



**Contract Number**

20-306 A-4

**SAP Number**

4400014347

## Transitional Assistance Department

|                                           |                                                      |
|-------------------------------------------|------------------------------------------------------|
| <b>Department Contract Representative</b> | Raul Gudino, Contract Analyst                        |
| <b>Telephone Number</b>                   | (909) 388-0255                                       |
| <b>Contractor</b>                         | Chaffey College                                      |
| <b>Contractor Representative</b>          | Henry D. Shannon, Ph.D.,<br>President/Superintendent |
| <b>Telephone Number</b>                   | (909) 681-6100                                       |
| <b>Contract Term</b>                      | 07/01/2020 through 06/30/2025                        |
| <b>Original Contract Amount</b>           | NTE \$ 11,500,000                                    |
| <b>Amendment Amount</b>                   | NTE \$ 5,000,000                                     |
| <b>Total Contract Amount</b>              | NTE \$ 16,500,000                                    |
| <b>Cost Center</b>                        | 5017601000                                           |

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 4**

It is hereby agreed to amend Contract No. 20-306, effective June 11, 2024, as follows:

**SECTION II. CONTRACTOR RESPONSIBILITIES**

**Add Paragraph AA to read as follows:**

- AA. Develop and maintain professional relationships, prevent future inappropriate and/or unlawful behavior, and ensure open communication with County staff and clients referred by TAD.

**SECTION V. FISCAL PROVISIONS**

**Amend Paragraph A to read as follows:**

- A. The aggregate amount of payment under this Contract is a combined total for all CalWORKs Vocational Education and Training Services. Contractors identified in the corresponding Board Agenda item and together shall not exceed \$16,500,000 for the term of the contract, of which \$16,500,000 may be federally funded, and shall not exceed the \$5,000,000 for the period from July 1, 2024, through June 30, 2025, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all

Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

## **SECTION VIII. TERM**

### **Amend Section VIII to read as follows:**

This Contract is effective as of July 1, 2020, and is extended from its previous expiration date of June 30, 2024, to expire on June 30, 2025, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

### **All other terms and conditions of Contract No. 20-306 remain in full force and effect.**

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

►

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

CHAFFEY COLLEGE

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Henry D. Shannon, Ph.D.  
(Print or type name of person signing contract)

Title President/Superintendent  
(Print or Type)

Dated: \_\_\_\_\_

Address 5885 Haven Avenue

\_\_\_\_\_  
Rancho Cucamonga, CA 91737-3002

### **FOR COUNTY USE ONLY**

Approved as to Legal Form

► \_\_\_\_\_  
Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_  
Patty Steven, HS Contracts Manager

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_  
James LoCurto, Director

Date \_\_\_\_\_