

**APPLICATION FOR FEDERAL ASSISTANCE SF 424 - INDIVIDUAL****\* 1. NAME OF FEDERAL AGENCY:**

Department of Transportation

**2. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:****CFDA TITLE:****\* 3. DATE RECEIVED:****\* 4. FUNDING OPPORTUNITY NUMBER:**

693JJ324NF00017

**\* TITLE:**

Charging and Fueling Infrastructure Discretionary Grant Program

**5. APPLICANT INFORMATION****a. Name and Contact Information**

Prefix:

\* First Name:

Donald

Middle Name:

\* Last Name:

Day

Suffix:

\* Telephone Number (Daytime):

9098931788

Telephone Number (Evening):

\* Email:

donald.day@pfm.sbcounty.gov

Fax Number:

**b. Address**

\* Street1:

385 N Arrowhead Ave

Street2:

\* City:

San Bernardino

County/Parish:

San Bernardino

\* State:

CA: California

Province:

\* Country:

USA: UNITED STATES

\* Zip/Postal Code:

92415-0103

**APPLICATION FOR FEDERAL ASSISTANCE SF 424 - INDIVIDUAL**

**\* c. Citizenship Status:**

U.S. Citizenship

Yes

No

**d. \* Congressional District of Applicant:**

CA-33

**If No**

If permanent resident of U.S., enter the Alien Registration #:

\* If foreign national, enter country of citizenship:

\* If foreign national, enter start date of most recent residency in U.S.:

**6. PROJECT INFORMATION**

**\* a. Project Title:**

San Bernardino County EV Charging Initiative

**\* b. Project Description:**

This Project will deploy infrastructure for low- and zero-emission fueling at 16 locations throughout San Bernardino County, which will achieve emissions reductions and support climate mitigation efforts. Additionally, as renewable energy becomes more accessible and affordable, this infrastructure will enhance the County's resilience to climate impacts. By locating half of the charging stations in Justice40 communities, the Project ensures that historically disadvantaged groups are meaningfully incorporated in the transition to renewable and green energy.

Moreover, reducing emissions and increasing access to cleaner fueling options will benefit environmental justice communities by curbing overall pollution levels, including harmful PM 2.5 particles. This initiative aims to mitigate health issues such as asthma, stress, and cardiovascular diseases, which disproportionately affect historically disadvantaged populations.

**\* c. Proposed Project:**

Start Date: 12/17/2024

End Date: 12/20/2027

**7. \* By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties (U.S. Code, Title 18, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

\* Signature:

\* Date Signed: