



**Contract Number**

**SAP Number**  
N/A

## County Administrative Office

**Department Contract Representative** Amanda Trussell  
**Telephone Number** 387-4773

**Contractor** California Public Finance  
**Contractor Representative** Authority  
**Telephone Number** \_\_\_\_\_  
**Contract Term** \_\_\_\_\_  
**Original Contract Amount** NA  
**Amendment Amount** \_\_\_\_\_  
**Total Contract Amount** \_\_\_\_\_  
**Cost Center** \_\_\_\_\_

**Briefly describe the general nature of the contract: A joint powers agreement to allow the County to join the California Public Finance Authority.**

### FOR COUNTY USE ONLY

Approved as to Legal Form



Robert Messinger, Principal Assistant County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance



Date \_\_\_\_\_

Reviewed/Approved by Department



Katrina Turturro, Deputy Executive Officer

Date \_\_\_\_\_