

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

16-515 A1

SAP Number

Sheriff/Coroner/Public Administrator

Department Contract Representative	John Ades, Captain
Telephone Number	(909) 387-0640
Contractor	Loma Linda University Children's Hospital
Contractor Representative	Amy Young-Snodgrass, MD
Telephone Number	(909) 635-4089
Contract Term	07/01/2016 – 06/30/2023
Original Contract Amount	\$1,100,000
Amendment Amount	\$ 440,000
Total Contract Amount	\$1,540,000
Cost Center	4430001000

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Contract No. 16-515 for the provision of physical examinations of children suspected of being victims of physical and/or sexual abuse by Loma Linda University Children's Hospital to the Sheriff/Coroner/Public Administrator is hereby amended effective July 1, 2021:

(1) To replace Section C.1 with the following:

C.1 In consideration of the services provided herein, County will pay the Contractor \$220,000 per fiscal year. The total consideration under this Contract shall not exceed \$1,540,000 and shall be subject to availability of funds to the County. The consideration shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

(2) To replace Section C.2 with the following:

C.2 The following represents the payments per fiscal year:

\$220,000 for the period of July 1, 2016 through June 30, 2017
\$220,000 for the period of July 1, 2017 through June 30, 2018
\$220,000 for the period of July 1, 2018 through June 30, 2019

\$220,000 for the period of July 1, 2019 through June 30, 2020
\$220,000 for the period of July 1, 2020 through June 30, 2021
\$220,000 for the period of July 1, 2021 through June 30, 2022
\$220,000 for the period of July 1, 2022 through June 30, 2023

(3) To replace the first sentence of Section F. TERM AND TERMINATION with the following:

F. TERM AND TERMINATION

The term of this Contract shall be for a period of seven (7) years beginning July 1, 2016 through June 30, 2023.

(4) To add the following paragraph to Section I. CONCLUSION:

- I.3 If applicable, due to and for the duration of the COVID-19 pandemic, pursuant to the Uniform Electronic Transaction Act (Cal. Civ. Code §§ 1633.1 to 1633.17), and the San Bernardino County Board of Supervisors Resolution No. 2020-030, the parties hereto authorize the use of electronic, facsimile, and/or digital signatures in the execution of this Contract and any of its subsequent amendments. Such signatures shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

Except as amended, all other terms and conditions of this Contract remain as stated herein.

COUNTY OF SAN BERNARDINO


Curt Hagman, Chairman, Board of Supervisors

Dated: JUN 22 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.


Lynne Mogell
Clerk of the Board of Supervisors
of the County of San Bernardino

By 

FOR COUNTY USE ONLY

Approved as to Legal Form


Richard D. Luczak, Deputy County Counsel


Date 6/17/2021

Reviewed for Contract Compliance



Date _____

Reviewed/Approved by Department


John Ades, Captain

Date 6/17/2021

By: 

Angela M. Lolas
Chief Financial Officer

Loma Linda University Health
Loma Linda University Children's Hospital
(Print or type name of corporation, company, contractor, etc.)

By 
(Authorized signature - sign in blue ink)

Name Trevor Wright
(Print or type name of person signing contract)

Title Interim Administrator/COO
(Print or Type)

Dated: June 16, 2021

Address 11234 Anderson Street, Suite A, Room 1816

Loma Linda, CA 92354-2804