

**STANDARD AGREEMENT - AMENDMENT**

STD 213A (Rev. 4/2020)

☒ CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED 1 PAGES

AGREEMENT NUMBER	AMENDMENT NUMBER	Purchasing Authority Number
AP-2122-20	4	

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTOR NAME

County of San Bernardino Aging &amp; Adult Svcs

2. The term of this Agreement is:

START DATE

07/01/2021

THROUGH END DATE

09/30/2025

3. The maximum amount of this Agreement after this Amendment is:

\$ 16,952,054 Sixteen million nine hundred fifty two thousand fifty four and 00/100 dollars

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

- A. This Amendment adds one year's time only to the Agreement term for a new end date of September 30, 2025 to allow Contractor more time to expend American Rescue Plan Act (ARPA) funds ONLY.
- B. The attached Budget Display, Exhibit B - Attachment 4 (ARPA funds) identified as Amendment 4, is revised to include the new end date of September 30, 2025 and is made part of the Agreement. The Budget, Amendment 4, is hereby incorporated by reference and replaces the original referenced Budget.

*All other terms and conditions shall remain the same.**IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.***CONTRACTOR**

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

County of San Bernardino Aging &amp; Adult Svcs

CONTRACTOR BUSINESS ADDRESS

784 E. Hospitality Lane

CITY

San Bernardino

STATE

CA

ZIP

92415-0009

PRINTED NAME OF PERSON SIGNING

Dawn Rowe

TITLE

Chair, Board of Supervisors

CONTRACTOR AUTHORIZED SIGNATURE

DATE SIGNED

**STATE OF CALIFORNIA**

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTING AGENCY ADDRESS

2880 Gateway Oaks Drive, Suite 200

CITY

Sacramento

STATE

CA

ZIP

95833

PRINTED NAME OF PERSON SIGNING

Nate Gillen

TITLE

Chief, Business Management Bureau

CONTRACTING AGENCY AUTHORIZED SIGNATURE

DATE SIGNED

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (If Applicable)

AG OP 80-111

State of California

California Department of Aging

Award #:

Date:

Amendment #:

AP-2122-20

7/1/2021

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Exhibit B, Attachment 4 - Budget Display

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AREA PLAN BUDGET DISPLAY:

County of San Bernardino Aging & Adult Svcs

American Rescue Plan (ARP)

April 01, 2021 through September 30, 2025

Program	Fund Type	Project Number	Baseline	TOTAL
ARP - Supportive Services	ARP Title III B	ARBL	2,064,625 (a) (b)	2,064,625
ARP - Congregate Nutrition	ARP Title III C1	AR1L	1,346,495 (a) (b)	1,346,495
ARP - Home Delivered Meals	ARP Title III C2	AR2L	2,019,742 (a) (b)	2,019,742
ARP - Preventive Services	ARP Title III D	ARDL	197,486 (b)	197,486
ARP - Family Caregiver	ARP Title III E	AREL	644,183 (a) (c)	644,183
ARP - Ombudsman	ARP Title VII	AROL	42,730	42,730
TOTAL			6,315,261	6,315,261

CFDA NUMBER	Year	Award #	Award Name
93.044	2021	2101CASSC6-00	American Rescue Plan (ARP) for Supportive Services under Title III-B of the OAA
93.045	2021	2101CACMC6-00	American Rescue Plan (ARP) for Congregate Meals under Title III-C1 of the OAA
93.045	2021	2101CAHDC6-00	American Rescue Plan (ARP) for Home Delivered Meals under Title III-C2 of the OAA
93.043	2021	2101CAPHC6-00	American Rescue Plan (ARP) for Preventive Health under Title III-D of the OAA
93.052	2021	2101CAFCC6-00	American Rescue Plan (ARP) for Family Caregivers under Title III-E of the OAA
93.042	2021	2101CAOMC6-00	American Rescue Plan (ARP) for Ombudsman Program under Title VII of the OAA