



Contract Number

21-09 A-5

SAP Number

4400023946

Department of Public Health

Department Contract Representative	Tarah Cendejas
Telephone Number	909-832-0807
Contractor	Desert AIDS Project dba DAP Health
Contractor Representative	William VanHemert
Telephone Number	760-323-2118
Contract Term	April 1, 2021 through March 31, 2026
Original Contract Amount	\$319,560
Amendment Amount	\$5,589
Total Contract Amount	\$325,149
Cost Center	9300371000
Grant Number (if applicable)	800248

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO.5

It is hereby agreed to amend Contract No. 21-09 effective August 19, 2025, as follows:

SECTION V. FISCAL PROVISIONS

Paragraph A is amended to read as follows:

- A. The maximum amount of payment under this Contract shall not exceed \$325,149, of which \$325,149 may be federally funded, and shall be subject to availability of other funds to the County. If the funding source notifies the County that such funding is terminated or reduced, the County shall determine whether this Contract will be terminated or the County's maximum obligation will be reduced. The County will notify the Contractor in writing of its determination and of any change in funding amounts. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Original Contract	\$204,039	April 1, 2021 through March 31, 2024
Amendment No. 1	(\$14,406) decrease	April 1, 2021 through March 31, 2024
Amendment No. 2	\$59,347	April 1, 2021 through March 31, 2026
Amendment No. 3	\$3,194	April 1, 2021 through March 31, 2026
Amendment No. 4	\$67,386	April 1, 2021 through March 31, 2026
Amendment No. 5	\$5,589	April 1, 2021 through March 31, 2026

It is further broken down by Program Year as follows:

Program Year	Dollar Amount
April 1, 2021 through March 31, 2022	\$63,211
April 1, 2022 through March 31, 2023	\$63,211
April 1, 2023 through March 31, 2024	\$63,212
April 1, 2024 through March 31, 2025	\$64,963
April 1, 2025 through March 31, 2026	\$70,552
Total	\$325,149

Paragraph B is amended to read as follows:

- B. Payment to the Contractor shall be contingent upon the submission by the Contractor, and approval by the County, of the required reports and invoices. Expenditures for services submitted by the Contractor for reimbursement must be consistent with the approved Ryan White Program Budget and Allocation Plan (Attachment H), attached hereto and incorporated by this reference. Invoices shall be issued with corresponding SAP Contract and/or Purchase Order number stated on the invoice, and shall be processed with a net thirty (30) day payment term following approval by County.

ATTACHMENTS

Attachment A1 – Add Scope of Work 2025-26

Attachment H1 – Add Program Budget and Allocation Plan 2025-26

All other terms and conditions of Contract No. 21-09 remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County

By _____
Deputy

Desert AIDS Project dba DAP Health

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name David Brinkman

(Print or type name of person signing contract)

Title Chief Executive Officer

(Print or Type)

Dated: _____
Address 1695 N. Sunrise Way
Palm Springs, CA, 92262

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► Daniel Pasek, Deputy County Counsel	► _____	► Joshua Dugas, Director
Date _____	Date _____	Date _____