

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY  
AND RECORD OF ACTION**

April 7, 2026

**FROM**

**TERRY W. THOMPSON, Director, Real Estate Services Department  
LUTHER SNOKE, Chief Executive Officer, County Administrative Office**

**SUBJECT**

Adopt Ordinance to Grant a Revenue Franchise to the San Gabriel Valley Water Company

**RECOMMENDATION(S)**

1. Adopt **Ordinance No. 4510** to grant a revenue franchise to the San Gabriel Valley Water Company, which was introduced on March 24, 2026, Item No. 76.
2. Approve **Franchise Agreement No. 26-245** with San Gabriel Valley Water Company, commencing on the effective date of the ordinance granting the franchise and terminating 25 years thereafter.

(Presenter: Terry W. Thompson, Director, 387-5000)

**COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Operate in a Fiscally Responsible and Business-Like Manner.  
Foster Sustainable Development Through Strategic Partnerships**

**FINANCIAL IMPACT**

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). This item has no Net County Cost and will allow the County to proceed with granting a water revenue franchise to San Gabriel Valley Water Company (SGVWC).

**BACKGROUND INFORMATION**

The ordinance to grant a water revenue franchise to SGVWC was introduced on March 24, 2026 (Item No. 76). The recommendation before the Board of Supervisors will adopt the ordinance and approve the franchise agreement on the consent calendar.

**PROCUREMENT**

Not applicable.

**REVIEW BY OTHERS**

This item has been reviewed by County Counsel (Julie Surber, Principal Assistant County Counsel, and Aaron Gest, Deputy County Counsel, 387-5455) on March 3, 2026; Purchasing (Ariel Gill, Supervising Buyer, 387-2070) on March 6, 2026; and County Finance and Administration (Erika Rodarte, 387-4919, and Eduardo Mora, 387-4376, Administrative Analysts) on March 18, 2026.

(KD: 655-0430)

**Adopt Ordinance to Grant a Revenue Franchise to the San Gabriel Valley  
Water Company  
April 7, 2026**

Record of Action of the Board of Supervisors  
San Bernardino County

**APPROVED (CONSENT CALENDAR)**

Moved: Joe Baca, Jr. Seconded: Curt Hagman  
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY   
DATED: April 7, 2026



cc: RESD - Thompson w/ agrees for sign  
Contractor c/o RESD w/ agree  
File w/ agree  
JLL 04/7/2026