# PROPOSED BOUNDARY MAP

# COMMUNITY FACILITIES DISTRICT NO. 2025-1 (COMMERCE CENTER II) SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

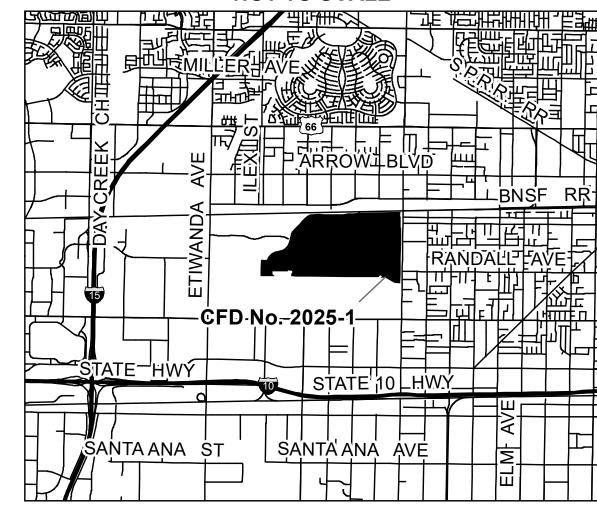
I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE BOUNDARY OF COMMUNITY FACILITIES DISTRICT NO. 2025-1 (COMMERCE CENTER II) OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY AT A REGULAR MEETING THEREOF, HELD ON THE \_\_\_\_ DAY OF \_\_\_\_\_\_\_. 20\_\_\_\_, BY IT'S RESOLUTION NO.\_\_\_\_\_.

CLERK OF THE BOARD OF SUPERVISORS

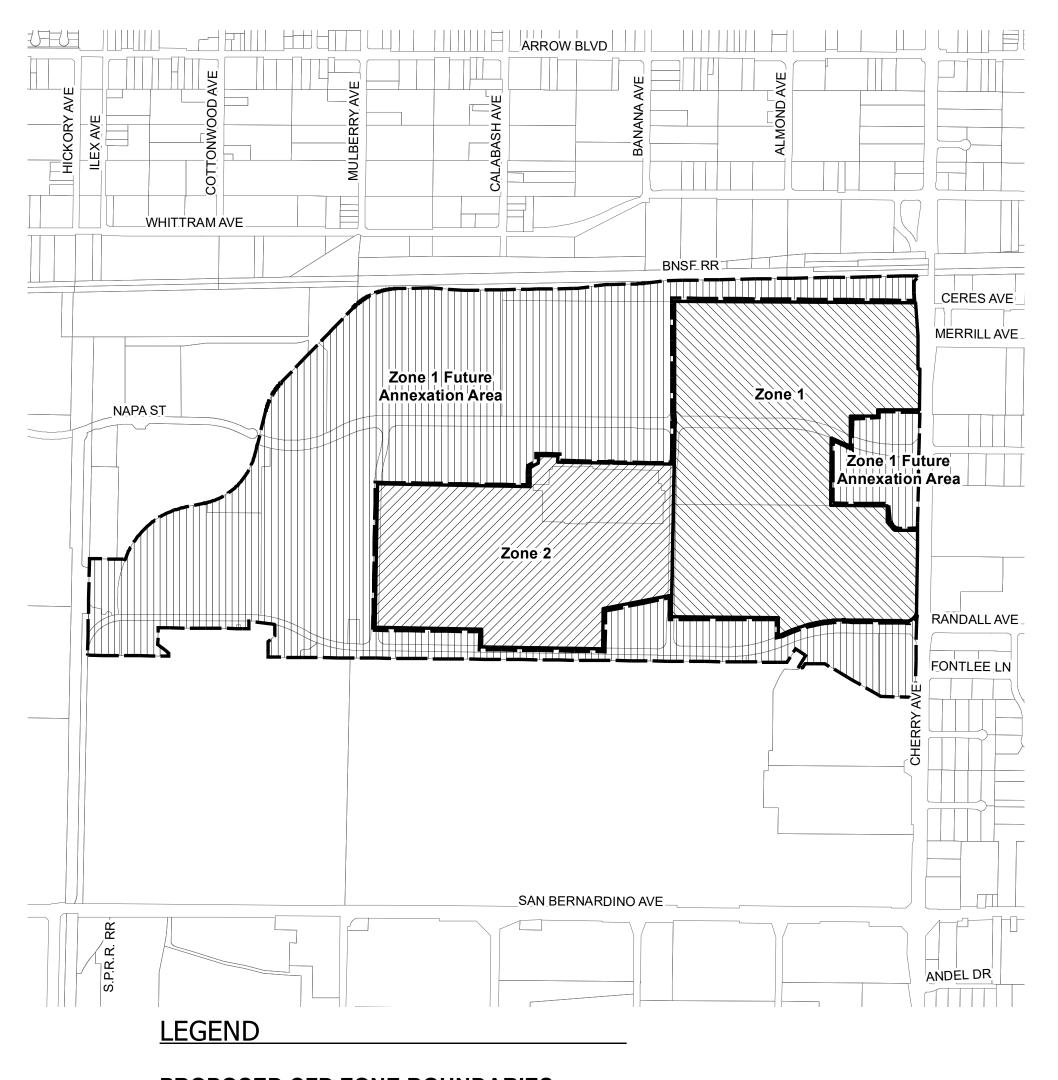
FILED IN THE OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, THIS \_\_\_ DAY OF \_\_\_\_\_\_, 20 .

CLERK OF THE BOARD OF SUPERVISORS

## VICINITY MAP NOT TO SCALE



THIS MAP CORRECTLY SHOWS THE LOT OR PARCEL OF LAND INCLUDED WITHIN THE BOUNDARIES OF THE COMMUNITY FACILITIES DISTRICT. FOR DETAILS CONCERNING THE LINES AND DIMENSIONS OF LOTS OR PARCELS REFER TO THE SAN BERNADINO COUNTY ASSESSOR'S MAPS FOR FISCAL YEAR 2025-2026.



#### SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER

\_\_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

20\_\_\_\_, AT \_\_\_\_ M., IN BOOK \_\_\_\_ OF \_\_\_\_

AT PAGE \_\_\_\_, AT THE REQUEST OF SAN BERNARDINO

COUNTY IN THE AMOUNT OF \$\_\_\_\_.

JOSIE GONZALES ASSESSOR-RECORDER-COUNTY CLERK SAN BERNARDINO COUNTY

BY: \_\_\_\_\_\_
DEPUTY RECORDER

### **ASSESSOR PARCEL NUMBERS**

ZONE 1 0231-011-17-0000 THRU 0231-011-19-0000

**ZONE 2**0231-011-22-0000 THRU 0231-011-23-0000

ZONE 1 FUTURE ANNEXATION AREA
0231-011-20-0000 THRU 0231-011-21-0000
0231-111-22-0000 AND 0231-121-08-0000
0231-291-01-0000 THRU 0231-291-11-0000
0231-011-24-0000 THRU 0231-011-26-0000
0231-121-06-0000 THRU 0231-121-07-0000
0231-011-27-0000 THRU 0231-011-29-0000



PROPOSED CFD ZONE BOUNDARIES

\_\_\_\_\_\_Z

Zone 1

Zone 1 Future Annexation Area

Zone 2

PARCEL BOUNDARY

1,000 2,000 \_\_\_\_\_\_\_ Feet