

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative Dan Munsey
Telephone Number 387-5779

Contractor San Bernardino County Office of
Emergency Services

Contractor Representative Crisanta Gonzalez
Telephone Number 356-3988

Contract Term 9/1/2023 to 5/31/26

Original Contract Amount _____

Amendment Amount _____

Total Contract Amount _____

Cost Center _____

Grant Number (if applicable) _____

Briefly describe the general nature of the contract:

This Subrecipient Assurances form is used to approve and accept the State Homeland Security Grant Program, which is administered by the County Office of Emergency Services. The program serves to prevent, prepare for, protect against, respond to, and recover from acts of terrorism throughout the County, for the period of September 1, 2023 through May 31, 2026.

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
Richard D. Luczak, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► _____

Date _____