

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

**22-578 A-1**

**SAP Number**

**4400019547**

## Department of Behavioral Health

<b>Department Contract Representative</b>	Nathaniel Rodriguez
<b>Telephone Number</b>	(909) 388-0861
<b>Contractor</b>	Riverside-San Bernardino County Indian Health, Inc.
<b>Contractor Representative</b>	Vernon Motschman
<b>Telephone Number</b>	(909) 864-1097 ext. 4795
<b>Contract Term</b>	July 1, 2022 through June 30, 2026
<b>Original Contract Amount</b>	\$1,092,000
<b>Amendment Amount</b>	\$364,000
<b>Total Contract Amount</b>	\$1,456,000
<b>Cost Center</b>	9203342200
<b>Grant Number (If applicable)</b>	N/A

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 1**

IN THAT CERTAIN **Contract No. 22-578** by and between San Bernardino County, a political subdivision of the State of California, (hereinafter referred to as County) and Riverside-San Bernardino County Indian Health, Inc. (hereinafter referred to as Contractor) for Promotores de Salud/Community Health Worker program services, which first became effective July 1, 2022, the following changes are hereby made and agreed to:

- I. ARTICLE V FUNDING AND BUDGETARY RESTRICTIONS, paragraph H and I are hereby amended to read as follows:
  - H. The maximum financial obligation under this contract shall not exceed \$1,456,000 for the contract term.

- I. This amendment hereby adds Schedules A and B for FY 2025-26 as set forth in Exhibit I. All previously approved schedules remain in effect.
- II. ARTICLE XIV DURATION AND TERMINATION, paragraph A is hereby amended to read as follows:

The term of this agreement shall be from July 1, 2022 through June 30, 2026 inclusive. The County may, but is not obligated to, extend awarded contract(s) for up to one (1) additional one-year period contingent on the availability of funds and Contractor performance.
- III. ARTICLE XVII PERSONNEL, paragraph L is hereby added:
  - L. Levine Act Campaign Contribution Disclosure (formerly referred to as Senate Bill 1439)

Contractor has disclosed to the County using Attachment III – Levine Act Campaign Contribution Disclosure Senate Bill (formerly referred to as Senate Bill 1439), whether it has made any campaign contributions of more than \$500 to any member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, Auditor-Controller/Treasurer/Tax Collector and the District Attorney] within the earlier of: (1) the date of the submission of Contractor’s proposal to the County, or (2) 12 months before the date this Contract was approved by the Board of Supervisors. Contractor acknowledges that under Government Code section 84308, Contractor is prohibited from making campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer for 12 months after the County’s consideration of the Contract.

In the event of a proposed amendment to this Contract, the Contractor will provide the County a written statement disclosing any campaign contribution(s) of more than \$500 to any member of the Board of Supervisors or other County elected officer within the preceding 12 months of the date of the proposed amendment.

Campaign contributions include those made by any agent/person/entity on behalf of the Contractor or by a parent, subsidiary or otherwise related business entity of Contractor.
- IV. ATTACHMENT IV LEVINE ACT-CAMPAIGN CONTRIBUTION DISCLOSURE (formerly referred to as SB 1439) is hereby added.
- V. EXHIBIT I is hereby added to include Schedules A and B for FY 2025-26.

VI. All other terms and conditions remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

By *Dawn Rowe*  
Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 18 2025  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *[Signature]*  
Lynna Monell  
Clerk of the Board of Supervisors  
of San Bernardino County  
SAN BERNARDINO COUNTY, CA  
1851

Riverside-San Bernardino County Indian Health, Inc.

(Print or type name of corporation, company, contractor, etc.)

