



**Contract Number**

21-944 A-3

**SAP Number**

## Department of Behavioral Health

|                                           |                                            |
|-------------------------------------------|--------------------------------------------|
| <b>Department Contract Representative</b> | Melissa Malcom                             |
| <b>Telephone Number</b>                   | (909) 388-0951                             |
| <b>Contractor</b>                         | Victor Community Support Services, Inc.    |
| <b>Contractor Representative</b>          | Edward Hackett                             |
| <b>Telephone Number</b>                   | (530) 230-1218                             |
| <b>Contract Term</b>                      | January 1, 2022, through December 31, 2026 |
| <b>Original Contract Amount</b>           | \$52,393,104                               |
| <b>Amendment Amount</b>                   | \$ 295,000                                 |
| <b>Total Contract Amount</b>              | \$52,688,104                               |
| <b>Cost Center</b>                        | 9206302200                                 |
| <b>Grant Number (if applicable)</b>       | N/A                                        |

### IT IS HEREBY AGREED AS FOLLOWS:

#### **AMENDMENT NO. 3**

San Bernardino County (County) and Victor Community Support Services, Inc. (Contractor) hereby agree to amend **Contract No. 21-944** as follows:

- I. ARTICLE V Funding and Budgetary Restrictions, paragraph I and paragraph J are hereby amended to read as follows:
  - I. The maximum financial obligation under this contract shall not exceed \$52,688,104 for the contract term.
  - J. Contractor shall adhere to the Schedules A and B which will be submitted to, and approved by, the Director of DBH or designee for each fiscal year during the contract term.
- II. All other terms, conditions and covenants of Contract No. 21-944 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment.

The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

**[SIGNATURE PAGE FOLLOWS]**

**IN WITNESS WHEREOF**, San Bernardino County and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY



\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By: \_\_\_\_\_

Deputy

Victor Community Support Services, Inc.

\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

By:



\_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name: Edward Hackett

\_\_\_\_\_  
*(Print or type name of person signing contract)*

Title: Chief Financial Officer

\_\_\_\_\_  
*(Print or Type)*

Dated: \_\_\_\_\_

Address: 1360 E. Lassen Avenue  
Chico, CA 95973

\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

\_\_\_\_\_  
Dawn Martin, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

\_\_\_\_\_  
Michael Shin, Administrative Manager

Date \_\_\_\_\_

Reviewed/Approved by Department

\_\_\_\_\_  
Joshua Dugas, Acting Director

Date \_\_\_\_\_