

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY  
AND RECORD OF ACTION**

**December 16, 2025**

**FROM**

**TERRY W. THOMPSON, Director, Real Estate Services Department**

**JAMES LOCURTO, Director, Transitional Assistance Department**

**JEANY GLASGOW, Director, Children and Family Services**

**SUBJECT**

Amendment to Lease Agreement with T. T. Group, Inc. for Office Space in Barstow

**RECOMMENDATION(S)**

1. Find that approval of Amendment No. 4 to Lease Agreement No. 10-241 with T. T. Group, Inc. for office space, is an exempt project under the California Environmental Quality Act Guidelines, Section 15301 - Existing Facilities (Class 1).
2. Approve **Amendment No. 4 to Lease Agreement No. 10-241** with T. T. Group, Inc. to:
  - a. Extend the term of the lease for five years for the period of January 1, 2026 through December 31, 2030, through the County's exercise of an existing option.
  - b. Adjust the rental rate schedule.
  - c. Update the termination language and standard lease agreement language.
  - d. Continue leasing approximately 37,501 square feet of office space at 1900 East Main Street in Barstow for the Transitional Assistance Department and Children and Family Services.
  - e. Increase the total lease amount by \$4,466,640, from \$12,016,058 to a new total amount of \$16,482,698.
3. Direct the Real Estate Services Department to file the Notice of Exemption in accordance with the California Environmental Quality Act.  
(Presenter: Terry W. Thompson, Director, 387-5000)

**COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Operate in a Fiscally-Responsible and Business-Like Manner.**

**Provide for the Safety, Health and Social Service Needs of County Residents.**

**FINANCIAL IMPACT**

Approval of Amendment No. 4 (Amendment) to Lease Agreement No. 10-241 (Lease) will not result in the use of Discretionary General Funding (Net County Cost) as the Transitional Assistance Department (TAD) budget is 95% federal and state funded and 5% Local Share, while Children and Family Services (CFS) budget is 50% federal and state funded and 50% Local Share. The total cost of this five-year Amendment is \$4,466,640. Lease payments will be made from the Real Estate Services Department (RESA) rents budget (7810001000) and reimbursed from the HS Administrative Claim budget (IO 3000448). Sufficient appropriation is included in the 2025-26 Rents and HS Administrative Claim budgets and will be included in future recommended budgets. Annual lease costs are as follows:

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December 16, 2025**

<b>Year</b>	<b>Annual Rent</b>
January 1, 2026 – December 31, 2026	\$841,320
January 1, 2027 – December 31, 2027	\$866,556
January 1, 2028 – December 31, 2028	\$892,548
January 1, 2029 – December 31, 2029	\$919,320
January 1, 2030 – December 31, 2030	\$946,896
<b>Total Cost</b>	<b>\$4,466,640</b>

**BACKGROUND INFORMATION**

On April 27, 2010 (Item No. 70), the Board of Supervisors (Board) approved the 10-year Lease for 37,501 square feet of office space at 1876 East Main Street in Barstow for use by the Transitional Assistance Department (TAD) and Children and Family Services (CFS) (collectively the “Departments”). The original term of the Lease was for the period of November 1, 2010 through October 31, 2020. In the 15 years since the Lease was originally approved, the Board has approved three amendments to modify the address of the premises from 1876 East Main to 1900 East Main Street (Premises), modify the construction schedule and the term commencement and expiration dates to reflect January 1, 2011, as the commencement date and December 31, 2020, as the expiration date, adjust the rental rate schedule, extend the term of the Lease through December 31, 2025, and update standard lease agreement language.

<b>Amendment No.</b>	<b>Approval Date</b>	<b>Item No.</b>
1	December 14, 2010	56
2	June 7, 2011	63
3	December 8, 2020	33

The Departments have requested that RESD negotiate an amendment to extend the existing Lease term, which is set to expire on December 31, 2025. The Amendment will exercise an existing five-year option to extend the term from January 1, 2026 through December 31, 2030. It will also adjust the rental rate schedule, update the termination language, and standard lease agreement language. The termination clause will be revised to allow the County to terminate the Lease effective January 1, 2029, with at least 120 days’ written notice to the Landlord. All other lease terms will remain unchanged.

The project to approve the Amendment was reviewed pursuant to the California Environmental Quality Act (CEQA) and determined to be categorically exempt under Section 15301 - Class 1 Existing Facilities because the proposed Lease is to secure property to operate within the existing structure with negligible or no expansion of existing use.

**Summary of Lease Terms**

Lessor: T. T. Group, Inc.  
Stewart Fahmy, Chief Operation Officer

Location: 1900 East Main Street, Barstow

Size: 37,501 square feet of office space

Term: January 1, 2026 through December 31, 2030

Options: One five-year option remains

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December 16, 2025**

Rent:	Cost per square foot: \$1.87* Monthly: \$70,110 Annual: \$841,320 *Mid-range for comparable facilities in the Barstow area per the competitive set analysis on file with RESD
Annual Increases:	Approximately 3%
Improvement Costs:	None
Custodial:	Provided by Lessor
Maintenance:	Provided by Lessor
Utilities:	Provided by Lessor, except that County pays for electric costs that exceed an expense cap
Insurance:	The Certificate of Liability Insurance, as required by each Lease, is on file with RESD
Holdover:	Upon the end of the term, if permitted by Lessor, the Lease shall continue on a month-to-month term upon the same terms and conditions which existed at the time of expiration
Right to Terminate:	County has the right to terminate beginning January 1, 2029, with a 120-day written notice
Parking:	Sufficient for County needs

**PROCUREMENT**

Not applicable.

**REVIEW BY OTHERS**

This item has been reviewed by County Counsel (John Tubbs II, Daniella Hernandez and Adam Ebright, Deputies County Counsel, 387-5455) on November 18, 2025; Transitional Assistance (James Locurto, Director, 388-0245) on November 18, 2025; Children and Family Services (Jeany Glasgow, Director, 454-8667) on November 12, 2025; Purchasing (Ariel Gill, Supervising Buyer, 387-2070) on November 13, 2025; and County Finance and Administration (John Hallen, 388-0208, and Eduardo Mora, 387-4376, Administrative Analysts) on December 1, 2025.

(YG: 665-0268)

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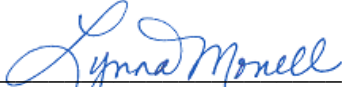
Record of Action of the Board of Supervisors  
San Bernardino County

**APPROVED (CONSENT CALENDAR)**

Moved: Curt Hagman   Seconded: Jesse Armendarez  
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Curt Hagman, Joe Baca, Jr.  
Absent: Dawn Rowe

Lynna Monell, CLERK OF THE BOARD

BY



DATED: December 16, 2025



cc:     RESD - Thompson w/agree  
         Contractor - c/o RESD w/agree  
         File - w/agree  
CCM   12/22/2025