – Supervisor Joe Baca, Jr.

- Elijio Ibarra Betancourt, 85, of San Bernardino
- William Edgardo Flores, 54, of San Bernardino
- Ramona Gutierrez, 86, of Bloomington
- Colleen Ellen Jackson, 72, of San Bernardino
- Joanna M. Lozano, 65, of San Bernardino
- Ricardo Martinez, 84, of San Bernardino
- Arthur R. Martinez, 80, of Colton
- Marjorie Charlene Merrill, 90, of San Bernardino
- David Antonio Palomino, 69, of San Bernardino
- Leopoldina Diaz Romero, 60, of San Bernardino
- Manuel Solomon Salsberry, 80, of Colton
- Shirley M. Valenzuela, 85, of Colton

Special Presentations, Resolutions and Proclamations - None

Reports from County Counsel and Chief Executive Officer

Individual Board Member Comments

Presentation of the Agenda

- a) Consider additions of emergency or urgency items to the agenda to be placed on the Consent or Discussion Calendar at the Board's discretion pursuant to Government Code section 54954.2(b) or (b)(2).
- b) Notice of minor revisions to agenda items, items removed or continued from the Board of Supervisors' Agenda.
- c) Disclosure pursuant to Government Code Section 84308.

CONSENT CALENDAR

Items listed on the Consent Calendar are expected to be routine and non-controversial and will be acted upon in one motion as the first item of business on the Discussion Calendar. If the Board directs that an item listed on the Consent Calendar be held for further discussion, the item will be addressed under "Deferred Items," the second item listed on the Discussion Calendar.

COUNTY DEPARTMENTS

Board of Supervisors

- 2) Adoption of Recognitions, Resolutions and Proclamations:

Board of Supervisors

Adopt resolution recognizing Jo Cruz upon her retirement after 35 years of valuable service to San Bernardino County.

Adopt resolution recognizing Jheri Younger-Regueiro upon her retirement after 25 years of valuable service to San Bernardino County.

- 3) Approve the following appointments, reappointments and vacancies as detailed below:

First District Supervisor Col. Paul Cook (Ret.)

- a. Declare and post vacancy per Maddy Act for the remaining 4-year term, expiring 1/8/2029, for Seat 3 held by Debbie Cannon on the Oak Hills Municipal Advisory Council.

- 4) Approve Contract with the City of Twentynine Palms to contribute funding from the 2025-26 Third District's Board of Supervisors Discretionary Fund - District Specific Priorities Program budget to assist with costs related to the purchase and installation of flood zone remote monitoring infrastructure, in the not-to-exceed amount of \$25,000, for the period of February 24, 2026 through February 23, 2028.

(Presenter: Dawn Rowe, Chair and Third District Supervisor, 387-4855)

- 5) Approve Contract with Colton Joint Unified School District to allow additional time to complete the Joe Baca Middle School Field Improvements project funded in the amount of \$250,000 through the previously approved Contract No. 25-107, with a total term of February 11, 2025 through December 31, 2026.

(Presenter: Joe Baca, Jr., Vice Chair and Fifth District Supervisor, 387-4565)

- 6) 1. Approve Contract with the Fontana Unified School District to contribute funding from the

2025-26 Second District's Board of Supervisors Discretionary Fund - District Specific Priorities Program budget towards the purchase of field training equipment and/or uniforms for the Fontana High School Junior Varsity and Varsity football teams in 2026 and 2027, in the not-to-exceed amount of \$10,000, for the period of February 24, 2026 through December 31, 2027.

2. Approve Contract with the Rancho Cucamonga Animal Care Foundation to contribute funding from the 2025-26 Second District's Board of Supervisors Discretionary Fund - District Specific Priorities Program budget to offset costs associated with pet adoption events, veterinary costs, animal enrichment activities, and the Rancho Cucamonga Animal Center's foster programs, in the not-to-exceed amount of \$10,000, for the period of February 24, 2026 through December 31, 2027.

(Presenter: Jesse Armendarez, Second District Supervisor, 387-4833)

Arrowhead Regional Medical Center

- 7) Approve Amendment No. 3 to Agreement No. 21-178 with Philips North America LLC to renew software licenses and support for services that enable interfacing between patient medical devices and hospital information systems, increasing the total contract amount by \$279,184 from \$989,117, to \$1,268,301, and extending the term for an additional five years, for a total contract period of March 9, 2021 through March 8, 2031.

(Presenter: Andrew Goldfrach, ARMC Chief Executive Officer, 580-6150)

- 8) Approve changes with the following Membership and/or Clinical Privilege categories as requested in Attachment A, as recommended by the Medical Executive Committee:

1. Applications for Initial Appointment - Medical Staff
2. Applications for Initial Appointment - Advanced Practice Professional Staff
3. Applications for Reappointment - Medical Staff
4. Applications for Reappointment - Advanced Practice Professional Staff
5. Completion of Focused Professional Practice Evaluation with Advancement - Medical Staff
6. Completion of Focused Professional Practice Evaluation with Advancement - Advanced Practice Professional Staff
7. Extension of Focused Professional Practice Evaluation - Medical Staff
8. Voluntary Resignation of Membership and/or Clinical Privileges - Medical Staff
9. Voluntary Resignation of Membership and/or Clinical Privileges - Advanced Practice Professional Staff

(Presenter: Andrew Goldfrach, ARMC Chief Executive Officer, 580-6150)

- 9) Accept and approve the revisions of policies and the report of the review and certification of the Arrowhead Regional Medical Center Department of Nursing Policy and Procedure Manual, included and summarized in Attachments A through C.

