

ORDINANCE NO. SD 25-01

An ordinance of Big Bear Valley Recreation and Park District to establish various recreation and park activity fees for Fiscal Year 2025-26 and to repeal Ordinance No. SD 24-01.

The Board of Directors of the Big Bear Valley Recreation and Park District, County of San Bernardino, State of California, ordains as follows:

SECTION 1. Effective July 1, 2025, Ordinance No. SD 24-01 is repealed in its entirety.

SECTION 2. Effective July 1, 2025, the Big Bear Valley Recreation and Park District recreation and park activity fees and charges shall hereby be established as follows:

1. Senior Center.

(a) Local Use:

(1) Main Room (4 hours minimum).....\$65.00/hour

(2) Deposit.....\$300.00

NOTE: \$200.00 of the deposit is refundable. \$100.00 is a cleaning fee.

(b) Non-Local Use:

(1) Main Room (4 hours minimum).....\$80.00/hour

(2) Deposit.....\$300.00

NOTE: \$200.00 of the deposit is refundable. \$100.00 is a cleaning fee.

(c) Seniors:

(1) Thursday Bingo.....\$150.00/use

2. Miller Park Community Building.

- 1 (a) Local Use:
- 2 (1) Building (4 hours minimum) \$30.00/hour
- 3 (2) Deposit..... \$300.00
- 4 **NOTE:** \$200.00 of the deposit is refundable. \$100.00 is a cleaning
- 5 fee.
- 6 (b) Non-Local Use:
- 7 (1) Building (4 hours minimum) \$45.00/hour
- 8 (2) Deposit..... \$300.00
- 9 **NOTE:** \$200.00 of the deposit is refundable. \$100.00 is a cleaning
- 10 fee.
- 11 **3. Snack Bar.**
- 12 (a) Local Use..... \$200.00/month
- 13 **4. Meadow Park/Sugarloaf Fields.**
- 14 (a) Local Use:
- 15 (1) Local League Games (includes initial
- 16 daily prep) \$25.00/per day, per diamond
- 17 (2) Baseball, Softball, Football, Soccer
- 18 Practice \$5.00 per team, per day, per field
- 19 (3) Football Games (includes paint and field prep)..... \$350.00/day
- 20 (4) Soccer Games (includes paint & field prep) \$300.00/day
- 21 (5) Tournaments (includes one prep) \$150.00 per day, per diamond
- 22 (6) Non-League Use (2 hour rental) \$70.00/diamond
- 23 (A) Each additional hour..... \$35.00/diamond
- 24 (7) Lights \$20.00/hour, per diamond
- 25 (b) Non-Local Use:
- 26 (1) Non-League Use (2 hour rental) \$90.00/diamond
- 27 (A) Each additional hour..... \$45.00/diamond
- 28 (2) Tournaments (includes one prep) \$300.00 per day, per diamond

1 (3) Lights \$20.00/hour, per diamond

2 **5. Tennis Courts/Pickle Ball Courts/Meadow Park Gym Court –**

3 **Basketball/Volleyball.**

4 (a) Local Use (2 hour rental) \$12.00/court

5 (b) Non-Local Use (2 hour rental) \$18.00/court

6 (c) Lighting (per court)..... \$20.00/2 hours

7 **6. Park Rental.**

8 (a) Local Use – Up to 10,000 sq. ft \$120.00/6 hours

9 (b) Non-Local Use – Up to 10,000 sq. ft..... \$210.00/6 hours

10 **7. Picnic Shelters.**

11 (a) Local Use..... \$56.00/6 hours

12 (b) Non-Local Use \$90.00/6 hours

13 **8. McDill Swim Beach.**

14 (a) General Admission:

15 (1) Seniors (60+), Military/Veterans..... \$5.00

16 (2) Adult (13 and over) \$10.00

17 (3) Youth (3-12 yrs. of age) \$5.00

18 (4) Under 3 Free

19 (5) Memorial Day, Independence Day, and Veterans Day admission
20 for a San Bernardino County resident who is a veteran, active-duty
21 personnel in the United States Armed Services, National Guard, or
22 reservist Free

23 (b) Group Rentals for 3 hours:

24 **NOTE:** 8:30-11:30 am or 5:30-8:30 pm - NO swimming allowed after
25 sundown.

