THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

22-196 A-4

SAP Number

Department of Public Health

Department Contract RepresentativeMichael Shin, DPH ContractsTelephone Number(909) 832-0807

Contractor Inland Empire Health Plan (IEHP) **Contractor Representative** Dr. Takashi Wada **Telephone Number** (909) 980-5105 March 15, 2022 - May 31, 2026 Contract Term \$3,300,000 **Original Contract Amount Amendment Amount** \$0 **Total Contract Amount** \$3,300,000 **Cost Center** 9300291000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 4:

It is hereby agreed to amend Contract No. 22-196, effective August 12, 2024, as follows:

ATTACHMENTS:

Replace Attachment F – Budget with revised Attachment F A-4 – IEHP Budget (Attached).

SAN BERNARDINO COUNTY

All other terms and conditions of Contract No. 22-196 remain in full force and effect.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDING COUNTY	In	Inland Empire Health Plan (IEHP)		
- Daunm Rowe	(Print or type) By	takashi Wada, MD		
Dawn Rowe, Chair, Board of Supervisor	S	(AutRenzersignature - sign in blue ink)		
Dated: SEP 1 0 2024 SIGNED AND CERTIFIED THAT A COP		Dr. Takashi Wada (Print or type name of person signing contract)		
CHAIRMAN OF THE BOARD Lynna Monell	Title	Chief Medical Officer (Print or Type)		
By		8/12/2024		
	Address	10801 Sixth Street		
RDINO COU		Rancho Cucamonga, CA 91730		
FOR COUNTY USE ONLY				
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department		
She H	>	entro Augus (Aug 15, 2024 08.27 PDT)		
Adam Ebright, Deputy County Counsel		Joshua Dugas, Director		
Date 08/12/2024	Date	Date 08/15/2024		

INLAND EMPIRE HEALTH PLAN:

Signed by:	
By: Takashi Wada, MD	
Takashi Wada, MD, MPH	-
Chief Medical Officer for	
Jarrod McNaughton, MBA, FACHE	
Chief Executive Officer	
Chief Executive Officer	
Date: 8/12/2024	* :
By: DocuSigned by: List Hyperical States of the Control of the C	_
Chair, IEHP Governing Board	
Date:8/12/2024	- 1 5 year or a
Attest: DocuSigned by: Ander Docus Grand	
Secretary, IEHP Governing Board	
8/12/2024 Date:	1 1 d - 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Approved as to Form:	DS
Approved as to Form: Signed by: 4E9523BFACFF4CD	Mp
Signed by:	mp
By: Anna W. Wang	mp mp
By: Signed by:	mp

Inland Empire Health Plan

Date:

ATTACHMENT F A-4

Attachment F A-4

Agency Name: Inland Empire Health Plan

Service Name: COVID Education Outreach and Promotion

Service Area: County Wide Term: Through May 2026

Personnel	Responsibilities	Original Budget	Revised Budget
Community Representative (\$50,752 x 100% per year for 1.5 years)	Work community events, engage Members in the community.	\$76,128	\$8,533
Community Representative (\$50,752 x 100% per year for 1.5 years)	Work community events, engage Members in the community.	\$76,128	\$89,095
Special Programs Manager (\$84,219 x 20% per year for 1.5 years)	Manage budget & Project Management	\$25,266	\$10,955
Social Media Video Rep (\$64,792 x 100% per year for 1.5 years)	Develop Member materials, social media content & strategy.	\$97,188	\$19,710
TOTAL PERSONNEL (w/o Benefits)		\$274,710	\$128,293
Fringe Benefits (35% of Total Personnel)		\$96,149	\$44,903
TOTAL PERSONNEL		\$370,859	\$173,196
Supplies and Other			
Media Buy (Celebrity Engagement Campaign run on TV, Billboards, Streaming	Networks, Social Media Live Streams) and potential partner subcontracts	\$1,200,000	\$1,279,147
COVID Ambassador Sponsorships	IEHP recently did a similar project with 2 colleges in San Bernardino. We partnered with SB County Public Health to train 8 student covid ambassadors to do peer education and outreach within their respective campuses to encourage their peers to get vaccinated. We would use this same model to recruit, engage and train ambassadors in churches, neighborhoods, housing complexes, communities, etc. These ambassadors would work within their respective communities to answer questions about covid vaccine safety, encourage their communities to get vaccinated, and even share resources on where to get vaccinated and tested.	\$500,000	\$670,000
COVID Education Event Sponsorships)	Event sponsorships include Town Halls, Webinars, community events, and vaccine clinics—all of these events will have COVID as the focal point. IEHP is also willing to offer up our internal physicians as guest speakers and panelists at those events. These events can be in person or virtual. Ideally we would look to find 10 that are dispersed throughout the vast geography of San Bernardino County, and also some that target specific groups such as Latinos (Spanish), African American, Asian, etc. to help close the gap in ethnic disparities.	\$50,000	\$40,000
Vaccine Clinic Promotion/Support		\$50,000	\$50,000
Equipment Rental/Set up	Tables, chairs, large tents, sound equipment, costs for event setup and tear down.	\$25,000	\$3,059
COVID Promotional Items	Vaccine card holders, "I got vaccinated" stickers, "I got boosted" stickers. Vaccines Save Lives giveaways to entice folks to get vaccinated. COVID vaccine flyers, educational materials, testing site flyers, etc.	\$100,000	\$120,625
Celebrity Engagement Educational Campaign with a focus on our Black/African American population.		\$341,736	\$341,736
Social Media Influencer Partnerships		\$60,000	\$20,000
Misc Items (Office Supplies, Printing Needs, Etc)		\$2,405	\$10,828
Subcontract Motivating Action Leadership Opportunity (MALO)		\$300,000	\$450,000
TOTAL OTHER		\$2,629,141	\$2,985,395
SUBTOTAL (Total Personnel and Total Other)	•	\$3,000,000	\$3,158,591
Administration: Indirect costs such as IT support, office equipment, and supplies		\$300,000	\$141,409
TOTAL BUDGET (Subtotal Plus Administration)		\$3,300,000	\$3,300,000