



**Contract Number**  
**19-842-A-1**  
**SAP Number**  
**4400013486**

## Arrowhead Regional Medical Center

|                                           |                                               |
|-------------------------------------------|-----------------------------------------------|
| <b>Department Contract Representative</b> | William L. Gilbert, Director                  |
| <b>Telephone Number</b>                   | (909) 580-6150                                |
| <b>Contractor</b>                         | Park Place International LLC dba<br>Cloudwave |
| <b>Contractor Representative</b>          | Bryan J. Blood                                |
| <b>Telephone Number</b>                   | (508) 251-8803                                |
| <b>Contract Term</b>                      | December 17, 2019 to December<br>16, 2023     |
| <b>Original Contract Amount</b>           | \$900,322                                     |
| <b>Amendment Amount</b>                   | \$162,500                                     |
| <b>Total Contract Amount</b>              | \$1,062,822                                   |
| <b>Cost Center</b>                        |                                               |

### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT NO. 1

This Amendment No. 1 (this "Amendment") dated March 29, 2022 is made by and between SAN BERNARDINO COUNTY on behalf of Arrowhead Regional Medical Center ("Customer") and PARK PLACE LLC DBA CLOUDWAVE ("Contractor") and modifies the terms of the agreement executed between the parties as of December 17, 2019 ("Agreement"), as follows:

- All references to "County of San Bernardino" in the Agreement are amended to read "San Bernardino County".
- Delete Section D. Term of Contract, in its entirety, and replace with the following:  
**D. TERM OF CONTRACT**  
This Contract is effective as of December 17, 2019 and expires December 16, 2023 but may be terminated earlier in accordance with provisions of this Contract.
- Delete Section F.1 in its entirety, and replace with the following:  
**F.1** The maximum amount of payment under this Contract shall not exceed \$1,062,822 of which \$1,062,822 may be federally funded, and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor net 60, and shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.
- Delete Section B.1 in its entirety, and replace with the following:

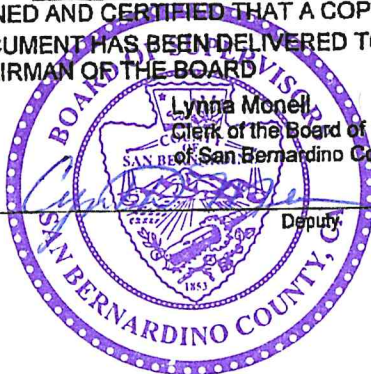
- B.1 Provide OpSus Connect Router Maintenance and Service for MEDITECH and Cloudwave Support via VPN, Quote #030419-LN-1 and Quote #100521-LN-VPN, as attached hereto and incorporated herein.
5. Delete Section B.3 in its entirety, and replace with the following:
- B.3 Provide OEM Maintenance for HPE Servers and Storage and VMWare Software, Quote #09-LN-05AW, Quote #09-LN-05-1 AW, Quote #04-LN-05-AW, Quote #100521-LN-1, Quote 523703-1, and Quote #10-LN-05, as attached hereto and incorporated herein.
6. All other terms and conditions of the Agreement shall remain in full force and effect.
7. This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

► *Curt Hagman*  
Curt Hagman, Chairman, Board of Supervisors

Dated: **MAR 29 2022**  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

By *Lynna Monell*  
Lynna Monell  
Clerk of the Board of Supervisors  
of San Bernardino County  
Deputy



PARK PLACE INTERNATIONAL LLC, dba  
Cloudwave

(Print or type name of corporation, company, contractor, etc.)

By ► *Jennifer A. Gesner*  
(Authorized signature - sign in blue ink)

Name *Jennifer A. Gesner*  
(Print or type name of person signing contract)

Title *Corporate V.P.*  
(Print or Type)

Dated: *3/8/22*

Address *100 Crawley Dr.*  
*Marlborough, MA 01752*

FOR COUNTY USE ONLY

Approved as to Legal Form

► *Bonnie Uphold*  
Bonnie Uphold, Deputy County Counsel

Date *3-29-2022*

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► *William L. Gilbert*  
William L. Gilbert, Director

Date *3/22/22*