



**Contract Number**

17-79 A-3

**SAP Number**

4400010325

## Department of Public Health

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| <b>Department Contract Representative</b> | <u>Lisa Ordaz, Contracts Analyst</u> |
| <b>Telephone Number</b>                   | <u>(909) 388-0222</u>                |
| <b>Contractor</b>                         | <u>AIDS Healthcare Foundation</u>    |
| <b>Contractor Representative</b>          | <u>Rania Haddad</u>                  |
| <b>Telephone Number</b>                   | <u>(323) 860-5200</u>                |
| <b>Contract Term</b>                      | <u>03/01/2017 – 02/28/2021</u>       |
| <b>Original Contract Amount</b>           | <u>\$1,015,309</u>                   |
| <b>Amendment Amount</b>                   | <u>\$389,861</u>                     |
| <b>Total Contract Amount</b>              | <u>\$1,405,170</u>                   |
| <b>Cost Center</b>                        | <u>9300371000</u>                    |

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 3**

It is hereby agreed to amend Contract No. 17-79, effective August 21, 2019, as follows:

**V. FISCAL PROVISIONS**

**Amend Section V, Paragraph A, to read as follows:**

- A. The maximum amount of payment under this Contract shall not exceed \$1,405,170, of which \$1,405,170 may be federally funded, and shall be subject to availability of funds to the County. If the funding source notifies the County that such funding is terminated or reduced, the County shall determine whether this Contract will be terminated or the County's maximum obligation reduced. The County will notify the Contractor in writing of its determination. Additionally, the contract amount is subject to change based upon reevaluation of funding priorities by the IEHPC. Contractor will be notified in writing of any change in funding amounts. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem. It includes the original contract amount and all subsequent amendments and is broken down as follows:

|                   |                     |                                         |
|-------------------|---------------------|-----------------------------------------|
| Original Contract | \$1,140,000         | March 1, 2017 through February 29, 2020 |
| Amendment No. 1   | \$56,270 (decrease) | March 1, 2017 through February 28, 2018 |

|                 |                       |                                         |
|-----------------|-----------------------|-----------------------------------------|
| Amendment No. 1 | \$7,230 (increase)    | March 1, 2018 through February 28, 2019 |
| Amendment No. 1 | \$7,230 (increase)    | March 1, 2019 through February 29, 2020 |
| Amendment No. 2 | (\$82,881) (decrease) | March 1, 2018 through February 29, 2020 |
| Amendment No. 3 | \$2,420 (increase)    | March 1, 2019 through February 29, 2020 |
| Amendment No. 3 | \$387,441 (increase)  | March 1, 2020 through February 28, 2021 |

It is further broken down by Program Year as follows:

| Program Year                            | Dollar Amount |
|-----------------------------------------|---------------|
| March 1, 2017 through February 28, 2018 | \$323,730     |
| March 1, 2018 through February 28, 2019 | \$306,558     |
| March 1, 2019 through February 29, 2020 | \$387,441*    |
| March 1, 2020 through February 28, 2021 | \$387,441**   |
| Total                                   | \$1,405,170   |

\*This amount includes an increase of \$2,420.

\*\*This amount includes an increase of \$387,441.

## VIII. TERM

Amend Section VIII to read as follows:

This Contract is effective as of March 1, 2017, and is extended from its original expiration date of February 29, 2020, to expire on February 28, 2021, but may be terminated earlier in accordance with provisions of Section IX of the Contract. The Contract term may be extended for one additional one-year period by mutual agreement of the parties.

## ATTACHMENTS

ATTACHMENT A – Add SCOPE OF WORK – Part A for 2019-20

ATTACHMENT H2 – Add RYAN WHITE PROGRAM BUDGET AND ALLOCATION PLAN for 2019-20

All other terms and conditions of Contract No. 17-79 remain in full force and effect.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

AIDS Healthcare Foundation

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Michael Weinstein  
(Print or type name of person signing contract)

Title President  
(Print or Type)

Dated: \_\_\_\_\_

Address 6255 W. Sunset Blvd., 21<sup>st</sup> Floor

Los Angeles, CA 90028

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
Jennifer Mulhall-Daudel, HS Contracts

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Trudy Raymundo, Director

Date \_\_\_\_\_