



Contract Number

20-582 A-1

SAP Number

N/A

Department of Public Health

Department Contract Representative	Michael Shin, HS Contracts
Telephone Number	(909) 386 - 8146
Contractor	California Department of Public Health
Contractor Representative	April Fernandez
Telephone Number	(619) 518 - 9855
Contract Term	June 26, 2020 - December 26, 2020
Original Contract Amount	Non-Financial
Amendment Amount	\$0
Total Contract Amount	\$0
Cost Center	N/A

Briefly describe the general nature of the contract:

Amendment No. 1, effective July 21, 2020, to Non-Financial Memorandum of Understanding (MOU) (Agreement No. 20-582) (State Agreement No. 19-11178) with the California Department of Public Health (CDPH) for Emergency Medical and Health Disaster Assistance relating to Case Investigation and Contact Tracing in San Bernardino County for COVID-19, with no change to the period of June 26, 2020 through December 26, 2020.

FOR COUNTY USE ONLY

Approved as to Legal Form ▶ _____ Adam Ebright, County Counsel Date _____	Reviewed for Contract Compliance ▶ _____ Jennifer Mulhall-Daudel, HS Contracts Unit Date _____	Reviewed/Approved by Department ▶ _____ Corwin Porter, Director Date _____
--	---	---