



Contract Number

SAP Number

Museum

Department Contract Representative	<u>David Myers</u>
Telephone Number	<u>(909) 798-8601</u>
Contractor	<u>U.S Department of Interior,</u> <u>National Park Service</u>
Contractor Representative	<u>Lauren Parry</u>
Telephone Number	<u>(702) 971-1532</u>
Contract Term	<u>8 Months</u>
Original Contract Amount	<u>N/A</u>
Amendment Amount	<u>N/A</u>
Total Contract Amount	<u>N/A</u>
Cost Center	<u>N/A</u>

Briefly describe the general nature of the contract: Agreement between San Bernardino County, by and through the Museum Department, and the U.S. Department of the Interior, National Park Service to display an exhibit provided by the National Park Service at the Victor Valley Museum.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other main transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed agreement upon request.

FOR COUNTY USE ONLY

<p>Approved as to Legal Form</p> <p>► _____, County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>► _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>► _____</p> <p>Date _____</p>
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