



**Contract Number**

16-515 A1

**SAP Number**

N/A

**Sheriff/Coroner/Public Administrator**

**Department Contract Representative  
Telephone Number**

John Ades, Captain  
(909) 387-0640

**Contractor**

Loma Linda University Children's  
Hospital

**Contractor Representative  
Telephone Number**

Amy Young-Snodgrass, MD  
(909) 635-4089

**Contract Term**

07/01/2016 – 06/30/2023

**Original Contract Amount**

\$1,100,000

**Amendment Amount**

\$ 440,000

**Total Contract Amount**

\$1,540,000

**Cost Center**

4430001000

**IT IS HEREBY AGREED AS FOLLOWS:**

*(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)*

Contract No. 16-515 for the provision of physical examinations of children suspected of being victims of physical and/or sexual abuse by Loma Linda University Children's Hospital to the Sheriff/Coroner/Public Administrator is hereby amended effective July 1, 2021:

(1) To replace Section C.1 with the following:

**C.1** In consideration of the services provided herein, County will pay the Contractor \$220,000 per fiscal year. The total consideration under this Contract shall not exceed \$1,540,000 and shall be subject to availability of funds to the County. The consideration shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

(2) To replace Section C.2 with the following:

**C.2** The following represents the payments per fiscal year:

\$220,000 for the period of July 1, 2016 through June 30, 2017  
\$220,000 for the period of July 1, 2017 through June 30, 2018  
\$220,000 for the period of July 1, 2018 through June 30, 2019

\$220,000 for the period of July 1, 2019 through June 30, 2020  
\$220,000 for the period of July 1, 2020 through June 30, 2021  
\$220,000 for the period of July 1, 2021 through June 30, 2022  
\$220,000 for the period of July 1, 2022 through June 30, 2023

(3) To replace the first sentence of Section F. TERM AND TERMINATION with the following:

**F. TERM AND TERMINATION**

The term of this Contract shall be for a period of seven (7) years beginning July 1, 2016 through June 30, 2023.

(4) To add the following paragraph to Section I. CONCLUSION:

- I.3** If applicable, due to and for the duration of the COVID-19 pandemic, pursuant to the Uniform Electronic Transaction Act (Cal. Civ. Code §§ 1633.1 to 1633.17), and the San Bernardino County Board of Supervisors Resolution No. 2020-030, the parties hereto authorize the use of electronic, facsimile, and/or digital signatures in the execution of this Contract and any of its subsequent amendments. Such signatures shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

Except as amended, all other terms and conditions of this Contract remain as stated herein.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

Loma Linda University Children's Hospital  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address 11234 Anderson Street, Suite A, Room 1816

Loma Linda, CA 92354-2804

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► \_\_\_\_\_  
Richard D. Luczak, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_  
John Ades, Captain

Date \_\_\_\_\_