(Presenter: Andrew Goldfrach, ARMC Chief Executive Officer, 580-6150)

- 10) Approve non-financial Federally Qualified Health Center Referral Agreement with Community Health Systems, Inc., including non-standard terms, for inpatient and outpatient specialized services for the term of February 24, 2026 through February 23, 2031.

(Presenter: Andrew Goldfrach, ARMC Chief Executive Officer, 580-6150)

- 11) 1. Approve Amendment No. 2 to Agreement No. 24-918 with AtriCure, LLC, for the purchase of specialized disposable arterial fibrillation products, extending the term by two years for a total term of September 24, 2024 through September 23, 2028, with no change to the contract amount of \$1,050,000.

2. Authorize the Purchasing Agent to execute amendments to Agreement No. 24-918 to add, replace or delete arterial fibrillation products based on product availability, value analysis approved products or cost competitiveness, to meet the needs of Arrowhead Regional Medical Center, subject to review by County Counsel.

3. Direct Arrowhead Regional Medical Center to transmit all executed amendments to add, replace, or delete products to the Clerk of the Board of Supervisors within 30 days of execution.

(Presenter: Andrew Goldfrach, ARMC Chief Executive Officer, 580-6150)

Assessor/Recorder/County Clerk

- 12) Approve Amendment No. 1 to Agreement No. 4400028459 with CoStar Realty Information, Inc., for online appraisal data licenses, increasing the number of user licenses by nine, from 40, to a total of 49 licenses, and increasing the agreement amount by \$68,097, from \$495,875 to \$563,972, with no change to the term of May 1, 2025, through May 31, 2028.

(Presenter: Josie Gonzales, Assessor-Recorder-County Clerk, 382-3204)

Behavioral Health

- 13) Approve Amendment No. 2 to Memoranda of Understanding listed below with the Housing Authority of the County of San Bernardino, for the Continuum of Care In-Kind Service value match, updating contract language and correcting the total in-kind service value match amount of \$176,254:

1. Project Gateway program, Memorandum of Understanding No. 25-470, for the in-kind service value of \$4,296, for the period of March 1, 2025 through February 28, 2026.
2. Laurelbrook Estates program, Memorandum of Understanding No. 25-471, for the in-kind service value of \$28,378, for the period of May 1, 2025 through April 30, 2026.
3. Cornerstone program, Memorandum of Understanding No. 25-476, for the in-kind service value of \$136,585, for the period of November 1, 2025 through October 31, 2026.
4. Lantern Woods program, Memorandum of Understanding No. 25-477, for the in-kind service value of \$6,995, for the period of December 1, 2025 through November 30, 2026.

(Presenter: Jennifer Alsina, Assistant Director, 252-5142)

Children and Family Services

- 14) Approve contracts with the following agencies to provide Transitional Housing Program-Plus services for young adults formerly in foster care, in a combined amount not to exceed \$6,600,000, for the period of March 1, 2026 through February 28, 2029:

1. Aspiranet, in the amount of \$3,300,000.
2. Walden Environment Inc., dba Walden Family Services, in the amount of \$3,300,000.

(Presenter: Jeany Glasgow, Director, 658-1181)

- 15) Approve contracts with the following agencies to provide emergency childcare services, in a combined amount not to exceed \$7,042,751.01, for the period of July 1, 2025 through June 30, 2026:

1. Child Care Resource Center, Inc. in the amount of \$5,495,042.76.
2. Pomona Unified School District, including non-standard terms, in the amount of \$1,547,708.25.

(Presenter: Jeany Glasgow, Director, 658-1181)

County Administrative Office

- 16)
 1. Approve Employment Contract with Alyson Diaz to provide services as the Program Review Analyst, effective March 7, 2026 through December 31, 2027, with the option to extend the term for a maximum of two successive one-year periods for an estimated annual cost of \$86,806 (Salary – \$57,907, Benefits - \$28,899).
 2. Approve Amendment No. 1 to Contract No. 24-1245, effective March 7, 2026, with Katherine Hoenpichai to continue providing services, changing the job title from American Rescue Plan Act Analyst Assistant to Program Review Analyst, clarifying the job duties,

adding a Certified Public Accounting stipend, updating benefit terms, extending the term by one additional year, for a total contract term of December 28, 2024 through December 31, 2027, and adding the option to extend the term for a maximum of two successive one-year periods for an estimated annual cost of \$95,361 (Salary – \$64,461, Benefits – \$30,900).

3. Authorize the Chief Executive Officer, County Chief Financial Officer, or Assistant County Chief Financial Officer to execute amendments to extend the term of the Employment Contracts identified in Recommendation Nos. 1 and 2, for a maximum of two successive one-year periods, on behalf of the County, subject to County Counsel review.
4. Direct the Chief Executive Officer, County Chief Financial Officer, or Assistant County Chief Financial Officer to transmit any amendments to the Employment Contracts approved pursuant to Recommendation No. 3 to the Clerk of the Board of Supervisors within 30 days of execution.

