THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number		
SAP Number		

Office of Emergency Services

Department Contract Representative	Crisanta Gonzalez	
Telephone Number	356-3998	
Contractor	California Governor's Office of	
	Emergency Services	
Contractor Representative	Antoinette Johnson	
Telephone Number	(916) 845-8260	
Contract Term	9/1/24 to 5/31/27	
Original Contract Amount	\$1,913,858	
Amendment Amount		
Total Contract Amount		
Cost Center	1080242428	
Grant Number (if applicable)		

Briefly describe the general nature of the contract:

This Subaward Face Sheet is used to approve and accept the Homeland Security Grant Program. The program serves to prevent, prepare for, protect against, respond to, and recover from acts of terrorism throughout the County, for a period of September 1, 2024 through May 31, 2027.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
>	•	>
Grace B. Parsons, Deputy County Counsel Date	Date	Date