By *Bill Thomsen*  
1587G00E226C487  
(Authorized signature - sign in blue ink)

Name Bill Thomsen  
(Print or type name of person signing contract)

Title Chief Executive Officer  
(Print or Type)

Dated: 5/30/2025

Address 11980 Mount Vernon Avenue  
Grand Terrace, CA 92313

FOR COUNTY USE ONLY

Approved as to Legal Form  
*Dawn Martin*  
8FD744A7697047B  
Dawn Martin, Deputy County Counsel  
Date 5/30/2025

Reviewed for Contract Compliance  
*Michael Shin*  
889C311C3A67  
Michael Shin, Administrative Manager  
Date 5/30/2025

Reviewed/Approved by Department  
*Georgina Yoshioka*  
7DF8077EFA674B2  
Georgina Yoshioka, Director  
Date 5/30/2025

SCHEDULE A - Planning Estimates

SAN BERNARDINO COUNTY  
DEPARTMENT OF BEHAVIORAL HEALTH  
PREVENTION AND EARLY INTERVENTION

Actual Cost Contract (cost reimbursement)

(PEI)  
Promotores de Salud/Community Health Workers

Contractor Name: **Riverside-San Bernardino County Indian Health, Inc.**  
Region: **Central/Desert/Mount./West Valley**  
Contract #/REF #: **21-114**  
Address: **11960 Mt. Vernon Avenue Grand Terrace, Ca. 92313**  
Date Form Completed: **April 2025**  
Updated: **April 2025**

Prepared by: **Vernon Motschman**  
Title: **Program Coordinator**

FY 2025 - 2026  
July 1, 2025 to June 30, 2026

PEI County Program: Promotores de Salud / Community Health Workers							TOTAL
State Defined Program: Outreach for Increasing Recognition of Early Signs of Mental Illness							
#	COMPONENTS	Distribution					
		0.00% Mode 15 Early Intervention Services (01-57)	90.00% Mode 45 Mental Health Promotion (10)	10.00% Mode 45 Community Client Services (20)			
1	EXPENSES						
2	SALARIES	\$ -	\$ 181,800	\$ 20,200			\$ 202,000
3	BENEFITS	\$ -	\$ 54,540	\$ 6,060			\$ 60,600
4	(2+3 must equal total staffing costs)	\$ -	\$ 236,340	\$ 26,260			\$ 262,600
5	OPERATING EXPENSES	\$ -	\$ 91,260	\$ 10,140			\$ 101,400
6	TOTAL EXPENSES (2+3+5)	\$ -	\$ 327,600	\$ 36,400			\$ 364,000
7	AGENCY REVENUES						
8	PATIENT FEES						\$ -
9	PATIENT INSURANCE						\$ -
10	GRANTS/OTHER						\$ -
11	TOTAL AGENCY REVENUES (8+9+10)	\$ -	\$ -	\$ -			\$ -
12	CONTRACT AMOUNT (6-11)	\$ -	\$ 327,600	\$ 36,400			\$ 364,000
13	FUNDING						
14	MHSA	\$ -	\$ 327,600	\$ 36,400			\$ 364,000
15	TOTAL FUNDING	\$ -	\$ 327,600	\$ 36,400			\$ 364,000
16	UNDULICATED PARTICIPANTS		10,423	1,152			
17	TOTAL UNDULICATED PARTICIPANTS	0	10,423	1,152			11,575
18	COST PER UNDULICATED PARTICIPANT	\$ -	\$ 31.43	\$ 31.60			\$ 31.45
19	SERVICES						
20	TOTAL SERVICES	0	10,423	1,152			11,575
21	COST PER TOTAL SERVICES	\$ -	\$ 31.43	\$ 31.60			\$ 31.45

APPROVED:

	Apr 28, 2025		Apr 28, 2025		Apr 28, 2025
PROVIDER AUTHORIZED SIGNATURE	DATE	DBH FISCAL SERVICES	DATE	DBH PROGRAM MANAGER	DATE
Vernon Motschman		Christopher M. Lukachie		Jeanine Wymer	
PROVIDER AUTHORIZED SIGNER (PRINT NAME)		DBH FISCAL SERVICES (PRINT NAME)		DBH PROGRAM MANAGER (PRINT NAME)	



**SAN BERNARDINO COUNTY  
DEPARTMENT OF BEHAVIORAL HEALTH  
SCHEDULE B**

FY 2025 - 2026

Prepared by: Yemon Molschman  
Title: Program Coordinator

Riverside-San Bernardino County Indian  
Contractor Name: Health, Inc.  
Region: Central/Desert/Mount./West Valley  
Contract #/RFP #: 21-114  
Address: 11980 Mt.Vernon Avenue  
Grand Terrace, Ca. 92313  
Date Form Completed: \_\_\_\_\_  
Updated: April 2025

Operating Expenses - Please list all operating costs charged to this program, including administrative support costs and management fees along with a detail explanation of the categories below.