(Presenter: Matthew Erickson, County Chief Financial Officer, 387-5423)

District Attorney

- 17)
1. Approve Grant Award Agreement with the Insurance Commissioner of the State of California to accept \$497,031, for the prosecution and elimination of organized automobile insurance fraud activity in San Bernardino County, for the period of July 1, 2025 through June 30, 2026.
 2. Authorize the Chief Deputy District Attorney to electronically sign and submit the Grant Award Agreement and non-substantive amendments in relation to the acceptance of the Grant Award Agreement, subject to review by the County Counsel.
 3. Adopt Resolution, as required by the California Department of Insurance, authorizing the Chief Deputy District Attorney to electronically sign and submit all documents and non-substantive amendments in relation to the acceptance of this Grant Award Agreement, subject to review by County Counsel.
 4. Direct the Chief Deputy District Attorney to transmit the Grant Award Agreement and any non-substantive amendments, to the Clerk of the Board of Supervisors within 30 days of execution.

(Presenter: Michael Fermin, Chief Assistant District Attorney, 382-3662)

- 18)
1. Terminate existing Contract No. 23-287 with Hamburg Bridgeport Consulting, LLC, for software maintenance and support services for STAR:TNG, effective February 28, 2026.
 2. Terminate existing Contract No. 23-1188 with RCJohnson Consulting LLC, for software maintenance and support services for the District Attorney's case management system effective February 28, 2026.
 3. Approve Contract with Hamburg Bridgeport Consulting, LLC, for software maintenance and support services for the case management system, in an amount not to exceed \$3,536,000 for the period of March 1, 2026 through February 28, 2031.
 4. Authorize the Purchasing Agent to issue future change orders up to \$10,000, change any non-financial/non-material terms, and sign corresponding non-substantive amendments, subject to County Counsel review.
 5. Direct the District Attorney to transmit any subsequent non-substantive change orders and amendments to the Clerk of the Board of Supervisors within 30 days of execution.

(Presenter: Michael Fermin, Chief Assistant District Attorney, 382-3662)

Fleet Management

- 19)
1. Approve the purchase of three Ford F350 Super Cab Animal Care trucks as fixed assets, priced at \$149,000 each, which exceeds budgeted vehicle cost by more than 10%, pursuant to County Policy 11-04 SP2.
 2. Approve the purchase of 23 unbudgeted vehicle fixed assets, pursuant to County Policy 11-04 and 11-04 SP2, including additional seven Ford F350 Super Cab Animal Care trucks priced at \$149,000 each; eight Electric Vehicle Chevy Silverado Crew Extended Range LT

trucks priced at \$66,000 each; one Chevrolet Silverado Crew Cab truck priced at \$57,000; two Chevrolet Traverse SUVs priced at \$60,000 each; and five Ford F350 Super Duty 4x4 Crew Cab trucks priced at \$57,000 each.

(Presenter: Mark McCullough, Director, 387-7870)

Land Use Services

- [20\)](#)
1. Rescind Contract No. 25-925 with the California Department of Resources and Recycling Recovery for the Waste Tire Amnesty grant program, in the amount of \$40,000, for the period of July 30, 2025, through October 28, 2027.
 2. Ratify and approve grant agreement (Award No. TA8-25-0043) from the California Department of Resources Recycling and Recovery, for the 2025-26 Waste Tire Amnesty Grant program, to allow Code Enforcement to host amnesty events for the collection and recycling of waste tires, in the amount of \$40,000, effective December 1, 2025 and ending no later than October 28, 2027.
 3. Direct the Code Enforcement Division Chief for the Land Use Services Department to transmit any subsequent non-substantive amendments, per the authority granted in Resolution No. 2023-42, to the Clerk of the Board of Supervisors within 30 days of execution.

(Presenter: Miguel Figueroa, Director, 387-4431)

Library

- [21\)](#) Authorize the San Bernardino County Library to accept a gift from the Lake Arrowhead Friends of the Library Group, in the amount of \$20,000, to support library programming and technological updates for the Lake Arrowhead Branch Library.

(Presenter: Melanie Orosco, County Librarian, 387-2220)

- [22\)](#) Authorize the San Bernardino County Library to accept a gift from the James S. Thalman Chino Hills Library Friends of the Library Group, in the amount of \$20,000, to support technological updates for the James S. Thalman Chino Hills Library.

(Presenter: Melanie Orosco, County Librarian, 387-2220)

Preschool Services

- [23\)](#) Approve travel and related expenses for two Preschool Services Department Policy Council members to attend the 2026 Head Start to the Capitol Advocacy Day in Sacramento, at a cost not to exceed \$3,267, from March 16, 2026, through March 18, 2026.

(Presenter: Arlene Molina, Director, 383-2078)

- [24\)](#) Approve Amendment No. 1 to the following contracts, to provide Head Start and Early Head Start program services, updating contract language to reflect updated performance standards and the Food Services Responsibilities, and increasing the current budget to include carryover of unexpended funds in the amount of \$4,339,427 from program year 2024-25 to 2025-26, from a combined contract amount of \$45,815,710 to \$50,155,137, with no change to the contract period of July 1, 2025, through June 30, 2030.

1. Child Care Resource Center, Contract No. 25-667, increasing the contract amount by \$97,480 from \$11,222,935 to \$11,320,415.
2. Colton Joint Unified School District, Contract No. 25-668, updating contract language and increasing the contract amount by \$941,947 from \$6,323,385 to \$7,265,332.
3. Easter Seals Southern California, Inc., Contract No. 25-669, updating contract language and increasing the contract amount by \$2,300,000 from \$25,898,530 to \$28,198,530.
4. Needles Unified School District, Contract No. 25-670, updating contract language and increasing the contract amount by \$1,000,000 from \$2,370,860 to \$3,370,860.

