



Contract Number

SAP Number

### Community Development and Housing

<b>Department Contract Representative</b>	<u>Carrie Harmon</u>
<b>Telephone Number</b>	<u>(909) 382-3983</u>
<b>Contractor</b>	<u>Molina Healthcare of California</u>
<b>Contractor Representative</b>	<u>Asya Anderson, Ph.D.</u>
<b>Telephone Number</b>	<u>(562) 456-4038</u>
<b>Contract Term</b>	<u>February 6, 2024 to December 31, 2024</u>
<b>Original Contract Amount</b>	<u>\$1,580,000</u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u>\$1,580,000</u>
<b>Cost Center</b>	<u>TBD</u>

**Briefly describe the general nature of the contract: Agreement between San Bernardino County and Molina Healthcare of California regarding the Housing and Homelessness Incentive Program (HHIP) and incentive funds.**

**FOR COUNTY USE ONLY**

Approved as to Legal Form

▶ \_\_\_\_\_  
Suzanne Bryant, Deputy County Counsel

Date \_\_\_\_\_

▶ \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

▶ \_\_\_\_\_  
Carrie Harmon, Director

Date \_\_\_\_\_