July 1, 2025 to June 30, 2026

ITEM	TOTAL COST TO ORGANIZATION	% CHARGED TO OTHER FUNDING SOURCE	TOTAL COST TO OTHER FUNDING SOURCE	PERCENT CHARGED TO CONTRACT	TOTAL COST TO CONTRACT
1 Office Supplies	\$3,000	0%	\$0	100%	\$3,000
2 Education Supplies	\$7,000	0%	\$0	100%	\$7,000
3 Promotional Supplies	\$13,809	0%	\$0	100%	\$13,809
4 Transportation	\$10,000	0%	\$0	100%	\$10,000
5 Staff Training	\$4,000	0%	\$0	100%	\$4,000
6 Duplication/Software	\$3,000	0%	\$0	100%	\$3,000
7 Peer Support Stipends	\$25,000	0%	\$0	100%	\$25,000
8 Consultants	\$2,500	0%	\$0	100%	\$2,500
9 Indirect Cost	\$33,091	0%	\$0	100%	\$33,091
10		0%	\$0	100%	\$0
11		0%	\$0	100%	\$0
12		0%	\$0	100%	\$0
<b>SUBTOTAL B:</b>	\$101,400		\$0		\$101,400
<b>GROSS TOTAL STAFFING AND OPERATING COSTS</b>					\$364,000

SAN BERNARDINO COUNTY  
DEPARTMENT OF BEHAVIORAL HEALTH  
SCHEDULE B  
BUDGET NARRATIVE  
FY 2025 - 2026

**PREVENTION AND EARLY INTERVENTION**

Riverside-San Bernardino County  
Contractor Name: Indian Health, Inc.  
Region: Central/Desert/Mount/West Valley  
Contract #/RFP #: 21-114  
Address: 11980 Mt. Vernon Avenue  
Grand Terrace, Ca. 92313  
Date Form Completed: \_\_\_\_\_  
Updated: April 2025

Prepared by: Vernon Molschman  
Title: Program Coordinator

**Budget Narrative for Operating Expenses.** Explain each expense by line item. Provide an explanation for determination of all figures ( rate, duration, quantity, Benefits, FTE's, etc.) for example explain how overhead or indirect cost were calculated.

**July 1, 2025 to June 30, 2026**

ITEM	Justification of Cost
1 Office Supplies	Purchase of office materials, ink, planners, sticky pads, etc. is \$3000 for 4 regions per year.
2 Education Supplies	Mental Health & Substance Abuse materials to meet needs of LGBTQ, African American, Native American populations in the 4 regions is \$7000 per year.
3 Promotional Supplies	Supplies to promote program pens, cups, shirts, etc for service 4 regions is \$13,809 per year.
4 Transportation	GSA lease vehicles and gas for 12 months to provide service in 4 regions is \$10,000 per year.
5 Staff Training	Staff and peer support training to assist improving meeting the needs of underserved populations in 4 regions is \$4000 per year.
6 Duplication/Software	Cost for software, computer, printer, and/or phone for program to meet the needs of 4 regions is \$3000 per year.
7 Peer Support Stipends	2-4 peers support staff for LGBTQ, African American, Native American to promote program in the 4 regions is \$25,000 per fiscal year.
8 Consultants	Cosultants for promote wellness events to meet program needs for target population events is \$2,500 per year in 4 regions.
9 Indirect Cost	Annual indirect cost of contract amount awarded of \$364,000.00 /1.10= \$33,091.00 per year. Indirect rate is based on Administration cost to assist with meeting contract/program needs.
10	
11	
12	

SAN BERNARDINO COUNTY  
DEPARTMENT OF BEHAVIORAL HEALTH  
PREVENTION AND EARLY INTERVENTION  
FY 2025 - 2026

July 1, 2025 to June 30, 2026  
**Native American**

Contractor Name: Riverside-San Bernardino County Indian Health, Inc.  
Region: Central/Desert/Mount./West Valley  
Contract # RFP # 21-114  
Address: 11080 Mt. Vernon Avenue  
Grand Terrace, Ca. 92313  
Date Form Completed:  
Updated April 2025

