

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

06-1073 A-17

**SAP Number**

## Board Governed County Service Area 60

**Department Contract Representative** Brett J. Godown  
**Telephone Number** (909-387-8810)

**Contractor** United States of America  
**Contractor Representative** Melissa Shaw  
**Telephone Number** N/A  
**Contract Term** 4/1/204 – 3/31/2029  
**Original Contract Amount** 0  
**Amendment Amount** 0  
**Total Contract Amount** 0  
**Cost Center** 4003004552

**Briefly describe the general nature of the contract:** *Amendment No. 17 to the loan agreement with the United States of America for static display of United States Air Force f-86 fighter jet at Apple Valley Airport for the period of April 1, 2024 and ending March 31, 2029.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form

▶ \_\_\_\_\_  
Agnes Cheng, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

▶ \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

▶ \_\_\_\_\_  
Brett J. Godown, Director

Date \_\_\_\_\_