

APPLICATION FOR FEDERAL ASSISTANCE SF 424 - INDIVIDUAL

* 1. NAME OF FEDERAL AGENCY:

Department of Transportation

2. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:

CFDA TITLE:

* 3. DATE RECEIVED:

* 4. FUNDING OPPORTUNITY NUMBER:

693JJ324NF00017

* TITLE:

Charging and Fueling Infrastructure Discretionary Grant Program

5. APPLICANT INFORMATION

a. Name and Contact Information

Prefix:

* First Name:

Middle Name:

Donald

* Last Name:

Suffix:

Day

* Telephone Number (Daytime):

Telephone Number (Evening):

9098931788

* Email:

Fax Number:

donald.day@pfm.sbcounty.gov

b. Address

* Street1:

Street2:

385 N Arrowhead Ave

* City:

County/Parish:

San Bernardino

San Bernardino

* State:

Province:

CA: California

* Country:

* Zip/Postal Code:

USA: UNITED STATES

92415-0103

APPLICATION FOR FEDERAL ASSISTANCE SF 424 - INDIVIDUAL*** c. Citizenship Status:**

U.S. Citizenship

☒ Yes☐ No**d. * Congressional District of Applicant:**

CA-33

If No

If permanent resident of U.S., enter the Alien Registration #:

* If foreign national, enter country of citizenship:

* If foreign national, enter start date of most recent residency in U.S.:

6. PROJECT INFORMATION*** a. Project Title:**

San Bernardino County EV Charging Initiative

*** b. Project Description:**

This Project will deploy infrastructure for low- and zero-emission fueling at 16 locations throughout San Bernardino County, which will achieve emissions reductions and support climate mitigation efforts. Additionally, as renewable energy becomes more accessible and affordable, this infrastructure will enhance the County's resilience to climate impacts. By locating half of the charging stations in Justice40 communities, the Project ensures that historically disadvantaged groups are meaningfully incorporated in the transition to renewable and green energy.

Moreover, reducing emissions and increasing access to cleaner fueling options will benefit environmental justice communities by curbing overall pollution levels, including harmful PM 2.5 particles. This initiative aims to mitigate health issues such as asthma, stress, and cardiovascular diseases, which disproportionately affect historically disadvantaged populations.

*** c. Proposed Project:** Start Date: 12/17/2024

End Date: 12/20/2027

7. * By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties (U.S. Code, Title 18, Section 1001)**

** I AGREE ☒

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

* Signature:




* Date Signed:

8/19/2024

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

OMB Number: 4040-0013
Expiration Date: 02/28/2025

1. * Type of Federal Action: <input type="checkbox"/> a. contract <input checked="" type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	2. * Status of Federal Action: <input checked="" type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. Initial award <input type="checkbox"/> c. post-award	3. * Report Type: <input checked="" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change
4. Name and Address of Reporting Entity: <input checked="" type="checkbox"/> Prime <input type="checkbox"/> SubAwardee * Name <input type="text" value="San Bernardino County"/> * Street 1 <input type="text" value="385 N Arrowhead Ave"/> Street 2 <input type="text"/> * City <input type="text" value="San Bernardino"/> State <input type="text" value="CA: California"/> Zip <input type="text" value="92415"/> Congressional District, if known: <input type="text" value="CA-33"/>		
5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime: 		
6. * Federal Department/Agency: <input type="text" value="Department of Transportation"/>	7. * Federal Program Name/Description: <input type="text" value="Charging and Fueling Infrastructure Discretionary Grant Program"/> CFDA Number, if applicable: <input type="text"/>	
8. Federal Action Number, if known: <input type="text"/>	9. Award Amount, if known: \$ <input type="text"/>	
10. a. Name and Address of Lobbying Registrant: Prefix <input type="text"/> * First Name <input type="text" value="Rick"/> Middle Name <input type="text"/> * Last Name <input type="text" value="Alcalde"/> Suffix <input type="text"/> * Street 1 <input type="text" value="700 Pennsylvania Ave."/> Street 2 <input type="text" value="Suite 320"/> * City <input type="text" value="Washington"/> State <input type="text" value="DC: District of Columbia"/> Zip <input type="text" value="20003"/>		
b. Individual Performing Services (including address if different from No. 10a) Prefix <input type="text"/> * First Name <input type="text" value="Rick"/> Middle Name <input type="text"/> * Last Name <input type="text" value="Alcalde"/> Suffix <input type="text"/> * Street 1 <input type="text" value="700 Pennsylvania Ave."/> Street 2 <input type="text" value="Suite 320"/> * City <input type="text" value="Washington"/> State <input type="text" value="DC: District of Columbia"/> Zip <input type="text" value="20003"/>		
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. * Signature:  * Name: Prefix <input type="text"/> * First Name <input type="text" value="Don"/> Middle Name <input type="text"/> * Last Name <input type="text" value="Day"/> Suffix <input type="text"/> Title: <input type="text" value="Director"/> Telephone No.: <input type="text" value="909-387-5000"/> Date: <input type="text" value="8/19/2024"/>		
Federal Use Only:		Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)



