THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



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**SAP Number** 

## San Bernardino County Fire Protection District

Department Contract Representative Telephone Number	Dan Munsey 387-5779
Contractor	San Bernardino County Office of Emergency Services
Contractor Representative	Crisanta Gonzalez
Telephone Number	356-3998
Contract Term	9/1/24 to 5/31/27
Original Contract Amount	\$185,057
Amendment Amount	
Total Contract Amount	
Cost Center	
Grant Number (if applicable)	

## Briefly describe the general nature of the contract:

The San Bernardino County Office of Emergency Services oversees the Fiscal Year 2024 Homeland Security Grant Program funds for the County Operational Area on behalf of San Bernardino County (County) and distributes the funds to all participating cities and towns in the County, including the San Bernardino County Fire Protection District (SBCFPD). This award approves the SBCFPD's allocation of \$185,057 as part of the County's overall grant award.

FOR COUNTY USE ONLY					
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department			
<b>&gt;</b>	<b>&gt;</b>	▶			
Richard D. Luczak, Deputy County Counsel					
Date	Date	Date			