

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
18-274 A-2

SAP Number
4400008081

Children and Family Services

| | |
|---|------------------------------------|
| Department Contract Representative | Candace Armijo |
| Telephone Number | (909) 387--2806 |
| | |
| Contractor | Team Legal, Inc. |
| Contractor Representative | Sean O'Connell |
| Telephone Number | (661) 312-5058 |
| Contract Term | July 1, 2018 through June 30, 2023 |
| Original Contract Amount | \$ 300,000 |
| Amendment Amount | \$ 100,000 |
| Total Contract Amount | \$ 400,000 |
| Cost Center | 5055052738 |

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2:

It is hereby agreed to amend Contract No. 18-274, effective July 1, 2022, as follows:

SECTION V. FISCAL PROVISION

Amend Paragraph A to read as follows:

- A. The maximum amount of payment under this Contract shall not exceed \$400,000, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION VIII. TERM

Amend Section to read as follows:

This Contract is effective as of July 1, 2018, and is extended from its expiration date of June 30, 2022, to expire on June 30, 2023, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

ATTACHMENT B – FEE SCHEDULE

Replace Attachment B – Fee Schedule with the revised Attachment B – Fee schedule, included in this Amendment.

ATTACHMENT C – ASSURANCE OF COMPLIANCE

Amend Attachment C – Assurance of Compliance, included in this Amendment.

All other terms and conditions of Contract No. 18-274 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

▶ *Dawn M. Rowe*
~~Curt Hagman, Chairman~~, Board of Supervisors
Dawn M. Rowe *VICE CHAIR*

Dated: JUN 28 2022
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell,
Clerk of the Board of Supervisors
of San Bernardino County
Deputy



Team Legal, Inc.
(Print or type name of corporation, company, contractor, etc.)

By ▶ *Sean O'Connell*
D2A8262200E94A3...
(Authorized signature - sign in blue ink)

Name Sean O'Connell
(Print or type name of person signing contract)

Title Director of Marketing & Client Relations
(Print or Type)

Dated: June 10, 2022

Address 25876 The Old Road, Suite 314
Valencia, CA 91381

FOR COUNTY USE ONLY

Approved as to Legal Form
Disapproved by:
Kaleigh Ragon
1081CAE70F2B44C...
Kaleigh Ragon, Deputy County Counsel
Date June 14, 2022

Reviewed for Contract Compliance
Disapproved by:
Patty Steven
BF408D72FB6640B...
Patty Steven, Contracts Manager
Date June 15, 2022

Reviewed/Approved by Department
Disapproved by:
Jeany Zepeda
6E6F9ED96F3F4EA...
Jeany Zepeda, Interim Director
Date June 15, 2022

Attachment B – FEE SCHEDULE

| Standard Service (one flat fee) | Successful Service (Personal Serve/Substituted Service) | Non-Service (Bad Address or unable to locate or sub-serve individual) | Locate Services (in-field locate to verify a bad address) |
|--|--|---|---|
| Nationally – States outside and territories outside of California | 115.00 | 115.00 | NO CHARGE |
| Priority Service | 50.00 | 50.00 | NO CHARGE |
| Standby/Wait Time | 40.00 | 40.00 | |
| Rural/Remote areas | Additional mileage fee not to exceed \$100 will be added after consultation with and written approval by CFS Management. | | |
| OPTIONAL SERVICES | | | |
| Investigative Services | \$35 and up | | |

ASSURANCE OF COMPLIANCE STATEMENT

**ASSURANCE OF COMPLIANCE WITH THE
CALIFORNIA DEPARTMENT OF SOCIAL SERVICES
NONDISCRIMINATION IN STATE AND FEDERALLY ASSISTED PROGRAMS**

Team Legal, Inc.

NAME OF THE CONTRACTING AGENCY

(Hereinafter called the "Agency")

HEREBY AGREES THAT it will comply with Title VI and VII of the Civil Rights act of 1964 as amended; Section 504 of the Rehabilitation Act of 1973 as amended; the Age Discrimination Act of 1975 as amended; the Food Stamp Act of 1977, as amended and in particular 7 CFR section 272.6; Title II of the Americans with Disabilities Act of 1990; California Civil Code Section 51 et seq., as amended; California Government Code section 11135-11139.8, as amended; California Government Code section 12940 (c), (h), (i), and (j); California Government Code section 4450; California Code of Regulations sections 11140-11200; Title 24 of the California Code of Regulations, Section 3105A(e); the Dymally-Alatorre Bilingual Services Act (California Government Code Section 7290-7299.8); Section 1808 of the Removal of Barriers to Interethnic Adoption Act of 1996; and other applicable federal and state laws, as well as their implementing regulations [including 45 Code of Federal Regulations (CFR) Parts 80, 84, and 91, 7 CFR Part 15, and 28 CFR Part 42], by ensuring that employment practices and the administration of public assistance and social services programs are nondiscriminatory, to the effect that no person shall because of ethnic group identification, age, sex, color, disability, medical condition, national origin, race, ancestry, marital status, religion, religious creed or political belief be excluded from participation in or be denied the benefits of, or be otherwise subject to discrimination under any program or activity receiving federal or state assistance; and HEREBY GIVES ASSURANCE THAT, it will immediately take any measures necessary to effectuate this agreement.

THIS ASSURANCE is given in consideration of and for the purpose of obtaining any and all federal and state assistance; and THE AGENCY HEREBY GIVES ASSURANCE THAT administrative methods/procedures which have the effect of subjecting individuals to discrimination or defeating the objectives of the California Department of Social Services (CDSS) Manual of Policies and Procedures (MPP) Chapter 21, will be prohibited.

BY ACCEPTING THIS ASSURANCE, the Agency agrees to compile data, maintain records and submit reports as required, to permit effective enforcement of the aforementioned laws and regulations and permit authorized CDSS and/or federal government personnel, during normal working hours, to review such records, books and accounts as needed to ascertain compliance. If there are any violations of this assurance, CDSS shall have the right to invoke fiscal sanctions or other legal remedies in accordance with Welfare and Institutions Code Section 10605, or Government Code Section 11135-11139.8, or any other laws, or the issue may be referred to the appropriate federal agency for further compliance action and enforcement of this assurance.

THIS ASSURANCE is binding on the Agency directly or through contract, license, or other provider services, as long as it receives federal or state assistance; and shall be submitted annually with the required Civil Rights Plan Update.

June 10, 2022

DATE

DocuSigned by:
Sean O'Connell
02A09C2200E04A3...
SIGNATURE

Team Legal, Inc.
ORGANIZATION