



Contract Number

23-1006 A-4

SAP Number

4400021608

Assessor-Recorder-County Clerk

Department Contract Representative	Yvonne Robbins, Departmental Information Systems Administrator
Telephone Number	(909) 382-3254
Contractor	The Software Revolution, Inc.
Contractor Representative	Jeffrey Case
Telephone Number	425-330-0956
Contract Term	1/23/2023 through 1/22/2026
Original Contract Amount	\$1,251,652
Amendment Amount	\$216,000
Total Contract Amount	\$1,467,652
Cost Center	3119992756
Grant Number (if applicable)	N/A

IT IS HEREBY AGREED AS FOLLOWS:

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter, call the County, and The Software Revolution, Inc., hereinafter called Consultant.

Amendment No. 4 to Contract No. 23-1006 (SAP # 4400021608)

It is hereby agreed to amend Contract No. 23-1006 (SAP # 4400021608), effective January 14, 2025, as follows:

D. TERM OF CONTRACT

Amend Section D. to read as follows:

This contract is effective as of January 23, 2023, and expires on January 22, 2026, but may be terminated earlier in accordance with provisions of this Contract. The Contract term may be extended for two additional one-year periods by mutual agreement of the parties.

F. FISCAL PROVISIONS

Amend Section F. FISCAL PROVISIONS, Paragraph F.1 to read as follows:

The maximum amount of payment under this Contract shall not exceed \$1,467,652, of which \$0 may be federally funded, and shall be subject to availability of other funds to the County. The consideration to be paid to Consultant, as provided herein, shall be in full payment for all Consultant's services and expenses incurred in the performance hereof, including travel and per diem.

Consultant bears the risk that it may not be able to generate its anticipated (or any) profit in completing its performance of all required items of work for the specified level of compensation. In no event shall Consultant be entitled to receive compensation for any item of work required of Consultant under the terms of the Contract, which item of work is not performed by Consultant (including Consultant's agents and approved subcontractors).

Amend Section F. FISCAL PROVISIONS, Paragraph F.2 FEES AND PAYMENT TERMS, Subparagraph F.2.2 Pricing Tables, Clause 2.2.1 and Table 2.1 to read as follows:

2.2.1 Consultant will provide the Services at the hourly rates set forth in Table 2.1. Consultant will invoice County for all Services on a monthly basis reflecting the actual consumption of Time and Material (T&M) hours from the previous month.

Table 2.1

Services	Type	Unit Rate	Price
Onshore Engineering Support Services	T&M	\$300.00	Not-to-Exceed \$638,800
Offshore Engineering Support Services	T&M	\$150.00	Not-to-Exceed \$144,000
Total Services			Not to Exceed \$782,800

All other terms and conditions of Contract No. 23-1006 (SAP # 4400021608) shall remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

The Software Revolution, Inc.
(Print or type name of corporation, company, contractor, etc.)

▶ _____
, Chair, Board of Supervisors

By ▶ _____
(Authorized signature - sign in blue ink)

Dated: _____

Name Greg Tadlock
(Print or type name of person signing contract)

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Title Executive Vice President of Sales
(Print or Type)

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Dated: _____

Address 11332 NE 122nd Way, Suite 300
Kirkland, WA 98034

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ _____
Kenneth Brown, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
▶ _____
Date _____

Reviewed/Approved by Department
▶ _____
Josie Gonzales, Assessor-Recorder-County Clerk
Date _____