

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

March 10, 2026

FROM

BEAHTA R. DAVIS, Director, Regional Parks Department

SUBJECT

Revenue Interim Use Permit with Total Production Group, Inc., for the Mojave Music Festival Event at Mojave Narrows Regional Park

RECOMMENDATION(S)

Approve Revenue Interim Use Permit (**Agreement No. 26-137**) with Total Production Group, Inc., for the full closure of the Mojave Narrows Regional Park in the City of Victorville, from May 1, 2026 through May 3, 2026, to hold the Mojave Music Festival on May 2, 2026, from 3:00 PM until 11:00 PM, for a minimum total revenue of \$32,098.62.
(Presenter: Beahtha R. Davis, Director, 387-2340)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Operate in a Fiscally-Responsible and Business-Like Manner.

FINANCIAL IMPACT

Approval of this item does not require the use of Discretionary General Funding (Net County Cost). Under this Revenue Interim Use Permit (Permit), Total Production Group, Inc. (Permittee) will pay the Regional Parks Department (Department) a minimum total of \$32,098.62 in fees for the full park closure at Mojave Narrows Regional Park (Park) for three days for set-up and tear down, for the Mojave Music Festival Event (Event), as detailed in the table below. The following fees are consistent with the Board of Supervisor’s (Board) approved 2025-26 fee schedule:

Fee Description	Dates	Amount
Event Contract Preparation fee (one-time fee)	April 3, 2026	\$200
Full Park Closure for three days at \$10,000 per day	May 1-3, 2026	\$30,000
Staff Fees for two Park Ranger II (\$73.72 per hour and two General Service Worker II (\$47.61 per hour) for fourteen hours (one-time fee)	April 3, 2026	*\$1,699
Three food vendors and two non-food vendors (one-time fee)	April 3, 2026	\$200
Total		\$32,099

*Rounded

The Permittee will also submit a \$10,900 refundable deposit to be used to pay for any damages incurred due to the Permittee’s use of Park during the Event. The Permittee will be responsible for obtaining all necessary permits, licenses, and applicable approvals and securing the

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required insurance for the Event. Adequate appropriation and revenue will be included in the Department's 2025-26 recommended budget.

BACKGROUND INFORMATION

The Department operates and maintains eight regional parks, including this Park in the City of Victorville, and provides for the rental of park property through Board approved fees. The recommended Permit between the Department and the Permittee allows for a full park closure to host the Mojave Music Festival on May 2, 2026, from 3:00 PM until 11:00 PM, with related set up from May 1, 2026, through May 3, 2026, whereby the Department will receive a minimum revenue of \$32,098.62.

The Permittee is dedicated to celebrating and supporting the local community by providing fun, engaging musical and cultural entertainment. The Event is a one-day outdoor music festival scheduled for May 2, 2026, featuring live music and a variety of vendors.

The Permittee previously hosted an event at Prado Regional Park from June 10–18, 2024, which celebrated elements of Southeast Asian culture through food, vendors, history and art showcases, and an outdoor concert featuring various artists.

This recommended Permit aligns with the County and Chief Executive Officer's goals and objectives to operate in a fiscally-responsible and business-like manner by allowing the Department to leverage its amenities and land to raise revenue to support park maintenance and development.

PROCUREMENT

N/A

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Suzanne Bryant, Deputy County Counsel, 387-5455) on February 10, 2026; and County Finance and Administration (Elias Duenas, Administrative Analyst, 387-4052) on February 12, 2026.

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Record of Action of the Board of Supervisors
San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Joe Baca, Jr. Seconded: Curt Hagman
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: March 10, 2026



cc: Parks - Davis w/agree
Contractor - c/o Parks w/agree
File - w/agree

MBA 03/11/2026