Year to Date Unduplicated Participant Count			
Early Intervention	Mental Health Promotion	Community Client Svcs	Program
	2,191	240	2,431

**PEI County Program: Promotores de Salud / Community Health Workers Program**  
**State Defined Program: Outreach for Increasing Recognition of Early Signs of Mental Illness**

Service Projections for:	Jul-24	Aug-24	Sep-24	Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	TOTAL
Early Intervention Services (01-57)													0
Mental Health Promotion (10)	162	162	184	184	184	182	182	193	182	182	182	182	2191
Community Client Services (20)	20	20	20	20	20	20	20	20	20	20	20	20	240
<b>TOTAL</b>	<b>202</b>	<b>202</b>	<b>204</b>	<b>204</b>	<b>204</b>	<b>202</b>	<b>202</b>	<b>203</b>	<b>202</b>	<b>202</b>	<b>202</b>	<b>202</b>	<b>2431</b>

  

Hours Projections for:	Jul-24	Aug-24	Sep-24	Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	TOTAL
Early Intervention Services (01-57)	0	0	0	0	0	0	0	0	0	0	0	0	0
Mental Health Promotion (10)	131	131	131	131	131	131	131	131	131	131	131	131	1,572
Community Client Services (20)	15	15	15	15	15	15	15	15	15	15	15	15	175
<b>TOTAL</b>	<b>146</b>	<b>1,747</b>											

  

Cost Projections for:	Jul-24	Aug-24	Sep-24	Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	TOTAL
Early Intervention Services (01-57)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mental Health Promotion (10)	\$ 5,733	\$ 5,733	\$ 5,733	\$ 5,733	\$ 5,733	\$ 5,733	\$ 5,733	\$ 5,733	\$ 5,733	\$ 5,733	\$ 5,733	\$ 5,733	\$ 68,796
Community Client Services (20)	\$ 637	\$ 637	\$ 637	\$ 637	\$ 637	\$ 637	\$ 637	\$ 637	\$ 637	\$ 637	\$ 637	\$ 637	\$ 7,644
<b>TOTAL</b>	<b>\$ 6,370</b>	<b>\$ 76,440</b>											

**SAN BERNARDINO COUNTY  
DEPARTMENT OF BEHAVIORAL HEALTH  
PREVENTION AND EARLY INTERVENTION  
FY 2025 - 2026**

July 1, 2025 to June 30, 2026  
**African American**

Contractor Name: Riverside-San Bernardino County Indian Health, Inc.  
Region: Central/Desert/Mount./West Valley  
Contract # RFP # 21-114  
Address: 11880 Mt. Vernon Avenue  
Grand Terrace, Ca. 92313  
Data Form Completed:  
Updated April 2025

Year to Date Unduplicated Participant Count			
Early Intervention	Mental Health Promotion	Community Client Svcs	Program
	5,419	600	6,019

**PEI County Program: Promotores de Salud / Community Health Workers Program  
State Defined Program: Outreach for Increasing Recognition of Early Signs of Mental Illness**

Service Projections for:	Jul-24	Aug-24	Sep-24	Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	TOTAL
Early Intervention Services (01-57)													0
Mental Health Promotion (10)	450	450	450	450	450	450	450	450	450	450	450	454	5419
Community Client Services (20)	50	50	50	50	50	50	50	50	50	50	50	50	600
TOTAL	500	500	500	500	500	500	500	500	500	500	500	504	6019
Hours Projections for:	Jul-24	Aug-24	Sep-24	Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	TOTAL
Early Intervention Services (01-57)	0	0	0	0	0	0	0	0	0	0	0	0	0
Mental Health Promotion (10)	324	324	324	324	324	324	324	324	324	324	324	324	3,894
Community Client Services (20)	36	36	36	36	36	36	36	36	36	36	36	36	433
TOTAL	361	361	361	361	361	361	361	361	361	361	361	361	4,326
Cost Projections for:	Jul-24	Aug-24	Sep-24	Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	TOTAL
Early Intervention Services (01-57)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mental Health Promotion (10)	\$ 14,196	\$ 14,196	\$ 14,196	\$ 14,196	\$ 14,196	\$ 14,196	\$ 14,196	\$ 14,196	\$ 14,196	\$ 14,196	\$ 14,196	\$ 14,196	\$ 170,352
Community Client Services (20)	\$ 1,577	\$ 1,577	\$ 1,577	\$ 1,577	\$ 1,577	\$ 1,577	\$ 1,577	\$ 1,577	\$ 1,577	\$ 1,577	\$ 1,577	\$ 1,577	\$ 18,928
TOTAL	\$ 15,773	\$ 15,773	\$ 15,773	\$ 15,773	\$ 15,773	\$ 15,773	\$ 15,773	\$ 15,773	\$ 15,773	\$ 15,773	\$ 15,773	\$ 15,773	\$ 189,280

