THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Cost Center** 

**Grant Number (if applicable)** 

### **Contract Number**

20-99 A-7

**SAP Number** 4400025475

## **Arrowhead Regional Medical Center**

**Department Contract Representative** Andrew Goldfrach (909) 580-6150 **Telephone Number** Contractor Agiliti Health, Inc. **Contractor Representative** Dan Budd (858) 586-9375 **Telephone Number Contract Term** May 1, 2020 through April 30, 2025 **Original Contract Amount** \$3,158,016 Amendment Amount (\$19,500)\$3,138,516 **Total Contract Amount** 

#### **ADDENDUM NO. 7**

7630

This Addendum No. 7 (this "Addendum") is made by and between San Bernardino County on behalf of Arrowhead Regional Medical Center ("Customer") and Agiliti Health, Inc ("Agiliti") and modifies the terms of Service Agreement #Q141018 (the "Agreement") between the parties as follows:

1. Amend the Equipment list (Schedule B) of the Agreement to remove the following equipment from the Agreement so that such equipment will no longer receive services under the Agreement:

| Location  | Room          | Manufacturer                       | Description                                      | BEIC    | Coverage<br>Options | Effective<br>Date <sup>1</sup> | Annual<br>Amount |
|---|---------------|------------------------------------|--|---------|---------------------|--------------------------------|------------------|
| Arrowhead<br>Regional<br>Medical Center<br>("ARMC") | ENT<br>Clinic | Instumentarium<br>Dental           | Radiographic<br>Units,<br>Dental,<br>Extraoral   | B004552 | System Removed      | April 22, 2024                 | -\$1,200.00      |
| ARMC  | CR            | Fuji Medical<br>Systems USA<br>Inc | Image Digitization Systems, Computed Radiography | B010636 | System Removed      | July 17, 2024                  | -\$6,200.00      |

<sup>1</sup> Effective Date refers to the date on which invoices for services on the equipment at issue will cease due to the removal of the equipment from the Agreement.

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| ARMC | C-ARM 3<br>Larry | Siemens<br>Healthcare | Radiographic<br>/Fluorosc<br>opic Units,<br>Mobile | B011555 | System Removed | October 8,<br>2024 | -\$16,500 |
|------|------------------|-----------------------|--|---------|----------------|--------------------|-----------|
| ARMC | C-ARM 4<br>MO    | Siemens<br>Healthcare | Radiographic<br>/Fluorosc<br>opic Units,<br>Mobile | B011456 | System Removed | October 8,<br>2024 | -\$16,500 |

2. Campaign Contribution Disclosure (SB 1439). Agiliti has disclosed to the County using Schedule 1 - Campaign Contribution Disclosure Senate Bill 1439, attached hereto, whether it has made any campaign contributions of more than \$250 to any member of the San Bernardino County ("County") Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, Auditor-Controller/Treasurer/Tax Collector and the District Attorney] within the 12 months before the date this Amendment was approved by the Board of Supervisors. Agiliti acknowledges that under Government Code section 84308, Agiliti is prohibited from making campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer for 12 months after the County's consideration of the Amendment.

In the event of a further proposed amendment to the Agreement, Agiliti will provide the County a written statement disclosing any campaign contribution(s) of more than \$250 to any member of the Board of Supervisors or other County elected officer within the preceding 12 months of the date of the proposed amendment.

Campaign contributions include those made by any agent/person/entity on behalf of Agiliti or by a parent, subsidiary or otherwise related business entity of Agiliti.

- 3. Full Force and Effect. The Agreement, as amended by this Addendum, remains in full force and effect.
- 4. **Capitalized Terms**. Any capitalized term used but not defined in this Addendum shall have the meaning given to it in the Agreement.
- 5. Electronic Signatures. This Addendum may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Addendum. The parties shall be entitled to sign and transmit an electronic signature of this Addendum (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Addendum upon request.

[SIGNATURE PAGE FOLLOWS]

| SAN BERNARDINO COUNTY on behalf of Arrowhead   | AGILITI HEALTH, INC.  |
|--|---|
| Regional Medical Center  |   |
| Dawn Rowe, Chair, Board of Supervisors   | (Print or type name of corporation, company, contractor, etc.) Digitally signed by Rim Walisavljevich Vlaisavljevich Date: 2024.11.13 22:13:46 -06'00'  (Authorized signature - sign in blue ink) |
|  | ,   |
| Dated: DEC 1 7 2024  | Name Kimberly Vlaisavljevich  |
| SIGNED AND CERTIFIED THAT A COPY OF THIS   | (Print or type name of person signing contract)   |
| DOCUMENT HAS BEEN DELIVERED TO THE   |   |
| CHAIRMAN OF THE BOARD  | Title VP Finance and Treasurer  |
| Lynna Monell   | (Print or Type)   |
| Clerk of the Board of Supervisors  | (Plint of Type)   |
| San Bernarding Sounty  |   |
|  | D. Carl   |
| By VVVV  | Dated:  |
| Deputy   |   |
| The state of the s | Address   |
| RIARDINO COU   |   |
| MOINO  |   |
|  |   |
|  |   |

| FOR COUNTY USE ONLY                                |                                  | 1  |
|--|----------------------------------|--|
| Approved as to Legal orm                           | Reviewed for Contract Compliance | Reviewed/Approved by Department                |
|  | <b>&gt;</b>                      | ► An Modhial                                   |
| Charles Phan, Supervising Deputy County<br>Counsel |                                  | Andrew Góldfrach, ARM¢ Chief Executive Officer |
| Date   | Date                             | Date _12/4/2024                                |



