



**Contract Number**

20-283 A-1

**SAP Number**

## Arrowhead Regional Medical Center

**Department Contract Representative**

William L. Gilbert, Director

**Telephone Number**

(909) 580-6150

**Contractor**

Department of Health Care  
Services

**Contractor Representative**

**Telephone Number**

(669) 224-6513

**Contract Term**

July 1, 2020 continuing indefinitely

**Original Contract Amount**

**Amendment Amount**

**Total Contract Amount**

**Cost Center**

**Briefly describe the general nature of the contract:** The Provider Participation Agreement between the Department of Health Care Services and San Bernardino County allows the County to voluntarily participate in the Medi-Cal County Inmate Program. Amendment No. 1 adds an addendum that requires the County to comply with the American with Disabilities Act and to ensure that qualifying inmates with speech, hearing and/or vision disabilities receive material information in the formats that assist them in making informed choices.

### FOR COUNTY USE ONLY

Approved as to Legal Form

► Charles Phan, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

► William L. Gilbert, Director

Date \_\_\_\_\_