



Contract Number

22-727 A-1

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative
Telephone Number

Dan Munsey
(909) 387-5779

Contractor

Marine Corps Air Ground Combat Center,
Twentynine Palms (MCAGCC)

Contractor Representative
Telephone Number

Contract Term

July 26, 2022, through June 30, 2029

Original Contract Amount

Amendment Amount

Non-financial

Total Contract Amount

Cost Center

Grant Number (if applicable)

IT IS HEREBY AGREED AS FOLLOWS:

This is Amendment No. 1 to Non-Financial Automatic and Mutual Agreement No. 22-727 (Agreement) between the San Bernardino County Fire Protection District (SBCFPD) and Marine Corps Air Ground Combat Center (MCAGCC). SBCFPD and MCAGCC agree to amend the Agreement as follows:

1. Section K.1 of the Agreement is DELETED and REPLACED with the following:

1. The term of this Agreement shall be from July 26, 2022, through June 30, 2029.

2. The address for SBCFPD in Section L.1 of the Agreement is DELETED and REPLACED with the following:

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT
Attn: Fire Chief/Fire Warden
598 Tippecanoe Avenue, 2nd Floor
San Bernardino, CA 92415

All other terms of Agreement No. 22-727 shall remain in full force and effect.

This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein.

Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

IN WITNESS WHEREOF, Amendment No. 1 has been executed and approved and is effective and operative as to each of the parties are herein provided.

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

►

Dawn Rowe, Chair, Board of Directors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIR OF THE BOARD

Lynna Monell, Secretary

By _____
Deputy

**Marine Corps Air Ground Combat Center,
Twentynine Palms**

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name R.D. STORER
(Print or type name of person signing contract)

Title Chief of Staff
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
Aaron Gest, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► _____

Date _____