

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**  
22-628 A-2

**SAP Number**  
4400019799

## San Bernardino County Flood Control District

<b>Department Contract Representative</b>	<u>Sameh Basta</u>
<b>Telephone Number</b>	<u>909-387-8040</u>
<b>Contractor</b>	<u>L. Curti Truck &amp; Equipment, Inc.</u>
<b>Contractor Representative</b>	<u>Janette Curti</u>
<b>Telephone Number</b>	<u>(909) 335-3411</u>
<b>Contract Term</b>	<u>July 1, 2022 thru June 30, 2027</u>
<b>Original Contract Amount</b>	<u>\$2,500,000</u>
<b>Amendment Amount</b>	<u>\$2,500,000</u>
<b>Total Contract Amount</b>	<u>\$5,000,000</u>
<b>Cost Center</b>	<u>1970002510</u>
<b>Grant Number (if applicable)</b>	<u></u>

### IT IS HEREBY AGREED AS FOLLOWS:

#### Amendment No. 2 to Contract No. 22-628

San Bernardino County Flood Control District ("District") and L. Curti Truck & Equipment, Inc. ("Contractor"), hereby seek to enter into this Amendment No. 2 to amend Contract No. 22-628 as follows:

1. DELETE paragraph F.1 in Section F., "FISCAL PROVISIONS", and REPLACE it with a revised paragraph F.1., which shall now read as follows:

F.1 The maximum amount of payment under this Contract shall not exceed \$5,000,000 and shall be subject to availability of other funds to the District. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

2. All other terms and conditions of Agreement No. 22-628 shall remain unchanged.
3. This Amendment No. 2 shall take effect on the date it is last signed by both parties.

4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the San Bernardino County Flood Control District and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT

►

*Dawn Rowe*

Dawn Rowe, Chair, Board of Supervisors

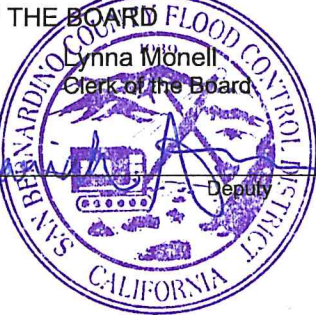
Dated: NOV 19 2024

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board

By

*[Signature]*



L. Curti Truck & Equipment, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ►

*Jannette Curti*  
(Authorized signature - sign in blue ink)

Name Jannette Curti

(Print or type name of person signing contract)

Title President

(Print or Type)

Dated: 10-24-2024

Address P.O. Box 2030

Redlands, CA 92373

**FOR COUNTY USE ONLY**

Approved as to Legal Form

**SEE ATTACHED**

►

Sophie A. Curtis, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

*Andy Silao*  
Andy Silao, P.E.

Date 10/31/2024

Reviewed/Approved by District

►

*Noel Castillo*  
Noel Castillo, Chief Flood Control Engineer

Date 10/31/24

IN WITNESS WHEREOF, the San Bernardino County Flood Control District and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT

►

Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board

By \_\_\_\_\_  
Deputy

L. Curti Truck & Equipment, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ► Jannette Curti  
(Authorized signature - sign in blue ink)

Name Jannette Curti  
(Print or type name of person signing contract)

Title President  
(Print or Type)

Dated: 10-24-2024

Address P.O. Box 2030  
Redlands, CA 92373

FOR COUNTY USE ONLY

Approved as to Legal Form

► Sophie A. Curtis  
Sophie A. Curtis, Deputy County Counsel

Date 10/30/2024

Reviewed for Contract Compliance

► \_\_\_\_\_  
Andy Silao, P.E.

Date \_\_\_\_\_

Reviewed/Approved by District

► \_\_\_\_\_  
Noel Castillo, Chief Flood Control Engineer

Date \_\_\_\_\_

# Campaign Contribution Disclosure

## (SB 1439)

### **DEFINITIONS**

Actively supporting the matter: (a) Communicate directly with a member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, District Attorney, Auditor-Controller/Treasurer/Tax Collector] for the purpose of influencing the decision on the matter; or (b) testifies or makes an oral statement before the County in a proceeding on the matter for the purpose of influencing the County's decision on the matter; or (c) communicates with County employees, for the purpose of influencing the County's decision on the matter; or (d) when the person/company's agent lobbies in person, testifies in person or otherwise communicates with the Board or County employees for purposes of influencing the County's decision in a matter.

Agent: A third-party individual or firm who, for compensation, is representing a party or a participant in the matter submitted to the Board of Supervisors. If an agent is an employee or member of a third-party law, architectural, engineering or consulting firm, or a similar entity, both the entity and the individual are considered agents.

Otherwise related entity: An otherwise related entity is any for-profit organization/company which does not have a parent-subsidary relationship but meets one of the following criteria:

- (1) One business entity has a controlling ownership interest in the other business entity;
- (2) there is shared management and control between the entities; or
- (3) a controlling owner (50% or greater interest as a shareholder or as a general partner) in one entity also is a controlling owner in the other entity.

For purposes of (2), "shared management and control" can be found when the same person or substantially the same persons own and manage the two entities; there are common or commingled funds or assets; the business entities share the use of the same offices or employees, or otherwise share activities, resources or personnel on a regular basis; or there is otherwise a regular and close working relationship between the entities.

Parent-Subsidiary Relationship: A parent-subsidiary relationship exists when one corporation has more than 50 percent of the voting power of another corporation.

**Proposers must respond to the questions on the following page. If a question does not apply respond N/A or Not Applicable.**

1. Name of Contractor: L Curti Truck and Equipment, Inc.

2. Is the entity listed in Question No.1 a nonprofit organization under Internal Revenue Code section 501(c)(3)?

Yes ☐ If yes, skip Question Nos. 3-4 and go to Question No. 5      No ☒

3. Name of Principal (i.e., CEO/President) of entity listed in Question No. 1, if the individual actively supports the matter and has a financial interest in the decision: Jannette Curti

4. If the entity identified in Question No.1 is a corporation held by 35 or less shareholders, and not publicly traded ("closed corporation"), identify the major shareholder(s):

L. Curti Truck & Equipment

5. Name of any parent, subsidiary, or otherwise related entity for the entity listed in Question No. 1 (see definitions above):

Company Name	Relationship
N/A	

6. Name of agent(s) of Proposer:

Company Name	Agent(s)	Date Agent Retained (if less than 12 months prior)
N/A		

7. Name of Subcontractor(s) (including Principal and Agent(s)) that will be providing services/work under the awarded contract if the subcontractor (1) actively supports the matter and (2) has a financial interest in the decision and (3) will be possibly identified in the contract with the County or board governed special district.

Company Name	Subcontractor(s):	Principal and/or Agent(s):
N/A		

8. Was a campaign contribution, of more than \$250, made to any member of the San Bernardino County Board of Supervisors or other County elected officer within the prior 12 months, by any of the individuals or entities listed in Question Nos. 1-7?

No ☒ If no, please skip Question No. 9.

Yes ☐ If **yes**, please continue to complete this form.

9. Name of Board of Supervisor Member or other County elected officer: \_\_\_\_\_

Name of Contributor: \_\_\_\_\_ N/A \_\_\_\_\_

Date(s) of Contribution(s): \_\_\_\_\_

Amount(s): \_\_\_\_\_

Please add an additional sheet(s) to identify additional Board Members or other County elected officers to whom anyone listed made campaign contributions.

By submitting this Proposal, Proposer certifies that the statements made herein are true and correct. Proposer understands that the individuals and entities listed in Question Nos. 1-7 are prohibited from making campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer while award of this Contract is being considered and for 12 months after a final decision by the County.