

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number  
26-272

SAP Number

### Sheriff/Coroner/Public Administrator

<b>Department Contract Representative</b>	Carolina Mendoza, Chief Deputy Director of Sheriff's Administration
<b>Telephone Number</b>	<u>(909) 387-0640</u>
<b>Contractor</b>	California Department of Parks and Recreation, Division of Boating and Waterways
<b>Contractor Representative</b>	<u>Samm Teixeira</u>
<b>Telephone Number</b>	<u>916-217-0008</u>
<b>Contract Term</b>	<u>July 1, 2026 – June 30, 2027</u>
<b>Original Contract Amount</b>	<u>\$291,996.99</u>
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	<u>\$291,996.99</u>
<b>Cost Center</b>	<u>4438001000</u>
<b>Grant Number (if applicable)</b>	<u>800448</u>

#### Briefly describe the general nature of the contract:

The Agreement with the California Department of Parks and Recreation, Division of Boating & Waterways, will provide funding for the expansion of boating operations on state waterways, in the amount of \$291,996.99, from the Boating Safety and Enforcement Financial Aid Program for patrol operations at the Colorado River for the period of July 1, 2026 through June 30, 2027.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

Grace Parsons

Grace Parsons (Mar 27, 2025 11:28:59 PDT)

Grace B. Parsons, Deputy County Counsel

Date 03/27/26

Reviewed for Contract Compliance



Date \_\_\_\_\_

Reviewed/Approved by Department

Carolina Mendoza

Carolina Mendoza (Mar 27, 2026 11:47:13 PDT)

Carolina Mendoza, Chief Deputy Director of  
Sheriff's Administration

Date 03/27/26



## **Boating Safety and Enforcement Financial Aid Program Agreement**

This agreement entered into this *1<sup>ST</sup> day of July, 2026*, by and between the CALIFORNIA DEPARTMENT OF PARKS AND RECREATION, DIVISION OF BOATING AND WATERWAYS, hereinafter called "Department," and the *COUNTY OF SAN BERNARDINO*, hereinafter called "Agency";

### **WITNESSETH**

**WHEREAS**, The Baseline funding outlined in III A. of this agreement is an estimate and contingent upon the approval of the **Governor's Fiscal Year 2026-27 Budget Act**, the Department intends to enter into an agreement with the Agency for the purpose of conducting boating safety and enforcement activities as specified in Title 14, California Code of Regulations, Section 6593.3; and

**WHEREAS**, the Agency is equipped, staffed, and prepared to provide such services under the terms and conditions set forth in this agreement and in accordance with Title 14, California Code of Regulations, Section 6593 et seq.; and

**WHEREAS**, pursuant to Title 14, California Code of Regulations, Section 6593.6, the Department is required to enter into an annual agreement with each participating agency; and

**NOW, THEREFORE**, it is mutually agreed as follows:

#### **I. Applicable Law**

Agency shall observe and comply with all applicable federal, state, and county statutes, ordinances, regulations, directives, and laws, including, but not limited to, Harbors and Navigation Code Section 663.7 and Section 6593 et seq. of Title 14, California Code of Regulations. Agreement shall be deemed to be executed within the State of California and construed and governed by the laws of the State of California.

#### **II. Description of Services**

Agency shall conduct boating safety and enforcement activities in the jurisdiction of the Agency in consideration of the payments hereinafter set forth.

#### **III. Payments**

- A. **Maximum Amount.** The amount the Department shall be obligated to pay for services rendered under this agreement shall not exceed **\$291,996.99** for the agreement term in full consideration of Agency's performance of the services described in this agreement.
- B. **Rate of Payment.** The Department shall reimburse Agency in accordance with the reimbursement procedures set forth in Title 14, California Code of Regulations Section 6593.9.

- C. Submission of Claims. Agency shall submit claims for reimbursement to the Department contact person identified in paragraph V of this contract on a \_\_\_monthly **OR** \_\_\_quarterly basis. **(Please check one)**
- D. Failure to Submit Claims. Claims for reimbursement shall be submitted within 60 days following the last day of the reporting period. Pursuant to Title 14, California Code of Regulations 6593.9 (i), the Department may reduce an Agency's allocation by five percent if the Agency exceeds the sixty-day billing period and an additional five percent for every thirty-day period thereafter that the Agency is late in filing a claim.

**IV. Records**

Agency shall maintain records pursuant to Section 6593.10 of Title 14, California Code of Regulations.

**V. Notice**

Notice shall be in writing and shall be deemed to have been served when it is deposited in the United States mail, first class postage prepaid, and addressed as follows:

***TO DEPARTMENT***

*Ms. Samm Teixeira  
 Department of Parks and Recreation  
 Division of Boating and Waterways  
 715 P Street, 12<sup>th</sup> floor  
 Sacramento, CA 95814*

***TO AGENCY***

*San Bernardino County Sheriff  
 655 E. 3<sup>rd</sup> Street  
 San Bernardino, CA 92415*

Either party may change the address to which subsequent notice and/or other communication can be sent by giving written notice designating a change of address to the other party.

**VI. Term**

This agreement shall be for the term beginning **July 1, 2026**, and ending **June 30, 2027**.

**VII. Prior Agreements**

All prior agreements regarding this subject matter between Department and Agency are hereby terminated effective June 30 prior to the term beginning date of this agreement.

**VIII. Amendment**

No amendment or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto.

**IX. Termination**

Agency may terminate this agreement without cause in writing at any time. The Department may terminate this agreement without cause upon a sixty (60) days written notice served upon the Agency.

**X. Special Provisions**

- A. Agency hereby certifies that the obligations created by this agreement do not violate the provisions of Sections 1090 to 1096 of the Government Code.
- B. This agreement shall have no force or effect until signed by the Department, Agency, and approved by the Department of General Services Legal Department, if required.
- C. Agency shall continue with the responsibilities of this agreement during any dispute.
- D. In the event of an allocation reduction for this program, an equal allotment will be decrease from every participant.
- E. Failure by the Agency to comply with the terms of this agreement may jeopardize the Agency's ability to be awarded funding in future funding opportunities offered by the Department of Parks and Recreation.

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the day and year first above written.

CALIFORNIA DEPARTMENT OF PARKS AND RECREATION, DIVISION OF BOATING AND WATERWAYS

By: \_\_\_\_\_

*California Department of Parks and Recreation,  
Division of Boating and Waterways*

Date: \_\_\_\_\_

“Department”

COUNTY OF SAN BERNARDINO

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.  
LYNNA MONELL SAN BERNARDINO  
Clerk of the Board of Supervisors of San Bernardino County  
By \_\_\_\_\_  
DERRY



By: Dawn Rowe

Title: Chair, Board of Supervisors

Date: APR 07 2026

“Agency”