

Contract	Number
25-12	2 / 3

SAP Number N/A

Department of Public Health

Department Contract Representative Samantha Padilla **Telephone Number** 909-677-3929 Contractor United States Department of Health and Human Services, Health Resources and Services Administration **Contractor Representative** Patryce Peden **Telephone Number** 301-443-2277 March 1, 2025 through February Contract Term 28, 2026 **Original Contract Amount** \$3,517,126 **Amendment Amount** \$873,003 **Total Contract Amount** \$4.594.043 **Cost Center** 9300371000 **Grant Number (if applicable)** 800258

Briefly describe the general nature of the contract:

Approve and accept Amendment No. 3 to Agreement No. 25-122 (Grant Award No. 6 UT8HA33958-06-03) from the United States Department of Health and Human Services, Health Resources and Services Administration for the Ending the HIV Epidemic: A Plan for America – Ryan White HIV/AIDS Program Parts A and B, increasing the amount by \$873,003, from \$3,721,040 to \$4,594,043, with no change to the grant period of March 1, 2025 through February 28, 2026.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
>	>	>
Daniel Pasek, Deputy County Counsel		Joshua Dugas, Director
Date	Date	Date