INSURANCE COMMISSIONER OF THE STATE OF CALIFORNIA

GRANT AWARD AGREEMENT

Fiscal Year 2024-25

Organized Automobile Fraud Activity Interdiction Program ("Urban Grant")

The Insurance Commissioner of the State of California hereby makes an award of funds to **San Bernardino County**, Office of the District Attorney, in the amount and for the purpose and duration set forth in this grant award.

This grant award consists of this agreement and the application for the grant and made a part hereof. This also incorporates, by reference, the grantee's original application for funding as supplemented and/or modified by the conditions to this agreement. By acceptance of the grant award, the grant award recipient agrees to administer the grant project in accordance with all applicable statutes, regulations and the grant application.

Duration of Grant: The grant award is for the program period, July 1, 2024 through June 30, 2025.

Purpose of Grant: This grant award is made pursuant to the provisions of California Insurance Code Section 1874.8; the emergency regulations adopted pursuant to California Insurance Code Section 1874.81, and shall be used solely for the purposes of prosecuting and eliminating organized automobile insurance fraud activity.

Amount of Grant: The grant award agreed to herein is in the amount of \$497,031. This amount has been determined by the Insurance Commissioner. However, the actual total award amount for the county is contingent on the collection and the authorization for expenditure pursuant to Government Code §13000 et seq. The grant award shall be distributed pursuant to Section 1874.8 of the Insurance Code and by the California Code of Regulations Subchapter 9, Article 5, Section 2698.73.

Jason Anderson District Attorney	RICARDO LARA Insurance Commissioner			
Authorized Official	Authorized Official			
Name: William Lee Title: Chief Deputy District Attorney	Name: Crista Hill Title: Division Chief, Financial and Business Management Division			
Date:	Date:			
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purposes of this expenditure.				
Megan Clarke, Chief Budget Officer, Financial and Business Management Division	Date			



September 6, 2024

The Honorable Jason Anderson District Attorney San Bernardino County District Attorney's Office 303 West Third St., Sixth Floor San Bernardino, CA 92415

RE: Grant Award for Organized Automobile Fraud Activity Interdiction Program Fiscal Years 2024-25, 2025-26, and 2026-27

Dear District Attorney Anderson:

I am very pleased to report that, for Fiscal Years 2024-25, 2025-26, and 2026-27, the Organized Automobile Fraud Activity Interdiction Program has \$6,841,000 available to distribute each Fiscal Year to eight District Attorney Offices. San Bernardino County has been awarded \$497,031, \$497,031, and \$497,031 for each of the Fiscal Years 2024-25, 2025-26, and 2026-27. This grant award is to be used for the coordinated program efforts targeted at the investigation and prosecution of organized automobile fraud activity.

The appropriation is based on projected revenues, including the amount of restitution collected. Grant disbursements are contingent on actual revenues; therefore, if the amount of revenue collected is less than the projected amount, grant disbursements to counties will be adjusted accordingly.

It is my continuing intent that these funds be used effectively to pursue and investigate organized automobile fraud across California. It is important to focus these finite resources on combating fraud committed by individuals, businesses, providers, and others who prey upon the system. Additionally, a coordinated and aggressive outreach program to all communities by your office, including to diverse and underserved communities, with measurable outcomes remains a priority of mine.

Please feel free to contact Victoria Martinez, CDI Deputy Chief, Fraud Division, at (323) 278-5000 should you have any questions regarding your award. The Local Assistance Unit will reach out to you regarding your budget approvals in the new post award system.

Thank you for submitting your application for grant funding and, moreover, congratulations on your award. I look forward to working together with you in our continuing pursuit against organized automobile insurance fraud.