**SAN BERNARDINO COUNTY  
DEPARTMENT OF BEHAVIORAL HEALTH  
PREVENTION AND EARLY INTERVENTION  
FY 2025 - 2026  
July 1, 2025 to June 30, 2026  
LGBTQ**

Contractor Name: Riverside-San Bernardino County Indian Health, Inc.  
Region: Central/Desert/Mount./West Valley  
Contract # RFP # 21-114  
Address: 11960 Mt. Vernon Avenue  
Grand Terrace, Ca. 92313  
Date Form Completed:  
Updated: April 2025

Year to Date Unduplicated Participant Count			
Early Intervention	Mental Health Promotion	Community Client Svcs	Program
	2,813	312	3,125

**PEI County Program: Promotores de Salud / Community Health Workers Program  
State Defined Program: Outreach for Increasing Recognition of Early Signs of Mental Illness**

Service Projections for:	Jul-24	Aug-24	Sep-24	Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	TOTAL
Early Intervention Services (01-57)													0
Mental Health Promotion (10)	234	234	234	234	234	234	235	235	235	235	235	234	2813
Community Client Services (20)	26	26	26	26	26	26	26	26	26	26	26	26	312
<b>TOTAL</b>	260	260	260	260	260	260	261	261	261	261	261	260	3125

  

Hours Projections for:	Jul-24	Aug-24	Sep-24	Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	TOTAL
Early Intervention Services (01-57)	0	0	0	0	0	0	0	0	0	0	0	0	0
Mental Health Promotion (10)	168	168	168	168	168	168	168	168	168	168	168	168	2,022
Community Client Services (20)	19	19	19	19	19	19	19	19	19	19	19	19	225
<b>TOTAL</b>	187	187	187	187	187	187	187	187	187	187	187	187	2,246

  

Cost Projections for:	Jul-24	Aug-24	Sep-24	Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	TOTAL
Early Intervention Services (01-57)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mental Health Promotion (10)	\$ 7,371	\$ 7,371	\$ 7,371	\$ 7,371	\$ 7,371	\$ 7,371	\$ 7,371	\$ 7,371	\$ 7,371	\$ 7,371	\$ 7,371	\$ 7,371	\$ 88,452
Community Client Services (20)	\$ 819	\$ 819	\$ 819	\$ 819	\$ 819	\$ 819	\$ 819	\$ 819	\$ 819	\$ 819	\$ 819	\$ 819	\$ 9,828
<b>TOTAL</b>	\$ 8,190	\$ 8,190	\$ 8,190	\$ 8,190	\$ 8,190	\$ 8,190	\$ 8,190	\$ 8,190	\$ 8,190	\$ 8,190	\$ 8,190	\$ 8,190	\$ 98,280



**Levine Act –  
Campaign Contribution Disclosure  
(formerly referred to as Senate Bill 1439)**

The following is a list of items that are not covered by the Levine Act. A Campaign Contribution Disclosure Form will not be required for the following:

- Contracts that are competitively bid and awarded as required by law or County policy
- Contracts with labor unions regarding employee salaries and benefits
- Personal employment contracts
- Contracts under \$50,000
- Contracts where no party receives financial compensation
- Contracts between two or more public agencies
- The review or renewal of development agreements unless there is a material modification or amendment to the agreement
- The review or renewal of competitively bid contracts unless there is a material modification or amendment to the agreement that is worth more than 10% of the value of the contract or \$50,000, whichever is less
- Any modification or amendment to a matter listed above, except for competitively bid contracts.

