



Contract Number

17-596

SAP Number

44000

San Bernardino County Flood Control District

Department Contract Representative	Brendon Biggs
Telephone Number	(909) 387-8040
Contractor	S. Porter, Inc.
Contractor Representative	Steven Porter
Telephone Number	(909) 585-0530
Contract Term	07/01/2017-06/30/2022
Original Contract Amount	\$250,000
Amendment Amount	
Total Contract Amount	\$250,000
Cost Center	1970002510

IT IS HEREBY AGREED AS FOLLOWS:

Assignment and Consent to Assignment

This Assignment and Consent to Assignment of Contract Number 17-596 (Assignment and Consent) is made and entered into, by and among the San Bernardino County Flood Control District (District), Steven Porter dba Porter's Firewood (Assignor) and S. Porter, Inc. (Assignee).

1. Assignor and Assignee hereby agree that the Assignor shall assign all its right, title, and interest, and delegate all its obligations, responsibilities, and duties, in and to the Contract Number 17-596 (Contract), to Assignee as of February 11, 2020.
2. Assignee hereby accepts the assignment of all of Assignor's obligations responsibilities and duties under the Contract and all of Assignor's right, title, and interest in and to the Contract.
3. The District, pursuant to Section V(A)(2) of the Contract, hereby consents to the assignment by Assignor to the Assignee.
4. The District, in executing its consent to this Assignment and Consent, does not release Assignor from any claims or remedies it may have against Assignor under the Contract for obligations incurred prior to the effective date of the assignment.

IN WITNESS WHEREOF, the Board of Supervisors of the San Bernardino County Flood Control District has caused this Assignment and Consent to be subscribed to by the Clerk thereof, and the Assignor and Assignee have each caused this Assignment and Consent to be subscribed on their behalves by their respective duly authorized officers, the day, month, and year written.

**SAN BERNARDINO COUNTY
FLOOD CONTROL DISTRICT**

ASSIGNOR: Steven Porter dba Porter's Firewood

(Print or type name of corporation, company, contractor, etc.)

▶ _____
Curt Hagman, Board Chairman

By ▶ _____
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD
Lynna Monell, Clerk of the Board

Name Steven Porter
(Print or type name of person signing contract)

Title _____
(Print or Type)

By _____
Deputy

Dated: _____

Address _____

ASSIGNEE: S. Porter, Inc.

(Print or type name of corporation, company, contractor, etc.)

By: _____
(Authorized signature-sign in blue ink)

Name: _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address: _____

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ _____
Sophie A. Akins, Deputy County Counsel

Reviewed for Contract Compliance
▶ _____
Mohammad Ali, P.E.

Reviewed/Approved by District
▶ _____
Brendon Biggs, Interim Chief Flood Control
Engineer

Date _____

Date _____

Date _____