



Contract Number

22-504 A-1

SAP Number

N/A

Department of Public Health

Department Contract Representative	Dominic Correra
Telephone Number	(909) 665-2647
Contractor	StateFoodSafety.com
Contractor Representative	Melissa Duncan
Telephone Number	(503) 729-5667
Contract Term	July 1, 2022 through June 30, 2026
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	9300511000
Grant Number (if applicable)	N/A

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 22-504, effective upon execution, as follows:

SECTION III. CONTRACTOR GENERAL RESPONSIBILITIES

Paragraph C is amended to read as follows:

- C. Without prior written consent of the County, this Contract is not assignable by Contractor either in whole or in part.

Amend SECTION VIII. TERM to read as follows:

This Contract is effective as of July 1, 2022 and is extended from its original expiration date of June 30, 2025, to expire on June 30, 2026, but may be terminated earlier in accordance with provisions of Section IX of this Contract. The Contract term may be extended for one (1) additional one-year period by mutual agreement of the parties.

SECTION X. GENERAL PROVISIONS

Paragraph A is amended to read as follows:

- A. When notices are required to be given pursuant to this Contract, the notices shall be in writing and mailed to the following respective addresses listed below.

Contractor: StateFoodSafety.com
225 E. Robinson Street, Suite 570
Orlando, FL 32801

County: (Program Information)
San Bernardino County
Department of Public Health: Environmental Health Services Division
Attn: Kristian Alfelor
385 N. Arrowhead Avenue, Second Floor
San Bernardino, CA 92415

County: (Contract Information)
San Bernardino County
Department of Public Health
Attn: Contracts and Grants Unit
451 E. Vanderbilt Way, Third Floor
San Bernardino, CA 92408

All other terms and conditions of Contract No. 22-504 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

► 

Dawn Rowe, Chair, Board of Supervisors

Dated: APR 08 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By  Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By  Deputy



StateFoodSafety.com

(Print or type name of corporation, company, contractor, etc.)

By ► 

Melissa Duncan (Apr 2, 2025 11:04 PDT)

(Authorized signature - sign in blue ink)

Name Melissa Duncan

(Print or type name of person signing contract)

Title Product Director

(Print or Type)

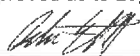
Dated: 04/02/2025

Address 225 E. Robinson Street, Suite 570

Orlando, FL 32801

FOR COUNTY USE ONLY

Approved as to Legal Form

► 

Adam Ebright, Deputy County Counsel

Date 04/02/2025

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

►

Date