(Presenter: Arlene Molina, Director, 383-2078)

Project and Facilities Management

- 25) Continue the finding, first made by the Board of Supervisors on September 23, 2025, that there is substantial evidence that immediate action is needed to prevent or mitigate the threat to animal life, animal health, property and essential public services posed by the cessation of contracted animal shelter services in the High Desert region effective September 1, 2025, after the Town of Apple Valley voted to cancel the existing animal services contract, which resulted in a reduction of essential shelter and animal care resources, and that this emergency will not permit the delay resulting from a formal competitive solicitation of bids to procure materials and construction services, and delegating authority originally by Resolution on September 23, 2025, to the Chief Executive Officer to direct the Purchasing Agent to issue purchase orders and/or contracts, in a total amount not to exceed \$4,436,154, for any construction, remediation, and modifications of internal and external structures related to the sudden and unexpected loss of use of the Apple Valley Animal Shelter, and find that the issuance of these purchase orders and/or contracts are necessary to respond to this emergency pursuant to Public Contract Code sections 22035 and 22050 (Four votes required).
(Presenter: Moe Yousif, Interim Director, 387-5000)
- 26) Continue the finding, first made by the Board of Supervisors on January 13, 2026, that there is substantial evidence that immediate action is needed to prevent or mitigate the threat to property and public health posed by an unprecedented storm occurring on November 14 through November 16, 2025, that caused water damage to the roof and interior areas of multiple buildings located at Calico Ghost Town Regional Park, including the structures known as Lil's Saloon, Dorsey's Dog House, Calico Rock and Gift Shop, Calico Candle Shop, Print Shop, Calico Coffee, Tea, and Pottery Shop, and Mystery Shack, which has resulted in imminent risk of failure of the roofs, roof structures, and interior ceilings of historical buildings and constitutes an emergency pursuant to Public Contract Code sections 22035 and 22050, and that this emergency will not permit the delay resulting from a formal competitive solicitation of bids to procure materials and construction services (Four votes required).
(Presenter: Moe Yousif, Interim Director, 387-5000)
- 27) Continue the finding, first made by the Board of Supervisors on August 19, 2025, that there is substantial evidence that the fire at 364 North Mountain View Avenue on July 1, 2025, created an emergency pursuant to Public Contract Code section 22050, requiring immediate action to prevent or mitigate the threat to life, health, property and essential public services, necessitating fire remediation services at 364 North Mountain View Avenue, which will not permit the delay resulting from a formal competitive solicitation of bids to procure remediation and construction services and delegating authority, originally by Resolution on August 19, 2025, to the Chief Executive Officer to direct the Purchasing Agent to issue purchase orders and/or execute contracts, in a total amount not to exceed \$3,000,000, for any remediation, construction, and modifications of internal and external structures related to the fire, finding the issuance of these purchase orders and/or contracts is necessary to respond to this emergency pursuant to Public Contract Code sections 22035 and 22050 (Four votes required).
(Presenter: Moe Yousif, Interim Director, 387-5000)
- 28)
1. Approve Addendum No. 1, dated October 14, 2025, to the bid documents, which provided answers to pre-bid questions, and modified plans and specification documents for the ARMC Telemetry Expansion Project in Colton.
 2. Award Construction Contract in the amount of \$394,869 to Healthcare Design & Construction, LLC, for a contract period of 365 calendar days, from the date of the issuance of the Notice to Proceed, for the ARMC Telemetry Expansion Project in Colton.
 3. Authorize the Director of Project and Facilities Management Department to order any necessary changes or additions in the work being performed under the contract, for a total not to exceed \$32,243.45 pursuant to Public Contract Code Section 20142.

4. Authorize the Director of Project and Facilities Management Department to accept the work when 100% complete and execute and file the Notice of Completion.
(Presenter: Moe Yousif, Interim Director, 387-5000)

Public Health

- 29) 1. Accept grant (Award No. 5H76HA00154-35-00) from the United States Department of Health and Human Services, Health Resources and Services Administration, for the Ryan White HIV/AIDS Program Part C Early Intervention Services Program, to Support HIV early intervention and primary care services, in the amount of \$122,744, for the period of January 1, 2026 through December 31, 2026.
2. Authorize the Chair of the Board of Supervisors, Chief Executive Officer, or the Director of the Department of Public Health to execute and submit any subsequent non-substantive amendments on behalf of the County, subject to review by County Counsel.
3. Direct the Director of the Department of Public Health to transmit all non-substantive amendments in relation to the grant award to the Clerk of the Board of Supervisors within 30 days of execution.

(Presenter: Janki Patel, Acting Director, 387-9146)

- 30) Approve contracts with the following agencies, including a non-standard term, to provide medical care and support services under the Ryan White HIV/AIDS Program Part A HIV Emergency Relief Project Grants, in the aggregate, not-to-exceed amount of \$12,150,926, for the period of March 1, 2026 through February 29, 2028:

1. AIDS Healthcare Foundation, in the amount of \$488,668.
2. Community Health Systems, in the amount of \$341,556.
3. Desert AIDS Project dba DAP Health, in the amount of \$5,592,668.
4. Foothill AIDS Project, in the amount of \$3,915,454.
5. SAC Health System, in the amount of \$983,374.
6. Wellness and Equity Institute, in the amount of \$348,366.
7. Young Scholars for Academic Empowerment dba TruEvolution, in the amount of \$480,840.