26 (1) Local Use (includes lifeguards) \$485.00

27 (2) Non-Local Use (includes lifeguards) \$585.00

28 (c) Seasonal Beach Pass:

- 1 (1) Under 3 Free
- 2 (2) Youth (3-12 yrs. of age) \$95.00
- 3 (3) Adult (13 and over) \$120.00
- 4 (4) Family (maximum six) \$220.00
- 5 (5) Seniors (60+), Military/Veterans..... \$95.00
- 6 (d) Triathlon/Competitive Events Actual Cost
- 7 (1) Lifeguard (per hour, per guard) \$26.00

8 **9. Big Bear Alpine Zoo.**

- 9 (a) General Admission:
- 10 (1) 10 or more pre-purchased admissions.... \$1.00 per person discount
- 11 (2) Seniors (60+), Military/Veterans..... \$12.00
- 12 (3) Adults (13 and older)..... \$17.00
- 13 (4) Youth (3-12 yrs. of age) \$12.00
- 14 (5) Under 3 Free
- 15 (6) Guided Docent Tours (Includes Admission. Min/Max 6-25 people)
- 16 \$25.00 per person
- 17 (7) Memorial Day, Independence Day, and Veterans Day admission
- 18 for a San Bernardino County resident who is a veteran, active-duty
- 19 personnel in the United States Armed Services, National Guard
- 20 member, or reservist Free

21 **NOTE:** Discounts:

22 The Director of the Department of Public Works or his/her designee, in
 23 review by the County Chief Executive Officer or his/her designee, may, in
 24 his or her discretion, allow the following discounts once annually:

- 25 • Waive fees for County-sponsored or co-sponsored events.
- 26 • Discount 50% off for County employees and their family.
- 27 • Waive fees for County Employees and their family.

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- Offer up to 50 free tickets for the Department of Public Works – Special District's Regional Manager to provide for promotional events.
- Discount fees for any qualified non-profits if such discount serves a public purpose. Any such discount, if provided, will not exceed 50% of the general admission fee.
 - A "qualified non-profit" shall mean an organization exempt from federal income tax pursuant to § 501(c)(3) such as an organization operated exclusively for one or more of the following purposes; religious, charitable, scientific, testing for public safety, literary, educational, fostering national or international sports competition, or the prevention of cruelty of children or animals. Veteran organizations created before 1880 under § 501(c)(23) may also qualify. See IRS publication 557.
- Discount fees in special circumstances for other persons or entities. Any such discount, if provided, will not exceed 50% of the general admission fee.
- Set special event entrance fees for Department-sponsored events.
- All special event entrance fees set by the Director of Public Works shall take into account all costs incurred in connection with the special event, specifically including, but not limited to, any increased park security, supplies, services, labor and administrative overhead.

(b) Group Tours:

- (1) Bear Valley Unified schools (up to 25 persons) \$100.00
 - (A) Each additional person (up to 35 persons)..... \$4.00
- (2) All other organizations (up to 25 persons) \$200.00
 - (A) Each additional person (up to 35 persons)..... \$4.00

(c) Facility RentalActual Cost

10. Filming/photography in Parks/Zoo/Facilities - Commercial Film Permit.

- 1 (a) Video and still pictures.....Actual cost plus administrative costs
- 2 **11. Administrative Fees.**
- 3 (a) Returned Check Charge.....\$25.00/check
- 4 (b) Electronic Insufficient Funds Charge\$4.00/transaction
- 5 (c) Cancelled Reservations
- 6 (1) 30 or more Days in Advance.....\$20.00
- 7 (2) 14 - 29 Calendar Days in Advance Loss of 50 percent of fees
- 8 (3) Less than 14 Calendar Days in Advance Loss of 100 percent of
- 9 fees
- 10 (d) Photocopies As set by County ordinance
- 11 **12. Facility Key Deposit – Any facility (refundable) \$25.00**
- 12 **13. Wildlife Awareness Programs.**
- 13 (a) Big Bear Valley Programs.....\$205.00
- 14 (b) Bear Valley Unified School District\$35.00
- 15 (c) Mid Mountain Programs.....\$253.00
- 16 (d) Off Mountain Programs – San Bernardino.....\$325.00
- 17 (e) Off Mountain Programs – Beyond San Bernardino.....\$359.00
- 18 (f) School Based Programs – Off mountain, each additional.....\$111.00
- 19 **14. The Ranch.**
- 20 (a) Local Use – NO KITCHEN: (4 hours minimum).....\$60.00/hour
- 21 (1) Deposit.....\$300.00
- 22 **NOTE:** \$200.00 of the deposit is refundable. \$100.00 is a cleaning fee.
- 23 (b) Non-Local Use – NO KITCHEN (4 hours minimum)\$75.00/hour
- 24 (1) Deposit.....\$300.00
- 25 **NOTE:** \$200.00 of the deposit is refundable. \$100.00 is a cleaning fee.
- 26 (c) Pool Fees:
- 27 (1) General Admission:
- 28 (A) Entry to Facility.....\$6.00/person

