



Contract Number
20-288 A-2

SAP Number
4400014003

Children and Family Services

Department Contract Representative
Telephone Number

Kris Bussard, Contract Analyst
(909) 386-8395

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Public Consulting Group, LLC.
Jessanne Price
(800) 805-8329 ext. 2648
July 1, 2020 through June 30, 2025
\$650,250
\$114,750
\$765,000
501900100

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2:

It is hereby agreed to amend Contract No. 20-288, effective immediately upon execution, as follows:

SECTION V. FISCAL PROVISIONS

Amend Paragraph A to read as follows:

- A. The maximum amount under this Contract shall not exceed \$765,000 and shall be subject to availability of funds to the County. The consideration to be paid to contractor, as provided herein, shall be in full payment of all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION VIII. TERM

Amend Section VIII. TERM to read as follows:

This Contract is effective as of July 1, 2020 and is extended from its original expiration date of September 30, 2023 to expire on June 30, 2025, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

All other terms and conditions of Contract No. 20-288 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►

 Dawn Rowe, Chair, Board of Supervisors

Dated: _____
 SIGNED AND CERTIFIED THAT A COPY OF THIS
 DOCUMENT HAS BEEN DELIVERED TO THE
 CHAIRMAN OF THE BOARD

Lynna Monell
 Clerk of the Board of Supervisors
 San Bernardino County

By _____
 Deputy

Public Consulting Group, LLC
 (Print or type name of corporation, company, contractor, etc.)

By ► _____
 (Authorized signature - sign in blue ink)

Name Kathy Fallon
 (Print or type name of person signing contract)

Title Practice Area Director
 (Print or Type)

Dated: _____

Address 148 State Street
Boston, MA 02109

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► Daniella Hernandez, Deputy County Counsel	► Patty Steven, HS Contracts Unit	► Jeany Zepeda, Director
Date _____	Date _____	Date _____