(Presenter: Janki Patel, Acting Director, 387-9146)

Public Works-Solid Waste Management

- 31) 1. Approve Addendum No. 1, issued on October 30, 2025, Addendum No. 2, issued on November 13, 2025, Addendum No. 3, issued on November 19, 2025, and Addendum No. 4, issued on December 04, 2025, to the bid documents for the Landfill Gas Flare Station at the Mid-Valley Sanitary Landfill.
2. Award a construction contract to Sukut Construction, LLC in the amount of \$4,260,260 for the Landfill Gas Flare Station at the Mid-Valley Sanitary Landfill.
3. Authorize a contingency fund of \$426,026 for the Landfill Gas Flare Station at the Mid-Valley Sanitary Landfill.
4. Approve Escrow Agreement for Security Deposits in Lieu of Retention with Sukut Construction, LLC and Banner Bank pursuant to Public Contract Code section 22300 for the Landfill Gas Flare Station at the Mid-Valley Sanitary Landfill.
5. Authorize the Director of Public Works to approve the expenditure of the contingency fund of \$426,026 for verified quantity overruns for this unit priced construction contract.
6. Authorize the Director of Public Works to order any necessary changes or additions in the work being performed under the contract for a total amount not to exceed \$210,000 of the \$426,026 contingency fund, pursuant to Public Contract Code section 20142.
7. Authorize the Director of the Department of Public Works to accept the work when 100% complete and execute and file the Notice of Completion.

(Presenter: Noel Castillo, Director, 387-7906)

- 32) Approve Agreement for Sale of Credits with Land Veritas Corp, including non-standard terms,

for the one-time purchase of 1.36 acres of 1600 Ephemeral Riparian Enhancement credits to mitigate impacts from the San Timoteo Landfill Stockpile 3 Project, in the amount of \$538,000.
(Presenter: Noel Castillo, Director, 387-7906)

Purchasing

- [33\)](#) Approve Amendment No. 4 to Agreement No. 21-915 with Vizient Inc., for Group Purchasing Membership Services, increasing the agreement amount by \$341,231, from \$1,449,759 to \$1,790,990, and extending the term by two years for a new total agreement term of January 1, 2022 through December 31, 2028.
(Presenter: Pete Mendoza, Director, 387-2073)

Real Estate Services

- [34\)](#)
1. Adopt a Resolution declaring the intent of the Board of Supervisors to grant a revenue franchise to San Gabriel Valley Water Company to operate a water utility within County public roads and rights-of-way, for the period commencing on the effective date of the ordinance granting the franchise and terminating 25 years thereafter.
 2. Direct the Clerk of the Board of Supervisors to schedule a public hearing on March 24, 2026, to introduce an ordinance to grant a water franchise to San Gabriel Valley Water Company.
- (Presenter: Terry W. Thompson, Director, 387-5000)

- [35\)](#)
1. Approve Waiver Valuation Nos. 25-79 and 25-80, copies of which are on file with the Real Estate Services Department.
 2. Authorize the acquisition of two temporary construction easements from two property owners over portions of certain real properties, totaling approximately 358.04 square feet, for the North San Bernardino Area Americans with Disabilities Act Ramp Improvement Project in an unincorporated area of San Bernardino, at a total cost not to exceed \$2,200, which includes just compensation and an approximate 15% contingency amount of \$341.
 3. Approve the form of Acquisition Agreement to acquire two temporary construction easements from two property owners over portions of certain real properties, totaling approximately 358.04 square feet, for the North San Bernardino Area Americans with Disabilities Act Ramp Improvement Project in an unincorporated area of San Bernardino, and which includes, if necessary, an administrative settlement in an amount not to exceed 10% above the approved fair market value and within the 15% contingency amount approved in Recommendation No. 2, with such justification to be documented in the parcel acquisition file as may be determined necessary to facilitate timely acquisition and project delivery.
 4. Authorize the Director of the Real Estate Services Department to:
 - a. Complete and execute Acquisition Agreements, in substantial conformance with the approved form of Acquisition Agreement in Recommendation No. 3, to acquire the easement interests in Recommendation No. 2 at a total cost not to exceed \$2,200, which includes just compensation and an approximate 15% contingency amount of \$341.
 - b. Execute any other non-substantive documents necessary to complete these transactions, subject to County Counsel review.

(Presenter: Terry W. Thompson, Director, 387-5000)

- [36\)](#)
1. Find that approval of Amendment No. 3 to Lease Agreement No. 19-470 with the Housing Authority of the County of San Bernardino, for classroom, office and playground space is an exempt project under the California Environmental Quality Act Guidelines, Section 15302 Class 2 - Replacement or Reconstruction of existing structures and facilities, where the new structure will be located on the same site as the structure replaced.
 2. Approve Amendment No. 3 to Lease Agreement No. 19-470 with the Housing Authority of

the County of San Bernardino to:

- a. Update the scope of work for the tenant improvements to reference the County's plan to demolish and reconstruct the building located at 1163 North Crestview Avenue in San Bernardino.
 - b. Continue leasing a total of approximately 4,319 square feet, comprising of approximately 3,119 square feet at 1151 North Crestview Avenue, Buildings A and B, and approximately 1,200 square feet at 1163 North Crestview Avenue in San Bernardino for the Preschool Services Department.
3. Direct the Real Estate Services Department to file the Notice of Exemption in accordance with the California Environmental Quality Act.