**DEFINITIONS**

Actively supporting or opposing the matter: (a) Communicate directly with a member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, District Attorney, Auditor-Controller/Treasurer/Tax Collector] for the purpose of influencing the decision on the matter; or (b) testifies or makes an oral statement before the County in a proceeding on the matter for the purpose of influencing the County's decision on the matter; or (c) communicates with County employees, for the purpose of influencing the County's decision on the matter; or (d) when the person/company's agent lobbies in person, testifies in person or otherwise communicates with the Board or County employees for purposes of influencing the County's decision in a matter.

Agent: A third-party individual or firm who, for compensation, is representing a party or a participant in the matter submitted to the Board of Supervisors. If an agent is an employee or member of a third-party law, architectural, engineering or consulting firm, or a similar entity, both the entity and the individual are considered agents.

Otherwise related entity: An otherwise related entity is any for-profit organization/company which does not have a parent-subsidary relationship but meets one of the following criteria:

- (1) One business entity has a controlling ownership interest in the other business entity;
- (2) there is shared management and control between the entities; or
- (3) a controlling owner (50% or greater interest as a shareholder or as a general partner) in one entity also is a controlling owner in the other entity.

For purposes of (2), "shared management and control" can be found when the same person or substantially the same persons own and manage the two entities; there are common or commingled funds or assets; the business entities share the use of the same offices or employees, or otherwise share activities, resources or personnel on a regular basis; or there is otherwise a regular and close working relationship between the entities.

Parent-Subsidiary Relationship: A parent-subsidiary relationship exists when one corporation has more than 50 percent of the voting power of another corporation.

**Contractors must respond to the questions on the following page. If a question does not apply respond N/A or Not Applicable.**

1. Name of Contractor: Riverside-San Bernardino County Indian Health, Inc.

2. Is the entity listed in Question No.1 a nonprofit organization under Internal Revenue Code section 501(c)(3)?

Yes  If yes, skip Question Nos. 3-4 and go to Question No. 5 No

3. Name of Principal (i.e., CEO/President) of entity listed in Question No. 1, if the individual actively supports the matter and has a financial interest in the decision: Bill Thomsen

4. If the entity identified in Question No.1 is a corporation held by 35 or less shareholders, and not publicly traded ("closed corporation"), identify the major shareholder(s):

Federally Funded By Indian Health Services (IHS)

5. Name of any parent, subsidiary, or otherwise related entity for the entity listed in Question No. 1 (see definitions above):

Company Name	Relationship
Not Applicable	

6. Name of agent(s) of Contractor:

Company Name	Agent(s)	Date Agent Retained (if less than 12 months prior)
Not Applicable		

7. Name of Subcontractor(s) (including Principal and Agent(s)) that will be providing services/work under the awarded contract if the subcontractor (1) actively supports the matter and (2) has a financial interest in the decision and (3) will be possibly identified in the contract with the County or board governed special district.

Company Name	Subcontractor(s):	Principal and/or Agent(s):
Not Applicable		

8. Name of any known individuals/companies who are not listed in Questions 1-7, but who may (1) actively support or oppose the matter submitted to the Board and (2) have a financial interest in the outcome of the decision:

Company Name	Individual(s) Name
Not Applicable	

9. Was a campaign contribution, of more than \$500, made to any member of the San Bernardino County Board of Supervisors or other County elected officer within the prior 12 months, by any of the individuals or entities listed in Question Nos. 1-8?

No  If no, please skip Question No. 10.

Yes  If **yes**, please continue to complete this form.

10. Name of Board of Supervisor Member or other County elected officer: \_\_\_\_\_

Name of Contributor: \_\_\_\_\_

Date(s) of Contribution(s): \_\_\_\_\_

Amount(s): \_\_\_\_\_

Please add an additional sheet(s) to identify additional Board Members or other County elected officers to whom anyone listed made campaign contributions.

By signing the Contract, Contractor certifies that the statements made herein are true and correct. Contractor understands that the individuals and entities listed in Question Nos. 1-8 are prohibited from making campaign contributions of more than \$500 to any member of the Board of Supervisors or other County elected officer while award of this Contract is being considered and for 12 months after a final decision by the County.