THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-1010 A1

SAP Number 4400015458

Public Works

Department Contract Representative	Sameh Basta		
Telephone Number	(909) 387-8040		
Contractor	Ferreira Construction Co, Inc. dba		
	Ferreira Coastal Construction Co.		
Contractor Representative	Brandon Pensick		
Telephone Number	(909) 606-5900		
Contract Term	October 27, 2020 thru December 31,		
	2025		
Original Contract Amount	\$1,250,000		
Amendment Amount			
Total Contract Amount	\$1,250,000		
Cost Center	6650002000		
Grant Number (if applicable)			

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1 to Contract No. 20-1010

San Bernardino County ("County") and Ferreira Construction Co, Inc. dba Ferreira Coastal Construction Co. ("Contractor"), hereby seek to enter into this Amendment No. 1 to amend Contract No. 20-1010 as follows:

1. ADD the following paragraph as paragraph B.50 in Section B:

B.50. EXECUTIVE ORDER N-6-22 RUSSIA SANCTIONS

On March 4, 2022, Governor Gavin Newsom issued Executive Order N-6-22 (the EO) regarding Economic Sanctions against Russia and Russian entities and individuals. "Economic Sanctions" refers to sanctions imposed by the U.S. government in response to Russia's actions in Ukraine (https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions), as well as any sanctions imposed under state law (https://www.dgs.ca.gov/OLS/Ukraine-Russia). The EO directs state agencies and their contractors (including by agreement or receipt of a grant) to terminate contracts with, and to refrain from entering any new contracts with, individuals or entities that are determined to be a target of Economic Sanctions.

Standard Contract Page 1 of 3

Accordingly, should it be determined that Contractor is a target of Economic Sanctions or is conducting prohibited transactions with sanctioned individuals or entities, that shall be grounds for termination of this agreement. Contractor shall be provided advance written notice of such termination, allowing Contractor at least 30 calendar days to provide a written response. Termination shall be at the sole discretion of the District.

2. DELETE Section C. "TERM OF CONTRACT", and REPLACE it with a revised Section C., which shall now read as follows:

C. TERM OF CONTRACT

This contract is effective October 27, 2020 and expires December 31, 2025, but may be terminated earlier in accordance with provisions of this Contract.

- 3. All other terms and conditions of Contract No. 20-1010 shall remain unchanged.
- 4. This Amendment No. 1 shall take effect on the date it is last signed by both parties.
- 5. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the Board of Supervisors of San Bernardino County and Contractor have each caused this amendment to be subscribed by their respective duly authorized officers, on their behalves.

SAN BERNARDINO COUNTY

Ferreira Construction Co, Inc. dba Ferreira Coastal

Construction Co.

		(Print or type name of corporation, company, contractor, etc.)		
>		Dv. >		
Dawn Rowe, Chair, Board of Supervisor	'S	By <u></u>	Authorized signature - sign in blue ink)	
Dated:		Name Bran	don Pensick	
SIGNED AND CERTIFIED THAT A CO	PY OF THIS	(Print or type name of person signing contract)		
DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD		Title Senior Vice President		
Lynna Monell Clerk of the Board of San Bernardino Cou	Supervisors nty	11.10 <u></u>	(Print or Type)	
By		Dated:		
Deputy				
		Address 1	0370 Commerce Center Drive	
		s	uite B200, Rancho Cucamonga, CA 91730	
FOR COUNTY USE ONLY				
Approved as to Legal Form	Reviewed for Contract Compliance		Reviewed/Approved by Department	
>	•		•	
Aaron Gest, Deputy County Counsel	Andy Silao, P.E.		Noel Castillo, Director	
Date	Date		Date	