(Presenter: Terry W. Thompson, Director, 387-5000)

37)

1. Find that approval of Amendment No. 3 to Lease Agreement No. 04-1263 with Western Summit Enterprises, Inc., for the non-exclusive use of rack and antenna space at Turquoise Mountain Communication Site near Baker, is exempt under the California Environmental Quality Act Guidelines, Section 15301 - Existing Facilities (Class 1).
2. Approve Amendment No. 3 to Lease Agreement No. 04-1263 with Western Summit Enterprises, Inc., for the non-exclusive use of rack and antenna space at Turquoise Mountain Communication Site near Baker to:
 - a. Extend the term of the Lease Agreement for five years, through County's exercise of its first of two five-year options to extend, for the period of June 1, 2026 through May 31, 2031.
 - b. Increase the total contract amount by \$302,772, increasing the total contract from \$783,532 to \$1,086,304.
 - c. Update standard Lease Agreement language.
3. Direct the Real Estate Services Department to file the Notice of Exemption in accordance with the California Environmental Quality Act.

(Presenter: Terry W. Thompson, Director, 387-5000)

38)

1. Find that approval of Amendment No. 4 to Lease Agreement No. 04-1267 with Western Summit Enterprises, Inc., for the non-exclusive use of rack space on Slate Mountain Communication Site near Trona, is exempt under the California Environmental Quality Act Guidelines, Section 15301 - Existing Facilities (Class 1).
2. Approve Amendment No. 4 to Lease Agreement No. 04-1267 with Western Summit Enterprises, Inc., for the non-exclusive use of rack space on Slate Mountain Communication Site near Trona to:
 - a. Extend the term of the Lease Agreement for five years, through County's exercise of its first of two five-year options to extend, for the period of June 1, 2026 through May 31, 2031.
 - b. Increase the total contract amount by \$252,468, increasing the total contract amount from \$689,680 to \$942,148.
3. Direct the Real Estate Services Department to file the Notice of Exemption in accordance with the California Environmental Quality Act.

(Presenter: Terry W. Thompson, Director, 387-5000)

Risk Management

39)

1. Approve Capital Improvement Program Project No. 26-134, in the amount of \$1,518,776, for the Risk Management Office Remodel Project, located at 222 W. Hospitality Lane, Third Floor, in San Bernardino.
2. Authorize the Auditor-Controller/Treasurer/Tax Collector to post the necessary budget adjustments to the Risk Management and the Capital Improvement Program 2025-26 budget as detailed in the financial impact section (Four votes required).

(Presenter: Rebecca Suarez, Director, 386-8723)

Sheriff/Coroner/Public Administrator

- [40\)](#) Approve Amendment No. 1 to Contract No. 25-1062 with Axon Enterprise, Inc., for hardware, software, Cloud Services with data storage, and installation and maintenance services, including body worn camera system, taser devices, fleet vehicle camera system, Fusus system, and AI Era Plan, reducing the original aggregate amount by \$1,982,695.98, from \$74,483,396.98 to an aggregate amount not to exceed \$72,500,701, with no change to the period of January 1, 2026 through December 31, 2035.
(Presenter: Carolina Mendoza, Chief Deputy Director, 387-0640)
- [41\)](#)
1. Approve non-financial Participating Addendum to the Utah National Association of State Procurement Officers Wireless, Data, Voice and Accessories Master Agreement No. MA152, with Celco Partnership, doing business as Verizon Wireless, including non-standard terms, for the purchase and use of wireless service, software, and other services, for the period of February 24, 2026 through August 11, 2029.
 2. Approve and accept a one-time Equipment Incentive Credit Offer from Cellco Partnership, doing business as Verizon Wireless, estimated at \$470,000, related to the activation of at least 450 cellular subscriber lines to be used to transmit data from the Sheriff/Coroner/Public Administrator's fleet vehicle cameras to its secure archival databases.
 3. Authorize the Purchasing Agent to execute any documents that may be required to place orders in amounts as authorized by County Policy for wireless service, software and other services covered by the Participating Addendum to the Utah National Association of State Procurement Officers Wireless, Data, Voice and Accessories Master Agreement No. MA152, with Cellco Partnership, doing business as Verizon Wireless, subject to Counsel review.
- (Presenter: Carolina Mendoza, Chief Deputy Director, 387-0640)
- [42\)](#) Approve Quote for the purchase of annual maintenance for the Cisco enterprise security software from Presidio Networked Solutions Group, LLC, an authorized reseller of Cisco Systems, Inc., through the California Participating Addendum No. 7-20-70-47-01 to the Utah National Association of State Procurement Officers Data Communications Products and Services' Master Agreement No. AR3227, for a total amount of \$233,883.90, for the period of January 27, 2026 through January 26, 2027.
(Presenter: Carolina Mendoza, Chief Deputy Director, 387-0640)

Workforce Development Department

- [43\)](#) Approve travel for six Workforce Development Board members to attend the California Workforce Association Day at the Capitol and participate in legislative meetings in Sacramento, from March 3, 2026, through March 5, 2026, at an estimated cost of \$7,140.
(Presenter: Bradley Gates, Director, 387-9856)

SEPARATED ENTITIES

San Bernardino County Fire Protection District

- [44\)](#) Acting as the governing body for San Bernardino County Fire Protection District:
1. Find that approval of a conveyance of one permanent easement to Southern California Edison Company is an exempt project under the California Environmental Quality Act Guidelines, Section 15312 (Surplus Government Property Sales) and Section 15061(b)(3) (Common Sense Exemption).
 2. Adopt Resolution declaring the conveyance of one permanent easement, over a portion of San Bernardino County Fire Protection District-owned property, located in the unincorporated area of San Bernardino County (portion of Assessor's Parcel Number 0239-

054-19-0000), to Southern California Edison Company for electrical utilities is in the public interest, declaring that the interest conveyed will not substantially conflict or interfere with the use of the property by San Bernardino County Fire Protection District, and authorizing the conveyance by Grant of Easement in accordance with Health and Safety Code Section 13861(b) and Government Code Section 25526.6, at no cost.

