



**Contract Number**

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**SAP Number**

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## Real Estate Services Department

|                                           |                                 |
|-------------------------------------------|---------------------------------|
| <b>Department Contract Representative</b> | Terry W. Thompson, Director     |
| <b>Telephone Number</b>                   | (909) 387-5000                  |
|                                           |                                 |
| <b>Contractor</b>                         | State of California             |
| <b>Contractor Representative</b>          | Moses Pasillas                  |
| <b>Telephone Number</b>                   | 909-371-9209                    |
| <b>Contract Term</b>                      | N/A                             |
| <b>Original Contract Amount</b>           | \$23,900 + administrative costs |
| <b>Amendment Amount</b>                   | N/A                             |
| <b>Total Contract Amount</b>              | \$23,900 + administrative costs |
| <b>Cost Center</b>                        |                                 |
| <b>GRC/PROJ/JOB No.</b>                   | 6900 4613                       |
| <b>Internal Order No.</b>                 | IO 1015963                      |
| <b>Grant Number (if applicable)</b>       |                                 |

**Briefly describe the general nature of the contract:** Right of Way Contract – State Highway with the State of California, to sell a portion of County-owned real property, comprising approximately 5.43 acres, located in the unincorporated area south of Barstow, comprising a portion of the Barstow Landfill site, upon payment of the purchase price of \$23,900 plus reimbursement of administration costs of approximately \$10,000.

**FOR COUNTY USE ONLY**

|                                                                                                               |                                                                   |                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Approved as to Legal Form<br><br>▶ See signature page<br>Agnes Cheng, Deputy County Counsel<br><br>Date _____ | Reviewed for Contract Compliance<br><br>▶ _____<br><br>Date _____ | Reviewed/Approved by Department<br><br>▶ _____<br>Brandon Ocasio, Real Property Manager, RESD<br><br>Date _____ |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|