



Contract Number

20-513 A-7

SAP Number

N/A

Sheriff/Coroner/Public Administrator

Department Contract Representative

Chief Deputy Director of Sheriff's
Administration

Telephone Number

(909) 387-0640

Contractor

San Bernardino Community College

Contractor Representative

Dennis Paul

Telephone Number

(909) 384-4431

Contract Term

07/01/2020 through 06/30/2025

Original Contract Amount

\$5,956,607.90

Amendment Amount

\$638,563.49

Total Contract Amount

\$6,595,171.39

Cost Center

4439201000

Grant Number (if applicable)

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No.7

Effective April 08, 2025, Contract No. 20-513 is hereby amended by:

(1) Replacing section C1.2.1 in its entirety and replacing it with section C.1.2.1 as follows:

C.1.2.1 With respect to Fiscal Year 2020-21, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$118,139.73 (student hours 30,061 x \$3.93 per hour).

With respect to Fiscal Year 2020-21, quarters 3 and 4, Contractor has determined that financial resources are available for growth, in the amount of \$362,987.57 (student hours 92,363.25 x \$3.93 per hour).

With respect to Fiscal Year 2021-22, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$564,524.85 (student hours 143,645 x \$3.93 per hour).

With respect to Fiscal Year 2022-23, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$563,955 (student hours 143,500 x \$3.93 per hour).

With respect to Fiscal Year 2022-23, quarters 3 and 4, Contractor has determined that financial resources are available for growth, in the amount of \$247,323 (student hours 62,932 x \$3.93 per hour).

With respect to Fiscal Year 2023-24, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$1,004,802.75 (student hours 413,175 x \$3.93 per hour).

With respect to Fiscal Year 2024-25, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$638,563.49 (student hours 162,484.35 x \$3.93 per hour).

Except as amended, all other terms and conditions of this Contract remain as stated therein.

[Remainder of this page is intentionally left blank.]

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused the Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: APR 08 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
of San Bernardino County
Deputy



San Bernardino Community College District

(Print or type name of corporation, company, contractor, etc.)

By ► *Steven J. Sutorus*
(Authorized signature - sign in blue ink)

Name Steven J. Sutorus
(Print or type name of person signing contract)

Title Business Manager
(Print or Type)

Dated: 03/10/2025

Address 550 E. Hospitality Lane, Suite 200
San Bernardino, CA 92408

FOR COUNTY USE ONLY

Approved as to Legal Form ► <u><i>Grace B. Parsons</i></u> Grace B. Parsons, Deputy County Counsel Date <u>03/11/2025</u>	Reviewed for Contract Compliance ► _____ Date _____	Reviewed/Approved by Department ► <u><i>Carolina Mendoza</i></u> <small>Carolina Mendoza (Mar 11, 2025 08:55 PDT)</small> Carolina Mendoza, Chief Deputy Director of Sheriff's Administration Date <u>03/11/2025</u>
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