

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES

STANDARD AGREEMENT

STD 213 (Rev. 03/2019)

AGREEMENT NUMBER

20-THP-14187

PURCHASING AUTHORITY NUMBER (if applicable)

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

CONTRACTOR'S NAME

San Bernardino County, Children and Family Services

2. The term of this Agreement is:

START DATE

Upon HCD Approval

THROUGH END DATE

06/30/2022

3. The maximum amount of this Agreement is:

\$297,600.00

4. The parties agree to comply with the terms and conditions of the following exhibits, which are by this reference made a part of the Agreement.

EXHIBITS	TITLE	PAGES
Exhibit A	Authority, Purpose and Scope of Work	2
Exhibit B	Budget Detail and Payment Provisions	1
Exhibit C*	State of California General Terms and Conditions	GTC - 04/2017
Exhibit D	Terms and Conditions	0
Exhibit E	Special Conditions	0
TOTAL NUMBER OF PAGES ATTACHED		3

Items shown with an asterisk (*), are hereby incorporated by reference and made part of this agreement as if attached hereto.

These documents can be viewed at <https://www.dgs.ca.gov/OLS/Resources>

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

CONTRACTOR

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

San Bernardino County, Children and Family Services

CONTRACTOR BUSINESS ADDRESS

150 S. Lena Road

CITY

San Bernardino

STATE

CA

ZIP

92415

PRINTED NAME OF PERSON SIGNING: Curt Hagman,

Chairman of the Board of Supervisors

TITLE

CONTRACTOR AUTHORIZED SIGNATURE

DATE SIGNED

STATE OF CALIFORNIA

CONTRACTING AGENCY NAME

Department of Housing and Community Development

CONTRACTING AGENCY ADDRESS

2020 W. El Camino Ave., Suite 130

CITY

Sacramento

STATE

CA

ZIP

95833

PRINTED NAME OF PERSON SIGNING

Shaun Singh

TITLE

Contracts Manager,
Business & Contract Services Branch

CONTRACTING AGENCY AUTHORIZED SIGNATURE

DATE SIGNED

California Department of General Services Approval (or exemption, if applicable)

Exempt per; SCM Vol. 1 4.04.A.3 (DGS memo dated 6/12/1981)

EXHIBIT A

AUTHORITY, PURPOSE AND SCOPE OF WORK

1. Authority

For the 2019-20 fiscal year, pursuant to item 2240-102-0001 of Section 2.00 of the Budget Act of 2019 (Chapter 23 of the Statutes of 2019) and Chapter 11.7 (commencing with Section 50807) of Part 2 of Division 31 of the Health and Safety Code (collectively, the "Statute"), the Department of Housing and Community Development (the "Department") shall allocate the designated funding to the counties for allocation to child welfare services agencies to help young adults who are 18 to 25 years of age secure and maintain housing, with priority given to young adults formerly in the state's foster care or probation systems. This Agreement is entered into under the authority of, and in furtherance of the purposes of, the Statute.

2. Purpose

In accordance with the authority cited above, the Contractor was awarded Financial Assistance (the "Allocation Acceptance Form") from the Program (the "Grant") for the 2019-2020 fiscal year. The Allocation Acceptance Form, including all representations made by the Contractor therein, are hereby incorporated in this Agreement by this reference. The State agreed to make the Grant, based on the Statute and this Agreement.

The State and the Contractor agree to enter into this Agreement in accordance with the terms and conditions set forth herein, subject to all the provisions of the applicable statutes and further subject to the State laws and requirements governing State contracts.

3. Scope of Work

The Contractor shall use all of this funding for the purpose of housing stability to help young adults aged 18 to 25 years secure and maintain housing, with priority given to young adults formerly in the foster care system and probation.

4. Monitoring and Reporting

The Contractor shall maintain books, records, documents, and other evidence that demonstrates the funding was used for the appropriate purposes, as laid out in the Scope of Work. These books, records, documents, and other evidence shall be made available for audit and inspection by the Department for a period of two years.

EXHIBIT A

A reporting form, provided by the Department, shall be submitted annually, by June 30, addressing the following:

- A. How many people were served?
- B. What were the funds used for?
- C. Who were the housing navigators or other subcontractor(s)?
- D. How many people served were in the foster care system?
- E. How many people served were in probation?

5. Effective Date and Expenditure Deadline

- A. This Agreement is effective upon approval by the Department representative's signature on page one of the fully executed Standard Agreement, STD 213, (the "Effective Date").
- B. Any grant funds remaining unexpended within two years of the receipt of the funds (the Expenditure Period), must be returned to the State. Checks shall be payable to the California Department of Housing and Community Development and mailed to 2020 West El Camino Avenue, Room 300, Sacramento, CA 95833, no later than one month following the expiration of the Expenditure Period and must reference the Contract Number.

EXHIBIT B

BUDGET DETAIL AND PAYMENT PROVISIONS

STATUTORY AUTHORITY

The Budget Act of 2019 (Chapter 23 of the Statutes of 2019 (AB 74))

2240-102-0001 - local assistance, Department of Housing and Community Development:
\$8,000,000

Schedule:

1665-Financial Assistance Program: \$8,000,000

Provisions:

1. (a) Of the funds appropriated in this item, \$8,000,000 shall be allocated to counties for the purpose of housing stability to help young adults aged 18 to 25 years secure and maintain housing, with priority given to young adults formerly in the foster care system and probation.