Abstract

The San Bernardino County Electric Vehicle Charging Initiative has strategically selected 16 charging sites across the County to enhance EV infrastructure. These sites feature a mix of Level 2 and DC Fast Charging Ports, chosen based on projected energy needs and existing infrastructure, and are situated in off-street parking lots to prioritize safety by minimizing interactions between pedestrians, cyclists, and motorists.

A key priority of the initiative is to ensure equitable access to EV charging infrastructure. The selection process employed various criteria including accessibility, proximity to multimodal transportation, and location within California-Designated Environmental Justice Communities. As a result, 8 of the 16 sites are within or near Justice40 census tracts, ensuring that 43% of the investment directly benefits these communities. Many sites are also located in High-Quality Transit Areas, facilitating convenient access to public transportation.

The initiative supports San Bernardino County's climate mitigation and adaptation goals by reducing greenhouse gas emissions from the transportation sector and enhancing resilience to climate impacts. Additionally, by increasing access to clean fueling options, the project aims to improve air quality and mitigate health issues in environmental justice communities, addressing longstanding disparities in pollution exposure and health outcomes.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

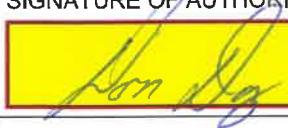



As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of

Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE 
APPLICANT NAME 	DATE SUBMITTED 

BUDGET INFORMATION - Construction Programs

NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.

COST CLASSIFICATION	a. Total Cost	b. Costs Not Allowable for Participation	c. Total Allowable Costs (Columns a-b)
1. Administrative and legal expenses	\$ 459,718.00	\$	\$ 459,718.00
2. Land, structures, rights-of-way, appraisals, etc.	\$ 190,943.00	\$	\$ 190,943.00
3. Relocation expenses and payments	\$	\$	\$
4. Architectural and engineering fees	\$ 553,968.00	\$	\$ 553,968.00
5. Other architectural and engineering fees	\$ 173,989.00	\$	\$ 173,989.00
6. Project inspection fees	\$ 63,461.00	\$	\$ 63,461.00
7. Site work	\$	\$	\$
8. Demolition and removal	\$	\$	\$
9. Construction	\$ 3,016,776.00	\$	\$ 3,016,776.00
10. Equipment	\$ 1,252,000.00	\$	\$ 1,252,000.00
11. Miscellaneous	\$ 219,339.00	\$	\$ 219,339.00
12. SUBTOTAL (sum of lines 1-11)	\$ 5,930,194.00	\$	\$ 5,930,194.00
13. Contingencies	\$ 363,878.00	\$	\$ 363,878.00
14. SUBTOTAL	\$ 6,294,072.00	\$	\$ 6,294,072.00
15. Project (program) income	\$	\$	\$
16. TOTAL PROJECT COSTS (subtract #15 from #14)	\$ 6,294,072.00	\$	\$ 6,294,072.00

FEDERAL FUNDING

17. Federal assistance requested, calculate as follows: (Consult Federal agency for Federal percentage share.) Enter the resulting Federal share.	Enter eligible costs from line 16c Multiply X 80 %	\$ 5,035,257.60
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