- 1 (B) Under 3 years of age.....Free
- 2 (C) Memorial Day, Independence Day, and Veterans Day
- 3 admission for a San Bernardino County resident who is a
- 4 veteran, active-duty personnel in the United States Armed
- 5 Services, National Guard, or reservist.....Free
- 6 (2) Group Rental – 3 hours
- 7 (A) Local Use \$350.00
- 8 (B) Non-Local Use \$450.00

- 9 **15. Vehicles** (District reserves the right to pick the appropriate vehicle).
- 10 (a) Van \$50.00 per hour (includes driver), plus \$0.55 per mile
- 11 (b) Bus \$50.00 per hour (includes driver), plus \$1.55 per mile
- 12 **16. Orval Warren Gym Parking Lot** (6 hours)..... \$560.00

13 **17.** The Director of the Department of Public Works is authorized to establish and

14 charge fees pertaining to recreational activities and day care services, provided that

15 these fees do not exceed the reasonable costs of providing the services or that these

16 fees otherwise comply with the law. A list of these fees is on the Department's website.

17 **18. Fee Deferral, Waiver, or Refund.** This subsection is effective the date that this

18 ordinance is effective. In the event of a disaster, or other good cause shown to serve a

19 public purpose, the Director of Department of Public Works may defer payment of,

20 waive, or refund any fee set forth in this chapter provided all of the following conditions

21 are met:

- 22 (a) Exigent conditions exist whereby obtaining Board approval of the fee
- 23 waiver/refund/deferral would not be immediately feasible; and
- 24 (b) The Director of Department of Public Works receives concurrence from
- 25 the County Chief Executive Officer.
- 26

27 **SECTION 3.** This ordinance shall be effective on July 1, 2025.

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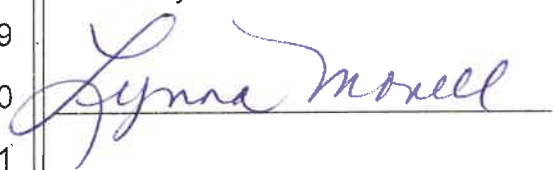
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DAWN ROWE, Chair
Board of Directors

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIR OF THE BOARD OF DIRECTORS.

LYNNA MONELL
Secretary of the Board of Directors



1 STATE OF CALIFORNIA)
2) ss
3 COUNTY OF SAN BERNARDINO)

4 I, LYNNA MONELL, Secretary of the Board of Directors, State of California,
5 hereby certify that at a regular meeting of the Board of Directors held on the 8th day of
6 April, 2025, at which meeting were present Directors: Col. Paul Cook (Ret.), Jesse
Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr., and the Secretary, the
foregoing ordinance was passed and adopted by the following vote, to wit:

7 AYES: DIRECTORS: Col. Paul Cook (Ret.), Jesse Armendarez,
8 Dawn Rowe, Curt Hagman, Joe Baca, Jr.

9 NOES: DIRECTORS: None

10 ABSENT: DIRECTORS: None


11 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
12 seal of the Board of Supervisors this 8th day of April 2025.

13
14 LYNNA MONELL, Secretary
of the Board of Directors

15
16 
17 Deputy

18 APPROVED AS TO FORM:

19
20 TOM BUNTON
County Counsel

21
22 By: 
23 JOLENA E. GRIDLER
24 Deputy County Counsel

25 Date: 4/16/25
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27
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