# SCHEDULE 1 Campaign Contribution Disclosure (SB 1439)

#### **DEFINITIONS**

Actively supporting the matter: (a) Communicate directly with a member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, District Attorney, Auditor-Controller/Treasurer/Tax Collector] for the purpose of influencing the decision on the matter; or (b) testifies or makes an oral statement before the County in a proceeding on the matter for the purpose of influencing the County's decision on the matter; or (c) communicates with County employees, for the purpose of influencing the County's decision on the matter; or (d) when the person/company's agent lobbies in person, testifies in person or otherwise communicates with the Board or County employees for purposes of influencing the County's decision in a matter.

Agent: A third-party individual or firm who, for compensation, is representing a party or a participant in the matter submitted to the Board of Supervisors. If an agent is an employee or member of a third-party law, architectural, engineering or consulting firm, or a similar entity, both the entity and the individual are considered agents.

Otherwise related entity: An otherwise related entity is any for-profit organization/company which does not have a parent-subsidiary relationship but meets one of the following criteria:

- (1) One business entity has a controlling ownership interest in the other business entity;
- (2) there is shared management and control between the entities; or
- (3) a controlling owner (50% or greater interest as a shareholder or as a general partner) in one entity also is a controlling owner in the other entity.

For purposes of (2), "shared management and control" can be found when the same person or substantially the same persons own and manage the two entities; there are common or commingled funds or assets; the business entities share the use of the same offices or employees, or otherwise share activities, resources or personnel on a regular basis; or there is otherwise a regular and close working relationship between the entities.

<u>Parent-Subsidiary Relationship:</u> A parent-subsidiary relationship exists when one corporation has more than 50 percent of the voting power of another corporation.

Contractors must respond to the questions on the following page. All references to "Contractor" on this Schedule refer to Agiliti. If a question does not apply respond N/A or Not Applicable.

| matter and has a financial into  | erest in the decision: <u>N</u><br>ion No.1 is a corporation              | n held by 35                                       | No. 1, <u>if</u> the individual actively support  or less shareholders, and not publicly  |
|--|---|--|---|
|  | ry, or otherwise related  |  | entity listed in Question No. 1 (see  |
| Company N  | ame   |  | Relationship  |
| Agiliti Holdco, Inc.   |   | Parent Co  | mpany   |
| . Name of agent(s) of Contracton  Company Name   | Agen  | t(s)   | Date Agent Retained (if less than 12 months prior)  |
| Company Name   |   | t(s)   | Date Agent Retained (if less than 12 months prior)  |
| Name of Subcontractor(s) (in awarded contract if the subcodecision and (3) will be possible.   | cluding Principal and ontractor (1) actively suly identified in the cont  | Agent(s)) that<br>upports the m<br>ract with the 0 |   |
| Company Name  Name of Subcontractor(s) (in awarded contract if the subcontract is the sub | Agen  | Agent(s)) that<br>upports the m<br>ract with the 0 | (if less than 12 months prior)  will be providing services/work under atter and (2) has a financial interest in County or board governed special distri |
| Company Name  Name of Subcontractor(s) (in awarded contract if the subcodecision and (3) will be possible.  Company Name  Name of any known individuals  | cluding Principal and ontractor (1) actively solly identified in the cont | Agent(s)) that upports the mact with the Co.       | (if less than 12 months prior)  will be providing services/work under atter and (2) has a financial interest in County or board governed special distri |

| 9.  | Was a campaign contribution, of more than \$250, made to any member of the San Bernardino County Board of Supervisors or other County elected officer within the prior 12 months, by any of the individuals or entities listed in Question Nos. 1-8? |
|-----|--|
|     | No ☑ If <b>no</b> , please skip Question No. 10.   |
|     | Yes ☐ If <b>yes</b> , please continue to complete this form.   |
| 10. | Name of Board of Supervisor Member or other County elected officer:  |
|     | Name of Contributor:   |
|     | Date(s) of Contribution(s):  |
|     | Amount(s):   |
|     | Please add an additional sheet(s) to identify additional Board Members or other County elected officers to whom anyone listed made campaign contributions.   |

By signing the Amendment, Contractor certifies that the statements made herein are true and correct. Contractor understands that the individuals and entities listed in Question Nos. 1-8 are prohibited from making campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer while award of this Amendment is being considered and for 12 months after a final decision by the County.

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