



**Contract Number**

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**SAP Number**

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## Department of Public Health

<b>Department Contract Representative</b>	<u>LaTanya Mitchell</u>
<b>Telephone Number</b>	<u>(909) 665-2647</u>
<b>Contractor</b>	United States Department of Health and Human Services, Health Resources and Services Administration
<b>Contractor Representative</b>	<u>Mona D. Thompson</u>
<b>Telephone Number</b>	<u>(301) 443-3429</u>
<b>Contract Term</b>	<u>March 1, 2024 through February 28, 2025</u>
<b>Original Contract Amount</b>	<u>\$954,933</u>
<b>Amendment Amount</b>	<u>\$190,987</u>
<b>Total Contract Amount</b>	<u>\$1,145,920</u>
<b>Cost Center</b>	<u>930005100</u>

Briefly describe the general nature of the contract:

Grant award (Award No. 6 H80CS00657-23-01), from the United States Department of Health and Human Services, Health Resources and Services Administration for the Service Area Competition under the Health Center Program for continued operational support of the Department of Public Health's Federally Qualified Health Centers, increasing the grant award by \$190,987, from \$954,933 to \$1,145,920, for the period of March 1, 2024 through February 28, 2025.

**FOR COUNTY USE ONLY**

Approved as to Legal Form  Adam Ebright, Deputy County Counsel  Date _____	Reviewed for Contract Compliance  _____  Date _____	Reviewed/Approved by Department  Joshua Dugas, Director  Date _____
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