3. Authorize the Chair of the Board of Directors to execute the Grant of Easement to convey the easement to Southern California Edison Company.
4. Authorize the Director of the Real Estate Services Department to execute any other non-substantive documents necessary to complete the easement conveyance to Southern California Edison Company, subject to County Counsel review.
5. Direct the Real Estate Services Department to file the Notice of Exemption in accordance with the California Environmental Quality Act.

(Presenter: Terry W. Thompson, Director, 387-5000)

MULTIJURISDICTIONAL ITEMS

Multijurisdictional Item with the following entities: San Bernardino County; Big Bear Valley Recreation and Park District; Bloomington Recreation and Park District; Board Governed County Service Areas; In-Home Supportive Services Public Authority; Inland Counties Emergency Medical Agency; San Bernardino County Fire Protection District; San Bernardino County Flood Control District

- [45\)](#) Acting as the governing body of San Bernardino County, Board Governed County Service Areas, San Bernardino County Flood Control District, Big Bear Valley Recreation and Park District, Bloomington Recreation and Park District, In-Home Supportive Services Public Authority, Inland Counties Emergency Medical Agency, and the San Bernardino County Fire Protection District, approve amended County Policy Manual, New Policy 07-24 Special Event Leave Policy.

(Presenter: Luther Snoke, Chief Executive Officer, 387-4811)

Multijurisdictional Item with the following entities: San Bernardino County; San Bernardino County Fire Protection District

- [46\)](#)
1. Acting as the governing body of San Bernardino County, approve Amendment No. 2 to Agreement No. 22-105 between San Bernardino County and the San Bernardino County Fire Protection District, for the transfer of American Rescue Plan Act of 2021 funds to the San Bernardino County Fire Protection District for costs associated with the Emergency Communication Nurse System, to modify Exhibit "A" by adding a note disclosure to the projected expenditure table and updating the list of projected expenditures, with no changes to the term of February 8, 2022 through December 31, 2026, or amount of \$2,100,000.
 2. Acting as the governing body of the San Bernardino County Fire Protection District:
 - a. Approve Amendment No. 2 to Agreement No. 22-105 between San Bernardino County and the San Bernardino County Fire Protection District, for the transfer of American Rescue Plan Act of 2021 funds to the San Bernardino County Fire Protection District for the Emergency Communication Nurse System, to modify Exhibit "A" by adding a note disclosure to the projected expenditure table and updating the list of projected expenditures, with no changes to the term of February 8, 2022 through December 31, 2026, or amount of \$2,100,000.
 - b. Approve Amendment No. 2 to Agreement No. 22-106 between the San Bernardino County Fire Protection District and the Consolidated Fire Agencies, for the transfer of American Rescue Plan Act of 2021 funds to the Consolidated Fire Agencies for costs associated with the Emergency Communication Nurse System, to modify Exhibit "A" by adding a note disclosure to the projected expenditure table and updating the list of projected expenditures, with no changes to the term of February 8, 2022 through December 31, 2026, or amount of \$2,100,000.

(Presenter: Dan Munsey, Fire Chief/Fire Warden, 387-5779)

- [47\)](#) 1. Acting as the governing body of San Bernardino County, continue the Local Emergency Proclamation within San Bernardino County related to the 2025 December Adverse Weather that was initially proclaimed by the Director of Emergency Services on December 25, 2025, and ratified by the Board of Supervisors on December 29, 2025.
2. Acting as the governing body of the San Bernardino County Fire Protection District, ratify action taken on February 10, 2026 by the Chief Executive Officer to enter into a No Cost Space Agreement with the U.S. Small Business Administration Office of Disaster Recovery and Resilience, for the temporary use of San Bernardino County Fire Protection District Fire Station No. 40 to assist residents affected by the adverse weather emergency, beginning February 6, 2026 through an undetermined end date.

(Presenter: Crisanta Gonzalez, Director of Emergency Management, 356-3998)

Multijurisdictional Item with the following entities: San Bernardino County; Board Governed County Service Areas

- [48\)](#) 1. Acting as the governing body of County Service Area 60 - Apple Valley Airport, approve Appraisal Report No. 25-57, prepared by R.P. Laurain & Associates, Inc. and on file with the Real Estate Services Department, for the Fair Market Rent determination of leasable spaces at Apple Valley Airport.
2. Acting as the governing body of San Bernardino County, approve Appraisal Report No. 25-58, prepared by R.P. Laurain & Associates, Inc. and on file with the Real Estate Services Department, for the Fair Market Rent determination of leasable spaces at Chino Airport.

(Presenter: Terry W. Thompson, Director, 387-5000)

ORDINANCES FOR INTRODUCTION

Sheriff/Coroner/Public Administrator

- [49\)](#) 1. Consider proposed ordinance to adjust the boundaries of the Havasu Palms Marina “no wake zone.”
2. Make alterations, if necessary, to the proposed ordinance.
3. Approve introduction of proposed ordinance.
- An ordinance of San Bernardino County, State of California, to amend Section 52.0506 of the San Bernardino County Code, relating to Speed Limits on Lake Havasu
4. SCHEDULE ORDINANCE FOR FINAL ADOPTION ON TUESDAY, MARCH 10, 2026, on the Consent Calendar.

