



**Contract Number**

17-576

**SAP Number**

4400003276

## San Bernardino County Flood Control District

<b>Department Contract Representative</b>	<u>Melissa Walker</u>
<b>Telephone Number</b>	<u>909-387-8040</u>
<b>Contractor</b>	<u>Amer General Engineering Inc.</u>
<b>Contractor Representative</b>	<u>James Amer</u>
<b>Telephone Number</b>	<u>909-336-1771</u>
<b>Contract Term</b>	<u>July 1, 2017 thru June 30, 2022</u>
<b>Original Contract Amount</b>	<u>\$250,000</u>
<b>Amendment Amount</b>	<u>\$250,000</u>
<b>Total Contract Amount</b>	<u>\$500,000</u>
<b>Cost Center</b>	<u>1970002510-52002445</u>

**IT IS HEREBY AGREED AS FOLLOWS:**

**Amendment No. 1 to  
Contract No. 17-576**

The San Bernardino County Flood Control District ("District") and Amer General Engineering, Inc. ("Contractor" or "Vendor") for good and valuable consideration hereby seek to enter into this Amendment No. 1 to amend Contract No. 17-576 as follows:

1. DELETE paragraph B.1 in Article IV., "FISCAL AND PROGRAM PROVISIONS", and REPLACE it with a revised paragraph B.1., which shall now read as follows:
  - B. Contract Amount
    1. The amount of this Agreement shall not exceed \$500,000.
2. The Parties agree that this Amendment No. 1 may be executed in counterparts, each of which shall be deemed to be an original, but both of which together shall constitute one and the same instrument, and that a photocopy or facsimile may serve as an original. If this Amendment No. 1 is executed in counterparts, no signatory hereto shall be bound until both the parties have fully executed a counterpart of this Amendment No. 1. The Parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 1 (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each Party providing an electronic signature

agrees to promptly execute and deliver to the other party an original signed Amendment No. 1 upon request.

- 3. This Amendment No. 1 shall take effect on the date it is approved by both parties.
- 4. All other terms and conditions of Agreement No. 17-576 shall remain unchanged.

**SAN BERNARDINO COUNTY  
FLOOD CONTROL DISTRICT**

►  
\_\_\_\_\_  
Curt Hagman, Board Chairman

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD  
Lynna Monell, Clerk of the Board

By \_\_\_\_\_  
Deputy

Amer General Engineering, Inc.  
\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name \_\_\_\_\_  
*(Print or type name of person signing contract)*

Title \_\_\_\_\_  
*(Print or Type)*

Dated: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
►  
\_\_\_\_\_  
Sophie A. Akins, Deputy County Counsel  
Date \_\_\_\_\_

Reviewed for Contract Compliance  
►  
\_\_\_\_\_  
Andy Silao, P.E.  
Date \_\_\_\_\_

Reviewed/Approved by District  
►  
\_\_\_\_\_  
Brendon Biggs, Chief Flood Control Engineer  
Date \_\_\_\_\_