



**Contract Number**  
**25-146 A1**

**SAP Number**  
**N/A**

## Department of Public Health

|   |   |
|---|---|
| <b>Department Contract Representative</b> | Rebecca Saucedo   |
| <b>Telephone Number</b>                   | (909) 725-5426  |
| <b>Contractor</b>                         | United States Department of Health and Human Services, Health Resources and Services Administration |
| <b>Contractor Representative</b>          | India Smith   |
| <b>Telephone Number</b>                   | (301) 443-3429  |
| <b>Contract Term</b>                      | March 1, 2025 through February 28, 2026   |
| <b>Original Contract Amount</b>           | \$1,662,168   |
| <b>Amendment Amount</b>                   | \$2,444,965   |
| <b>Total Contract Amount</b>              | \$4,107,133   |
| <b>Cost Center</b>                        | 9300371000  |
| <b>Grant Number (if applicable)</b>       | 800231  |

**Briefly describe the general nature of the contract:** Approve and accept Amendment No. 1 to Grant Agreement No. 25-146 (Grant Award No. 6 H89HA00032-32-01) from the United States Department of Health and Human Services, Health Resources and Services Administration, for the Ryan White HIV/AIDS Program Part A HIV Emergency Relief Project Grant, increasing the amount by \$2,444,965, from \$1,662,168 to \$4,107,133, with no change to the period of March 1, 2025, through February 28, 2026.

### FOR COUNTY USE ONLY

Approved as to Legal Form

Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

Joshua Dugas, Director of Public Health

Date \_\_\_\_\_