

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR DISTRICT USE ONLY



Contract Number
95-365 A14

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	Terry W. Thompson, Director
Telephone Number	(909) 387-5000
Contractor	San Bernardino International Airport Authority
Contractor Representative	Mike Burrows, Chief Executive Officer
Telephone Number	(909) 382-4100
Contract Term	7/1/1995 – 1/31/2027
Original Contract Amount	\$2,486,310.00
Amendment Amount	\$660,718.08
Total Contract Amount	\$3,147,028.08
Cost Center	1064332410
GRC/PROJ/JOB No.	79002099
Internal Order No.	
Grant Number (if applicable)	

Briefly describe the general nature of the contract:

This Fourteenth Amendment to Lease Agreement No. 95-365 between the San Bernardino International Airport Authority and the San Bernardino County Fire Protection District extends the lease for the land portion of the premises for a one-year period from February 1, 2026 through January 31, 2027, following a permitted month-to-month holdover. The amendment excludes the former hangar building from the leased premises, resolves outstanding holdover rent matters, updates lease provisions related to use, maintenance, utilities, and return of the premises, and includes mutual releases of claims while providing for continued coordination toward relocation of District operations.

FOR DISTRICT USE ONLY

Approved as to Legal Form

►
John Tubbs II, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►
John Gomez, Real Property Manager, RESD

Date _____