Sincerely

RICARDO LARA Insurance Commissioner

cc: William Lee, Chief Deputy District Attorney

PROTECT · PREVENT · PRESERVE 300 CAPITOL MALL, 17TH FLOOR SACRAMENTO, CALIFORNIA 95814 TEL: (916) 492-3500 • FAX: (916) 445-5260

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DUDGET CATEGORY AND A WEST CONTROL OF THE PROPERTY OF THE PROP	_
BUDGET CATEGORY AND LINE ITEM DETAIL	2024-25
A. Personnel Services - Salaries/Employee Benefits	AWARDED
	BUDGET
All program salary and benefit rates are per the general employees current Memorandum of Understanding with the County	
of San Bernardino.	
of can be mardine.	
1.0 FTE DEPUTY DISTRICT ATTORNEY IV	180,631
	1.55,55
1.0 FTE SENIOR INVESTIGATOR	136,668
TOTAL SALARIES	317,298
BENEFITS FOR 2.0 FTE EMPLOYEES FOR ONE YEAR:	
1.0 FTE DEPUTY DISTRICT ATTORNEY IV	75,865
Retirement	
Survivor's Benefits	
Indemnification	
Vision Care	
Short-term Disability	
Social Security Medicare	
Workers' Compensation	
Life Insurance	
Indemnification Allowance/Cafeteria Plan	
Medical Insurance	
1.0 FTE SENIOR INVESTIGATOR	103,868
Retirement	
Survivor's Benefits	
Indemnification	
Vision Care	
Short-term Disability	
Social Security Medicare	
Workers' Compensation	
Life Insurance	
Indemnification Allowance/Cafeteria Plan	
Medical Insurance	
TOTAL BENEFITS	179,733
TOTAL SALARIES AND BENEFITS	497,031

BUDGET CATEGORY AND LINE-ITEM DETAIL 2024-25	
B. Operating Expenses	AWARDED BUDGET
	DODOL!
OFFICE EXPENSE	-
Consumable office supplies necessary to	
administer and run program.	
AUDIT ALLOWANCE	-
Financial and compliance audit per guidelines.	
COMMUNICATIONS	_
Communication services and long distance	
expenses necessary to administer and run program.	
MEMBERSHIP	
	-
Allowance for membership per Memorandum of Understanding.	
TRAINING	_
Tuition costs & registration fees for unit	
training.	
DATA PROCESSING	_
County mandated charges for ISD services.	-
SUBSCRIPTIONS AND PUBLICATIONS	
Legal updates and publications pertaining unit.	
gar apacites and publications pertaining arm.	
OTHER TRAVEL	-
Funds for travel to trainings, seminars and meetings for	
unit.	
PROFESSIONAL SERVICES	_
Charges for online research.	
County mandated charges for ISD services.	
TOTAL	
	CONT'D

BUDGET CATEGORY AND LINE-ITEM DETAIL	2024-25
B. Outstand E	AWARDED
B. Operating Expenses cont'd	BUDGET
RENTS/LEASES EQUIPMENT	-
Computers	
NON-INVENTORIABLE EQUIPMENT	_
To replace office equipment	
necessary to administer and run the	
Urban program efficiently.	
PRINTING SERVICES	-
Request based on program needs including quick copy	
costs, printed envelopes and forms.	
PRIVATE MILEAGE	_
Reimburse for use of personal vehicle.	
INSURANCE	-
County charges for general liability, auto liability and other	
insurance requirements.	
FORENSIC INVESTIGATIONS	_
Forensic computer upgrades, hard drives for imaging,	
supplies and software upgrades	
COMMANDATY OUTDEACH	
COMMUNITY OUTREACH Advertising & related materials	-
Advertising & related materials	
INDIRECT EXPENSES	-
AIR TRAVEL	-
Airline charges for personnel attending trainings	
TOTAL OPERATING EXPENSES	

C. Equipment CATEGORY TOTAL PROJECTED PROGRAM BUDGET CARRYOVER TOTAL	BUDGET CATEGORY AND LINE ITEM DETAIL	2024-25
CATEGORY TOTAL PROJECTED PROGRAM BUDGET 497,031 CARRYOVER TOTAL		
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PROJECTED PROGRAM BUDGET 497,031 CARRYOVER TOTAL	CATEGORY TOTAL	
CARRYOVER TOTAL		497 031
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	INTEREST TOTAL	-