



**Contract Number**  
20-882 A-1

**SAP Number**  
4400014661

## Children and Family Services

<b>Department Contract Representative</b>	Candace Armijo
<b>Telephone Number</b>	909-387-2806
<b>Contractor</b>	Court Appointed Special Advocate of San Bernardino County
<b>Contractor Representative</b>	Nicholas Fisher
<b>Telephone Number</b>	909-881-6760
<b>Contract Term</b>	October 1, 2020 through September 30, 2024
<b>Original Contract Amount</b>	\$ 945,000
<b>Amendment Amount</b>	\$ 315,000
<b>Total Contract Amount</b>	\$ 1,260,000
<b>Cost Center</b>	5017651000

### **AMENDMENT NO. 1**

It is hereby agreed to amend Contract No. 20-882, effective March 14, 2023, as follows:

#### **VI. FISCAL PROVISIONS**

Amend Section VI, Paragraph A to read as follows:

- A. The maximum amount of payment under this Contract shall not exceed \$1,260,000, or \$315,000 per 12-month period, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

#### **XI. TERM**

Amend Section XI to read as follows:

This Contract is effective as of October 1, 2020 and is extended from its original expiration of September 30, 2023, to expire on September 30, 2024, but may be terminated earlier in accordance with provisions of Section X of the Contract. The Contract term may be extended for one (1) additional one-year period by mutual agreement of the parties.

**All other terms and conditions of Contract No. 20-882 remain in full force and effect.**

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

Court Appointed Special Advocate of San  
Bernardino County

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►

\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Nicholas Fisher  
(Print or type name of person signing contract)

Title Executive Director  
(Print or Type)

Dated: \_\_\_\_\_

Address PO Box 519

Rialto, CA 92377

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Kaleigh Ragon, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
Patty Steven, HS Contracts Unit

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Jeany Zepeda, Director

Date \_\_\_\_\_