

**ATT-A- Moon Camp Final Environmental Impact Report and Appendices, links:**

Moon Camp Appendixes 1 through 12 are available at:

<https://lus.sbcounty.gov/planning-home/environmental-2/mountain-region/>

[Notice of Availability](#)

(ATTACHMENT F) [Final EIR Moon Camp Recirculated No. 3 Volume 1](#)

(ATTACHMENT G) [Final EIR Moon Camp Recirculated No. 3 Volume 2](#)

[Partially Recirculated DEIR Vol.1](#)

[Partially Recirculated DEIR Vol.2](#)

(ATTACHMENT H) [Appendix 1- 2020 FEIR](#)

(ATTACHMENT I) [Appendix 2- 2006 FEIR](#)

(ATTACHMENT J) [Appendix 3- 2010 DEIR No.1](#)

(ATTACHMENT K) [Appendix 4- 2011 DEIR No.2](#)

(ATTACHMENT L) [Appendix 5- 2010 Supplemental Focused Special Status Plan Species Survey](#)

(ATTACHMENT M) [Appendix 6- 2008 Supplemental Special Status Plant Survey](#)

(ATTACHMENT N) [Appendix 7- 2016 Ashy Grey Indian Paintbrush Survey](#)

(ATTACHMENT O) [Appendix 8- 2018 ELMNT Biological Database Technical Review](#)

(ATTACHMENT P) [Appendix 9- 2023 Moon Camp CACI Mitigation Review](#)

(ATTACHMENT Q) [Appendix 10- Jurisdictional Determination](#)

(ATTACHMENT R) [Appendix 11- Moon Camp Long Term Management Plan](#)

(ATTACHMENT S) [Appendix 12- Moon Camp Evacuation Plan](#)