

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

SAP Number

## Arrowhead Regional Medical Center

|   |  |
|---|--|
| <b>Department Contract Representative</b> | <u>Andrew Goldfrach</u>                          |
| <b>Telephone Number</b>                   | <u>(909) 580-6150</u>                            |
| <br>                                      |  |
| <b>Contractor</b>                         | <u>UMAC dba Mammo.com</u>                        |
| <b>Contractor Representative</b>          | <u>Adilene Masopust</u>                          |
| <b>Telephone Number</b>                   | <u>(949) 427-5090</u>                            |
| <b>Contract Term</b>                      | <u>October 22, 2024 through October 21, 2025</u> |
| <b>Original Contract Amount</b>           | <u>\$28,000</u>                                  |
| <b>Amendment Amount</b>                   | <u></u>  |
| <b>Total Contract Amount</b>              | <u>\$28,000</u>                                  |
| <b>Cost Center</b>                        | <u>7630</u>                                      |
| <b>Grant Number (if applicable)</b>       | <u></u>  |

**Briefly describe the general nature of the contract:** Service Agreement with UMAC dba Mammo.com, including non-standard terms, for the provision of service and preventative maintenance on imaging equipment in the amount of \$28,000, for the term of October 22, 2024 through October 21, 2025.

**FOR COUNTY USE ONLY**

|  |                                  |   |
|--|----------------------------------|---|
| Approved as to Legal Form  | Reviewed for Contract Compliance | Reviewed/Approved by Department   |
| <input type="checkbox"/> Charles Phan, Supervising Deputy County Counsel | <input type="checkbox"/>         | <input type="checkbox"/> Andrew Goldfrach, ARMC Chief Executive Officer |
| Date _____   | Date _____                       | Date _____  |