(Presenter: Carolina Mendoza, Chief Deputy Director, 387-0640)

ORDINANCES FOR FINAL ADOPTION

Clerk of the Board

- [50\)](#) Adopt ordinance repealing Chapter 20 of Division 1 of Title 4 of the San Bernardino County Code, relating to massage technician licenses, which was introduced on February 10, 2026, Item No. 46.

(Presenter: Lynna Monell, Clerk of the Board of Supervisors, 387-3848)

- [51\)](#) Adopt ordinance relating to duties of the Clerk of the Board of Supervisors, which was introduced on February 10, 2026, Item No. 47.

(Presenter: Lynna Monell, Clerk of the Board of Supervisors, 387-3848)

DISCUSSION CALENDAR

Board of Supervisors

Action on Consent Calendar - The motions and votes for Consent Calendar items are taken as a single action. Abstentions or recusals for specific Consent Calendar items are recorded on the Fair Statement, which is the official record of votes.

Deferred Items

San Bernardino County Fire Protection District

52) IT IS ANTICIPATED THAT THIS ITEM WILL BE CONTINUED TO TUESDAY, MARCH 10, 2026

Acting as the governing body of the San Bernardino County Fire Protection District, conduct a public hearing and take the following actions regarding Annexation No. 215:

1. Consider testimony of all interested persons and taxpayers for or against the proposed annexation of Assessor's Parcel Numbers 3064-361-03-0000, 3064-361-04-0000, 3064-391-02-0000, and 3064-391-03-0000 into Community Facilities District No. 94-01 - City of Hesperia, as well as any protests received from registered voters, if any, residing within Community Facilities District No. 94-01 or the territory proposed for annexation and persons owning real property within Community Facilities District No. 94-01 - City of Hesperia, or the territory proposed for annexation.
2. Adopt Resolution calling for a special mailed ballot election of the property owner of Assessor's Parcel Numbers 3064-361-03-0000, 3064-361-04-0000, 3064-391-02-0000, and 3064-391-03-0000, in accordance with Government Code section 53339.7, regarding the proposed annexation of these parcels into Community Facilities District No. 94-01 - City of Hesperia.
3. Adopt Resolution that:
 - a. Declares the results of the special mailed ballot election and orders the annexation of Assessor's Parcel Numbers 3064-361-03-0000, 3064-361-04-0000, 3064-391-02-0000, and 3064-391-03-0000 into Community Facilities District No. 94-01 - City of Hesperia, making these parcels subject to the annual special tax for fire suppression services.
 - b. Directs the Secretary of the Board of Directors to cause the recordation of the Annexation No. 215 boundary map with the San Bernardino County Recorder.
 - c. Directs the Secretary of the Board of Directors to cause the preparation and recordation of the notice of special tax lien with the San Bernardino County Recorder within 15 days.

(Presenter: Dan Munsey, Fire Chief/Fire Warden, 387-5779)

53) IT IS ANTICIPATED THAT THIS ITEM WILL BE CONTINUED TO TUESDAY, MARCH 10, 2026

Acting as the governing body of the San Bernardino County Fire Protection District, conduct a public hearing and take the following actions regarding Annexation No. 216:

1. Consider testimony of all interested persons and taxpayers for or against the proposed annexation of Assessor's Parcel Number 3046-101-60-0000 into Community Facilities District No. 94-01 - City of Hesperia, as well as any protests received from registered voters, if any, residing within Community Facilities District No. 94-01 or the territory proposed for annexation and persons owning real property within Community Facilities District No. 94-01 - City of Hesperia, or the territory proposed for annexation.
2. Adopt Resolution calling for a special mailed ballot election of the property owner of Assessor's Parcel Number 3046-101-60-0000, in accordance with Government Code section 53339.7, regarding the proposed annexation of this parcel into Community Facilities District No. 94-01 - City of Hesperia.
3. Adopt Resolution that:
 - a. Declares the results of the special mailed ballot election and orders the annexation of Assessor's Parcel Number 3046-101-60-0000 into Community Facilities District No. 94-

- 01 - City of Hesperia, making this parcel subject to the annual special tax for fire suppression services.
- b. Directs the Secretary of the Board of Directors to cause the recordation of the Annexation No. 216 boundary map with the San Bernardino County Recorder.
 - c. Directs the Secretary of the Board of Directors to cause the preparation and recordation of the notice of special tax lien with the San Bernardino County Recorder within 15 days.
- (Presenter: Dan Munsey, Fire Chief/Fire Warden, 387-5779)

PUBLIC COMMENT

In accordance with County Code section 12.0101, any member of the public may address the Board on any matter not on the agenda that is within the subject matter jurisdiction of the Board.

IF YOU CHALLENGE ANY DECISION REGARDING ANY OF THE ABOVE PROPOSALS IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED DURING THE PUBLIC TESTIMONY PERIOD REGARDING THAT PROPOSAL OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

THE NEXT REGULAR MEETING OF THE BOARD OF SUPERVISORS IS SCHEDULED FOR TUESDAY, MARCH 10, 2026 AT THE COUNTY GOVERNMENT CENTER, 385 NORTH ARROWHEAD AVENUE, SAN BERNARDINO WITH CLOSED SESSION BEGINNING AT 9:00 A.M. AND PUBLIC SESSION BEGINNING AT 10:00 A.M.